



RECORDING THIS SESSION



Bible Study

- Year 3

Ezekiel 37-44

Ezekiel, as depicted by Michelangelo on the Sistine Chapel ceiling

OPENING PRAYER

Antiphon 2: Help us, O God our Savior, and pardon all our sins.

Psalm 79:1-5,8-11,13

Lament for Jerusalem

If only you had known what would bring you peace
(Luke 19:42)

O God, the nations have invaded your land,
they have profaned your holy temple.
They have made Jerusalem a heap of ruins.
They have handed over the bodies of your servants
as food to feed the birds of heaven
and the flesh of your faithful to the beasts of the earth.

They have poured out blood like water in Jerusalem;
no one is left to bury the dead.
We have become the taunt of our neighbors,
the mockery and scorn of those who surround us.
How long, O Lord? Will you be angry for ever;
how long will your anger burn like fire?

Do not hold the guilt of our father against us.
Let your compassion hasten to meet us;
we are left in the depths of distress.
O God our savior, come to our help.
Come for the sake of the glory of your name.

O Lord our God, forgive us our sins;
rescue us for the sake of your name.

Why should the nations say: Where is their God?

Let us see the nations around us repaid
with vengeance for the blood of your servants that was
shed!

Let the groans of the prisoners come before you;
let your strong arm reprieve those condemned to die.

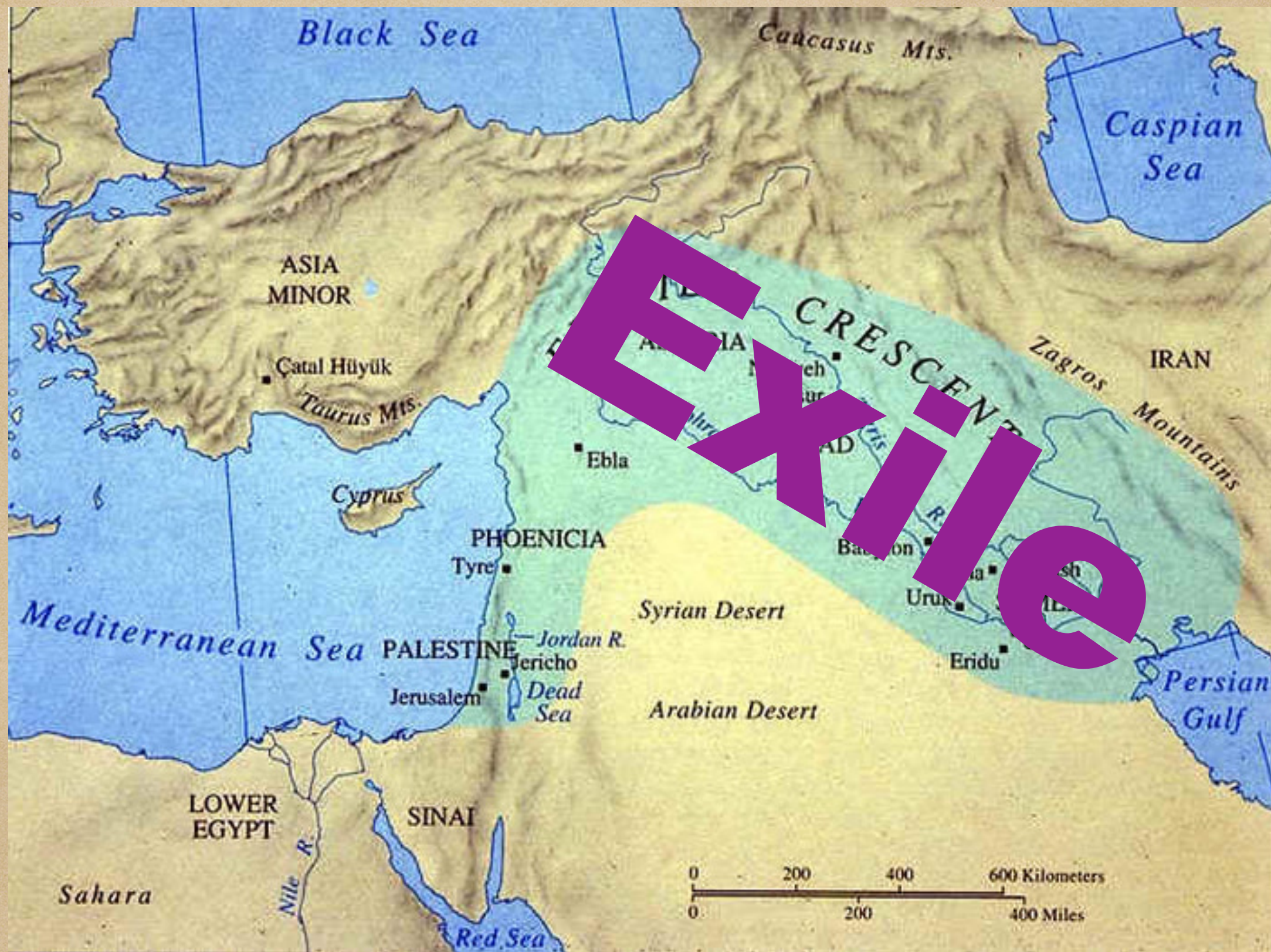
But we, your people, the flock of your pasture,
will give you thanks for ever and ever.
We will tell your praise from age to age.

Glory to the Father, and to the Son,
and to the Holy Spirit:

— as it was in the beginning, is now,
and will be for ever. Amen.

Psalm Prayer: Lord Jesus Christ, shepherd of your Church, in order to strengthen our faith and lead us to the kingdom, you renewed and far surpassed the marvels of the old law. Through the uncertainties of this earthly journey, lead us home to the everlasting pastures.

Antiphon: Help us, O God our Savior, and pardon all our sins.

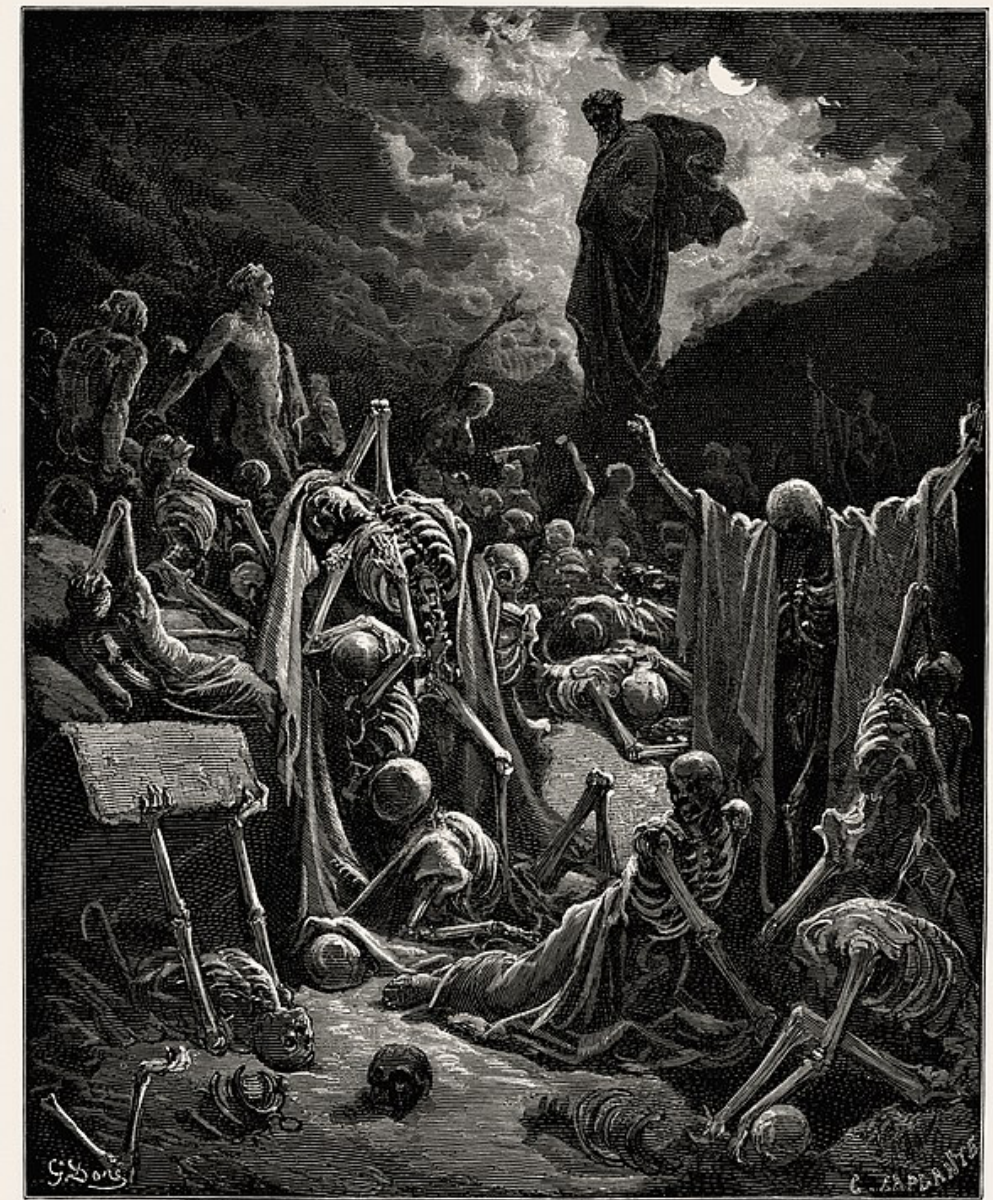


<https://historyonlinenow.weebly.com/section-1-civilization-in-the-fertile-crescent.html>

Chapter 37

IV. Hope for the Future

- ♦ **Vision of the Dry Bones**
- ♦ Ez led to Place in center of wide valley - filled with very dry bones
- ♦ v3, God's question, Ez's reply
- ♦ vv4-6, command to prophesy to dry bones
- ♦ v7, so Ez did (*obedience*)
- ♦ v8, came together, but not alive
- ♦ Then breathe / life (*ruah*)
- ♦ READ v14, then the spirit of God
- ♦ **Interpretation:** God will bring the dead nation of Israel back to vibrant life — with his breath, his spirit within them
 - ♦ Creation of a New Israel



Engraving of "The Vision of The Valley of The Dry Bones"
by Gustave Doré, 1800s

MORNING OFFERING™

Starting the morning off with God is the key to strength and success in your day.



OCTOBER 8, 2021

"God writes his name on the soul of every man."

— Venerable Fulton Sheen

MEDITATION OF THE DAY

Soul vs Spirit

CATECHISM
of the
CATHOLIC
CHURCH

SECOND EDITION

Revised in accordance with the official Latin text
promulgated by Pope John Paul II

Includes revision of paragraph no. 2267
promulgated by Pope Francis



LIBRERIA EDITRICE VATICANA

II. "BODY AND SOUL BUT TRULY ONE"

362 The human **person**, created in the image of God, is a being at once corporeal **and** spiritual. The biblical account expresses this reality in symbolic language when it affirms that "then the LORD God formed man of dust from the ground, and breathed into his nostrils the breath of life; and man became a living being." Man, whole and entire, is therefore *willed* by God.

363 In Sacred Scripture the term "soul" often refers to human *life* or the **entire** human *person*. But "soul" also refers to the innermost aspect of man, that which is of greatest value in him, that by which he is most especially in God's image: "soul" signifies the *spiritual principle* in man.

Soul vs Spirit

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II. "BODY AND SOUL BUT TRULY ONE"

364 The human body shares in the dignity of "the image of God": it is a human body precisely because it is animated by a spiritual soul, and it is the whole human person that is intended to become, in the body of Christ, a temple of the Spirit:

Man, though made of body and soul, is a unity. Through his very bodily condition he sums up in himself the elements of the material world. Through him they are thus brought to their highest perfection and can raise their voice in praise freely given to the Creator. For this reason man may not despise his bodily life. Rather he is obliged to regard his body as good and to hold it in honor since God has created it and will raise it up on the last day.

Soul vs Spirit

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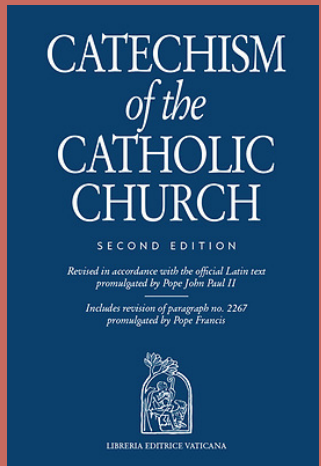
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II. "BODY AND SOUL BUT TRULY ONE"

365 The unity of soul and body is so profound that one has to consider the soul to be the "form" of the body: i.e., it is because of its spiritual soul that the body made of matter becomes a living, human body; spirit and matter, in man, are **not** two natures united, but rather their union forms a single nature.

366 The Church teaches that every spiritual soul is created immediately by God - it is not "produced" by the parents - and also that it is immortal: it does not perish when it separates from the body at death, and it will be reunited with the body at the final Resurrection.

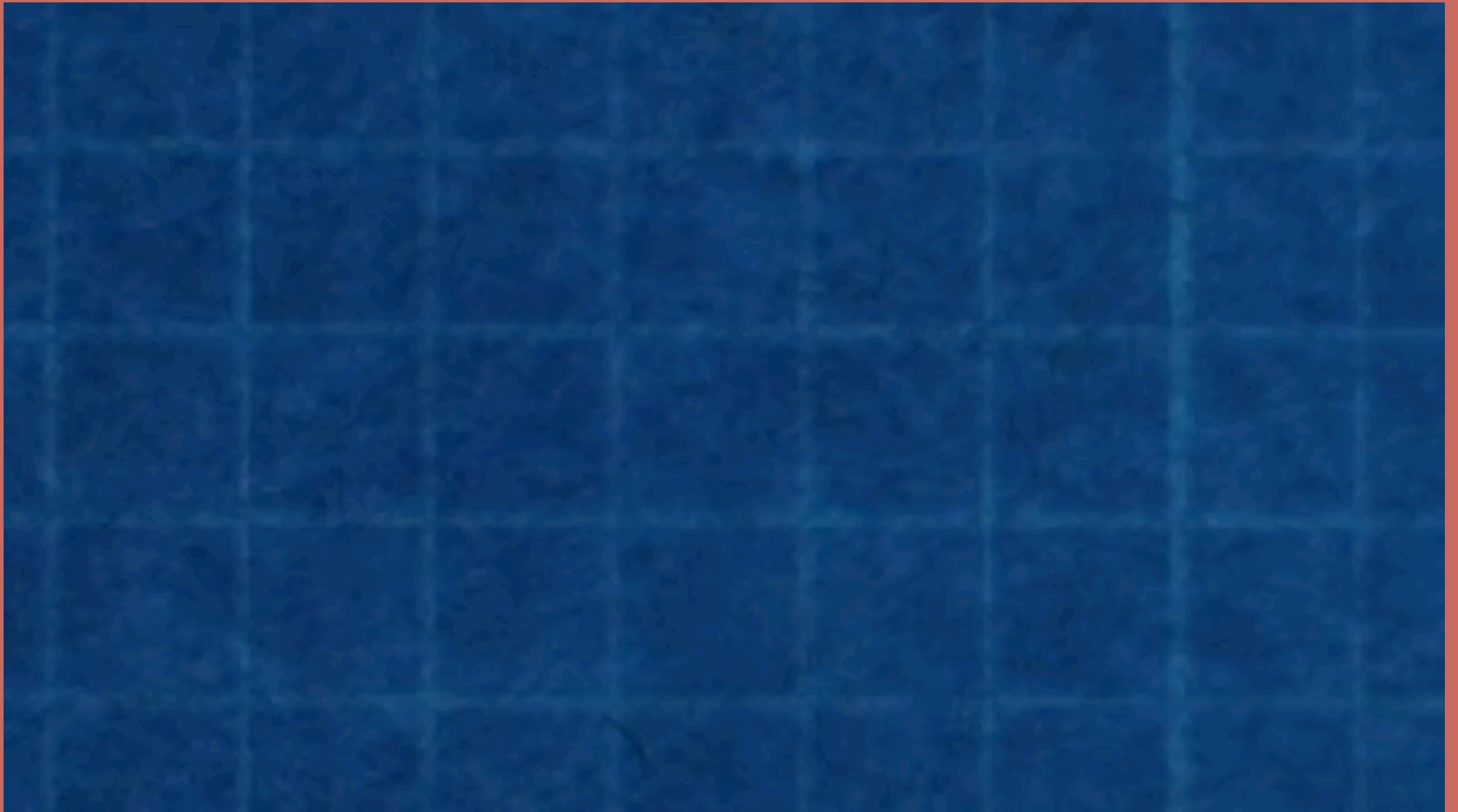
Soul vs Spirit



II. "BODY AND SOUL BUT TRULY ONE"

367 Sometimes the soul is distinguished from the spirit: St. Paul for instance prays that God may sanctify his people "wholly", with "spirit and soul and body" kept sound and blameless at the Lord's coming (1 Thes 5:23). The Church teaches that this distinction does **not** introduce a duality into the soul. "Spirit" signifies that from creation man is ordered to a supernatural end and that his soul can gratuitously be raised beyond all it deserves to communion with God. [God consciousness]

368 The spiritual tradition of the Church also emphasizes the *heart*, in the biblical sense of the depths of one's being, where the person decides for or against God.



What is the Difference Between Soul and Spirit? | Catholic Answers

<https://www.youtube.com/watch?v=HUU09G9PNv54>



Body and Soul (Aquinas 101) | Thomistic Inst.

www.youtube.com/watch?v=mTzNGUCJkm4

Soul vs Spirit vs Conscience



What is Soul?

The Catechism of the Catholic Church teaches that the human person, created in the image of God, is a being at once corporeal and spiritual (CCC 362). The reason behind this is the unity found between the body and the spiritual soul that animates it (CCC 364). From this we can come to the conclusion that the soul is what gives life to the body, the life principle. Without the soul the body is nothing more than an inanimate object. If anyone (human beings) or anything (plants, animals etc) is alive then the body is united to a soul.

It is to be understood that the human soul is unique and different from that of a plant or an animal. In man, the soul has not only vegetative powers (as plants have) and sensitive powers (as animals have) but also rational powers. This is why human beings can understand abstract notions like morality and justice while other living beings cannot.

The Church teaches that every spiritual soul is created immediately by God – it is not “produced” by the parents – and also that it is immortal: it does not perish when it separates from the body at death, and it will be reunited with the body at the final Resurrection. – CCC 366

Soul vs Spirit vs Conscience



What is spirit?

In normal circumstances both soul and spirit mean the same and can be used interchangeably. But there are also instances where soul and spirit are distinguished from each other like what St. Paul does while writing to the Thessalonians.

- “May the God of peace himself sanctify you entirely; and may your **spirit** and **soul** and **body** be kept sound and blameless at the coming of our Lord Jesus Christ.” – 1 Thessalonians 5:23

Here when soul is portrayed separately, it means that which gives life to a body while “spirit” when contrasted with “soul” simply means those aspects of human life and activity that transcend our bodily limitations and so open the soul toward the supernatural life of grace (spirituality). It is worthwhile to look at what the CCC talks about soul and spirit.

In Sacred Scripture the term “soul” often refers to human life or the entire human person. But “soul” also refers to the innermost aspect of man, that which is of greatest value in him, that by which he is most especially in God’s image: “soul” signifies the spiritual principle in man. – CCC 363

“Spirit” signifies that from creation man is ordered to a supernatural end and that his soul can gratuitously be raised beyond all it deserves to communion with God. – CCC 367

Soul vs Spirit vs Conscience



What is conscience?

St. Thomas Aquinas in his work Summa Theologiae defines conscience as the “application of knowledge to activity”. There are two things which need to be understood: application of knowledge and activity. Application of knowledge refers to judging whether an actual or potential action of mine (the activity) is or was good or bad, obligatory, forbidden or optional.

The knowledge used here is nothing other than the law of God inscribed in our hearts and it is the internal rational capacity that helps us in doing so. Therefore conscience is a part of the human soul and is one of the characteristics which makes it (the human soul) unique.

According to Catechism conscience is man’s most secret core or the sanctuary where he is alone with God whose voice echoes in its depths. It is where the law of God is inscribed in man. It is the voice that calls him to love and avoid evil. (CCC 1776 – paraphrased)

Barbra Streisand Explains: Why I Cloned



Two of Barbra Streisand's dogs, Miss Violet and Miss Scarlett, are clones of her late dog Sammie.

By Barbra Streisand

March 2, 2018



Would a human clone have a soul?

-Jimmy Akin

Question:

With all the recent talk about cloning, I've got to know: Would a human clone have a soul?

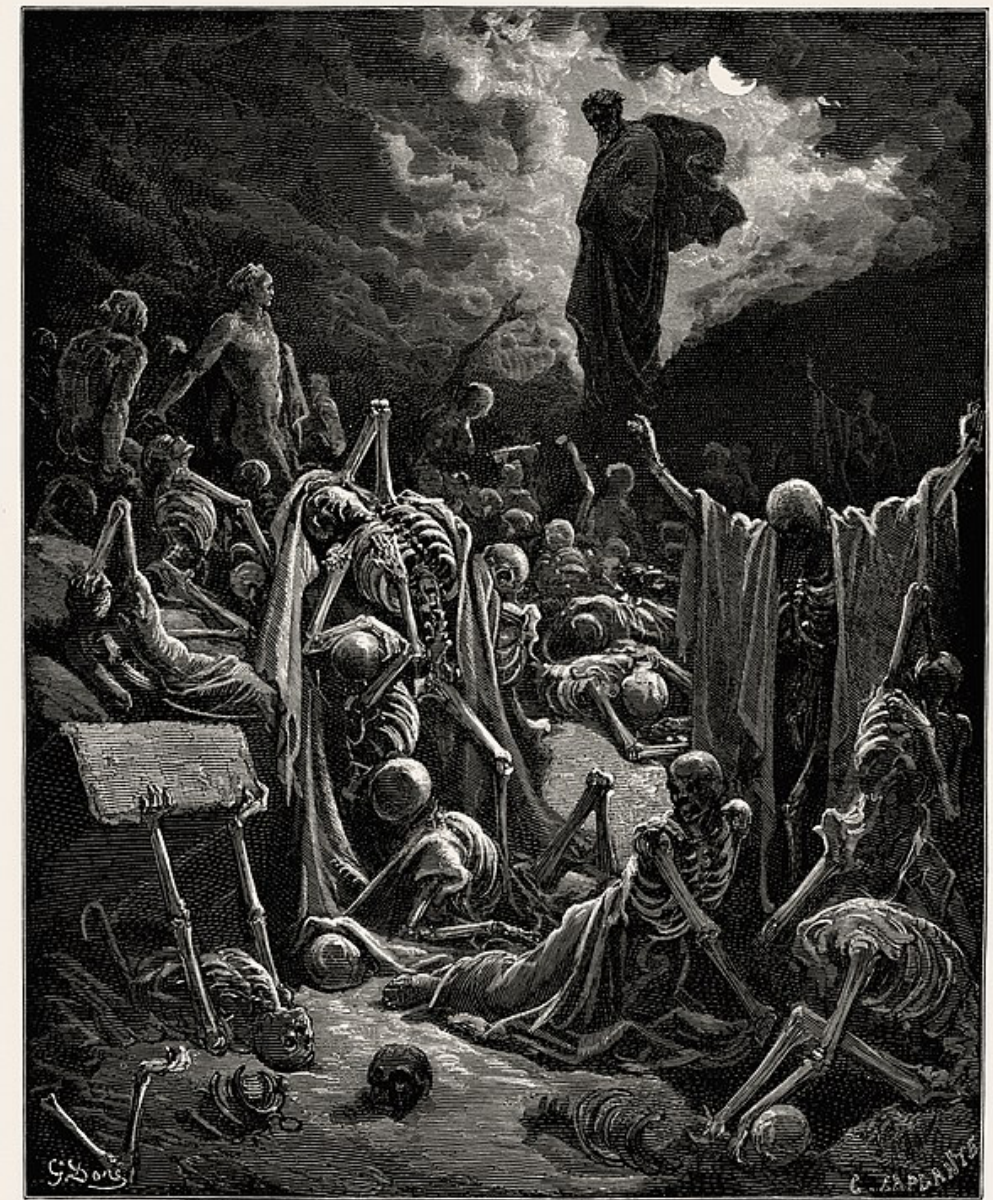
Answer:

Yes, since every living thing has a soul. Plants have vegetative souls (capable of life and growth), animals have sensitive souls (capable of life, growth, and feeling), and humans have rational souls (capable of life, growth, feeling, and rational thought). Only the last kind survives death since only it is made of spirit; souls of plants and animals are made of matter and die when they die. Since a human clone would be alive, it would have a soul, and since a human clone would be rational and possess a human body, it would have the same sort of soul as every other human. The soul is created directly by God. The human soul is the substantial form and animating life principle of the human body. How you get that body, whether by natural generation, in vitro fertilization, or cloning is irrelevant. God still creates its soul.

Chapter 37

IV. Hope for the Future

- ♦ **Vision of the Dry Bones**
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Engraving of "The Vision of The Valley of The Dry Bones"
by Gustave Doré, 1800s

Chapter 37

IV. Hope for the Future

- ♦ **The Two Sticks**
- ♦ vv15-17 - two sticks, Judah and Ephraim, bind to make one stick
- ♦ vv18-19- God will restore the broken kingdom to one nation of His people
 - ♦ ONE in God's hand
- ♦ vv23-28, Messianic vision - David as king over the one land of all people gathered together, following the ordinances of the Lord
 - ♦ v24, David, my servant, will be king over them — one shepherd
- ♦ v26, 'covenant of peace' (recall Ez 34:25)



Chapter 38 - 39

IV. Hope for the Future

- ♦ **Final Victory of the Lord (Divine Warrior) over the Pagan World**
- ♦ A Prophecy stating that after Israel is restored, enjoying peace — a nation from the north, Gog, will attack Israel with a mighty army while Israel is weak from exile
 - ♦ But God will protect His people, and God will triumph
- ♦ Ezekiel is trying to reassure his hearers of God's permanent protection
- ♦ Historical AND Messianic context
 - ♦ Historical - an actual attack post-exilic time, possibly the Seleucids (??) during the Maccabean era
 - ♦ Messianic - evil forces seeking to undermine the Church and Christians — in Last Days

Chapter 38-39

IV. Hope for the Future

- ♦ **First, Second, Third Prophecies Against Gog**
 - ♦ We really don't know who/what the nation of Gog — believed to be mythical - comprised of many of Israel's enemies
- ♦ They intend on attacking Israel, who they perceive to be weak (note v8)
- ♦ 38:3, But God says, I, Myself am coming against you, God — God is Israel's protector
- ♦ 38:10, you will devise a plan to attack Israel
- ♦ v16, God will let Gog invade — so God can show his power
- ♦ 38:18, **But** on that day, My fury will flare to anger...
- ♦ 38:21-22, I will summon sword and disease, judgment against Gog
- ♦ 38:23, I will show my greatness - and they will know I am the Lord

Chapter 38-39

IV. Hope for the Future

- ♦ **First, Second, Third Prophecies Against Gog**
- ♦ 39:2-3, I will turn you around and strike you
 - ♦ Even though I allowed/urged you on
 - ♦ v4, Gog will be annihilated, never to rise again
 - ♦ Entire army slain (v4) → then weapons burned, signifying peace has come (vv9-10) → then all dead bodies buried (vv11-16)
- ♦ v6, I will send fire
- ♦ v7, I will reveal My holy name — and never again allow it to be defiled
- ♦ v11, *wraps it up* = army of Gog will be buried
- ♦ v17, the army of Gog will provide a feast for the birds and wild beasts

Chapter 39

IV. Hope for the Future

- ♦ **Israel's Return**
 - ♦ Summary section
- ♦ God will restore Israel, and Israel will be his glory
 - ♦ His holiness will be visible to other nation through Israel
- ♦ Other nations will see this, and will know that I am the Lord
- ♦ READ v27
- ♦ READ v29

Chapter 39

IV. Hope for the Future

- ♦ **Vatican II - *Lumen Gentium*, §4**
- ♦ “The Church, which the Spirit guides in the way of all truth and which he unified in communion and in works of ministry, he both equips and directs with hierarchal and charismatic gifts and adores with his fruits. By the power of the Gospel he makes the Church keep the freshness of youth. Uninterruptedly he renews her and leads her to perfect union with her spouse.”

Final Restoration Prophecies

- ♦ Chapters 40-48:
- ♦ Ezekiel concludes his prophecies on the restoration with a detailed, beautiful description of the New Temple and the New Promised and Holy Land
- ♦ In Catholicism, we see this as prophecy about the Messianic Kingdom, the New Church, founded by Christ

V. The New Israel_t

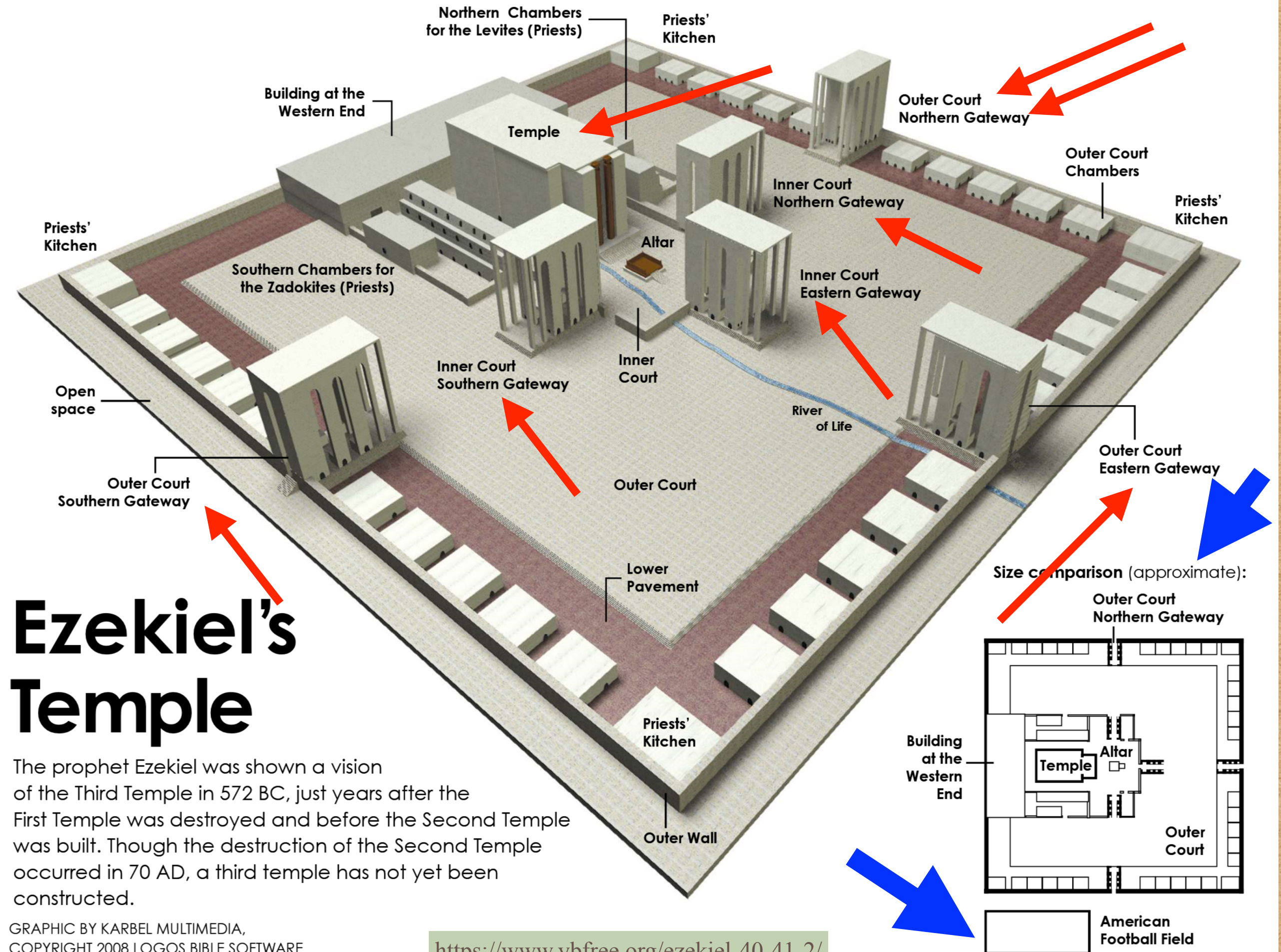
Chapter 40 - 42: The New Temple

- ♦ **The Man with a Measure**
- ♦ The last vision of Ez is:
 1. **a detailed description fo the new Temple (40-42)**
 - ♦ NOTE: God is the Architectural genius behind the design
 2. **The new form of worship (43-46)**
 - ♦ NOTE: God is defining the liturgical nuances
 - ♦ 43:11b- 'WRITE IT DOWN so they can reference back to my instructions'
 3. **Division of the land of the new Israel (47-48)**

V. The New Israel₁

Chapter 40 - 42: The New Temple

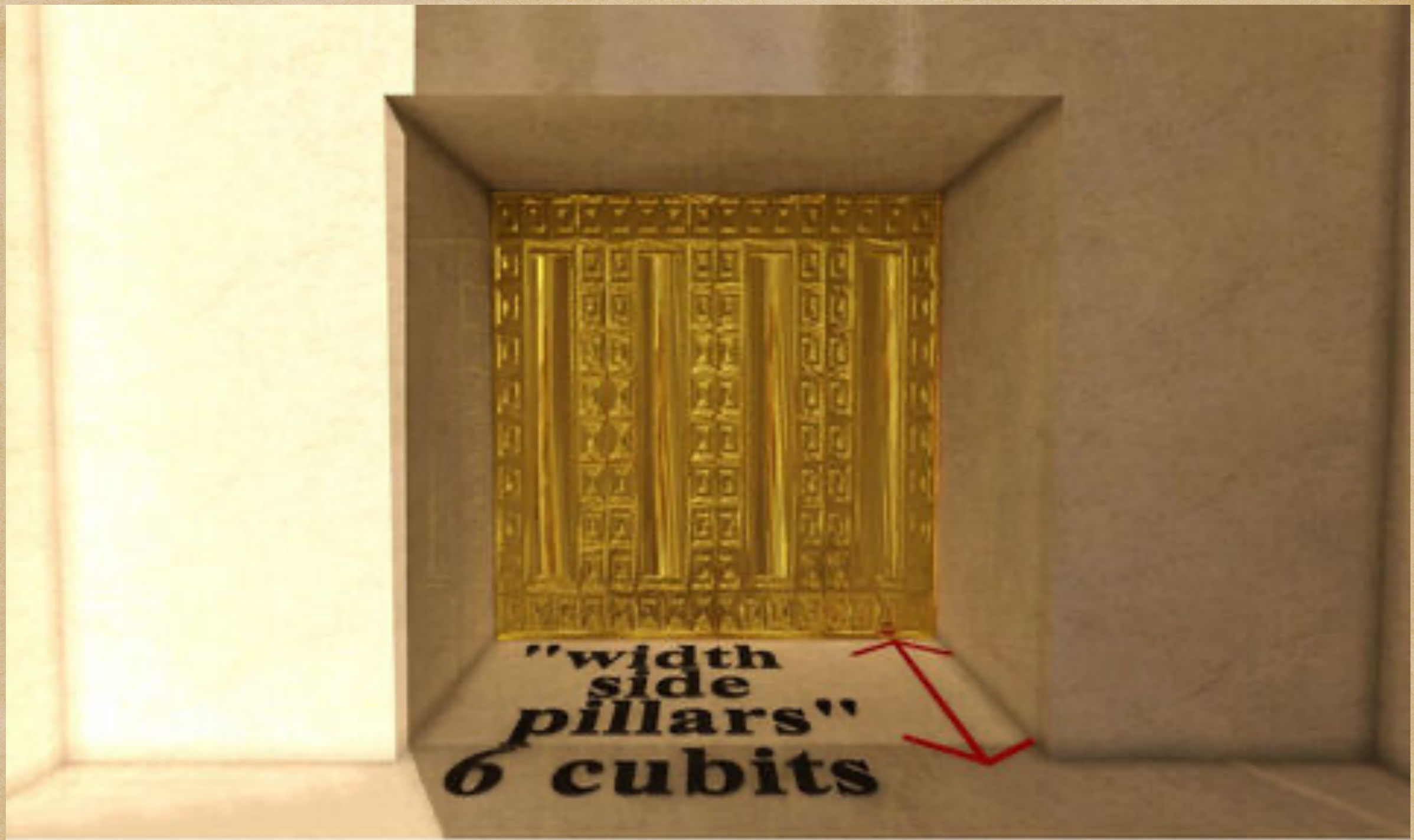
- ♦ **The Man with a Measure**
- ♦ About 10th of Nisan [March-April] 573BC
 - ♦ 25th year of the exile; 14 years after the fall of Jerusalem
 - ♦ **In a vision**, God's hand brought Ez back to Jerusalem — vision, placed him on a high mountain — **Mt. Zion**
 - ♦ Saw 'something like a city' on it
 - ♦ v3, man at entrance - appearance of bronze (beautiful angel in human form)
 - ♦ holding linen cord and measuring rod (6 cubits long)
 - ♦ v4, Man: **'look carefully, listen intently, pay strict attention**
 - ♦ **Then tell Israel EVERYTHING to the Israelites.**
 - ♦ v5, Measured the wall around the Temple



V. The New Israel₁

Chapter 40 - 42: The New Temple

- ♦ ***No mention of the Ark of the Covenant***
- ♦ 40:48 - 41:15, This Temple - like Solomon's Temple had 4 parts:
 - ♦ Vestibule, Holy Place, Holy of Holies, and Lateral Building
 - ♦ Entering those places = the high priest of on the Day of Atonement (Lev 16)
 - ♦ The entrance of each part is increasingly narrower the closer one travels near the most sacred area: Holy of Holies



**"width
side
pillars"
6 cubits**

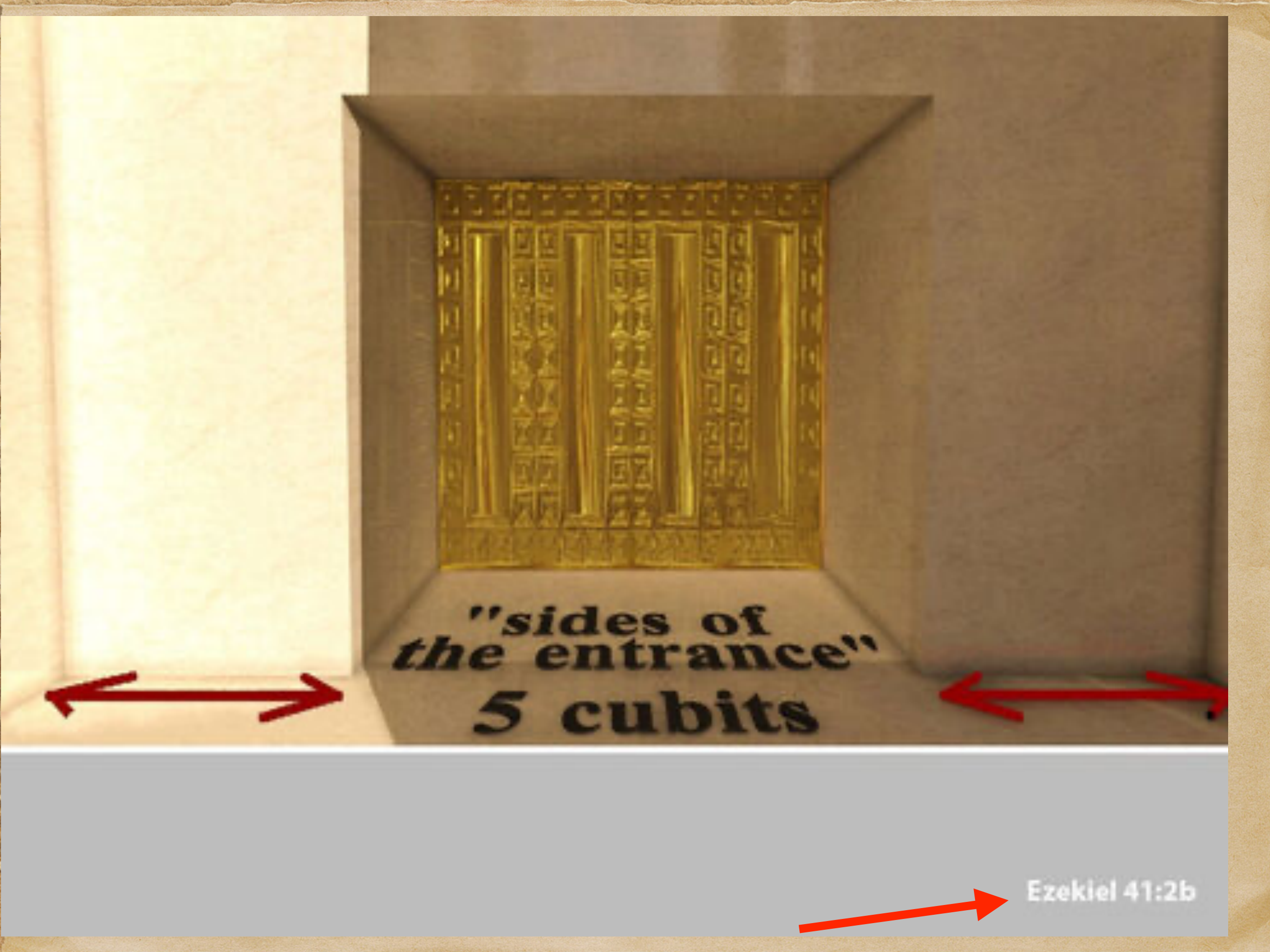
Ezekiel 41:1



**"width of
entrance"
10 cubits**



Ezekiel 41:2a

A photograph of a model of a temple entrance. The model is made of cardboard and features a golden door with vertical ridges and a decorative border. The entrance is flanked by two walls. Red arrows are drawn on the cardboard to indicate dimensions. One arrow points from the left wall to the right wall, and another points from the right wall to the right edge of the model. The text "sides of the entrance" and "5 cubits" is written on the floor of the entrance.

***"sides of
the entrance"***
5 cubits

 Ezekiel 41:2b



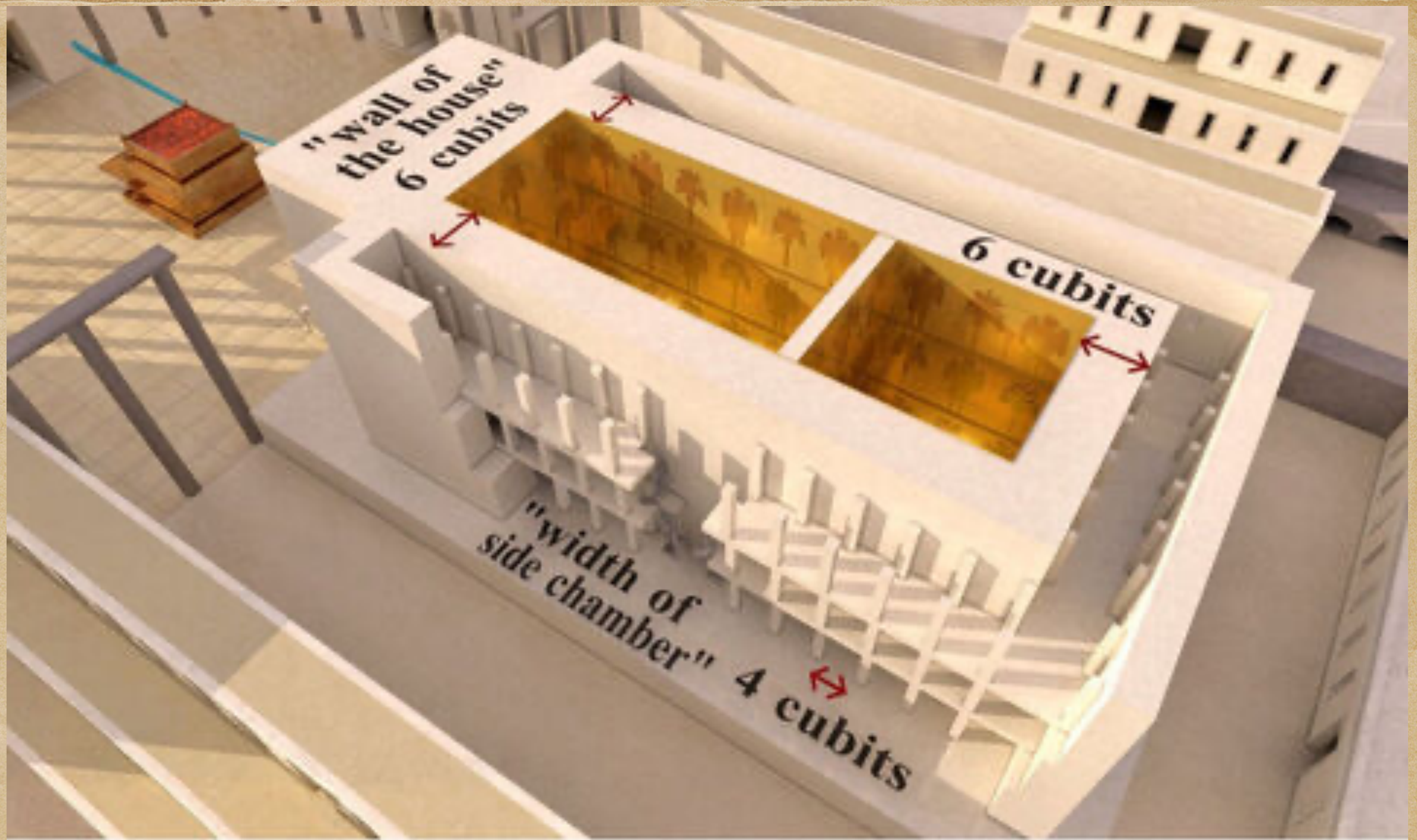
Ezekiel 41:2c



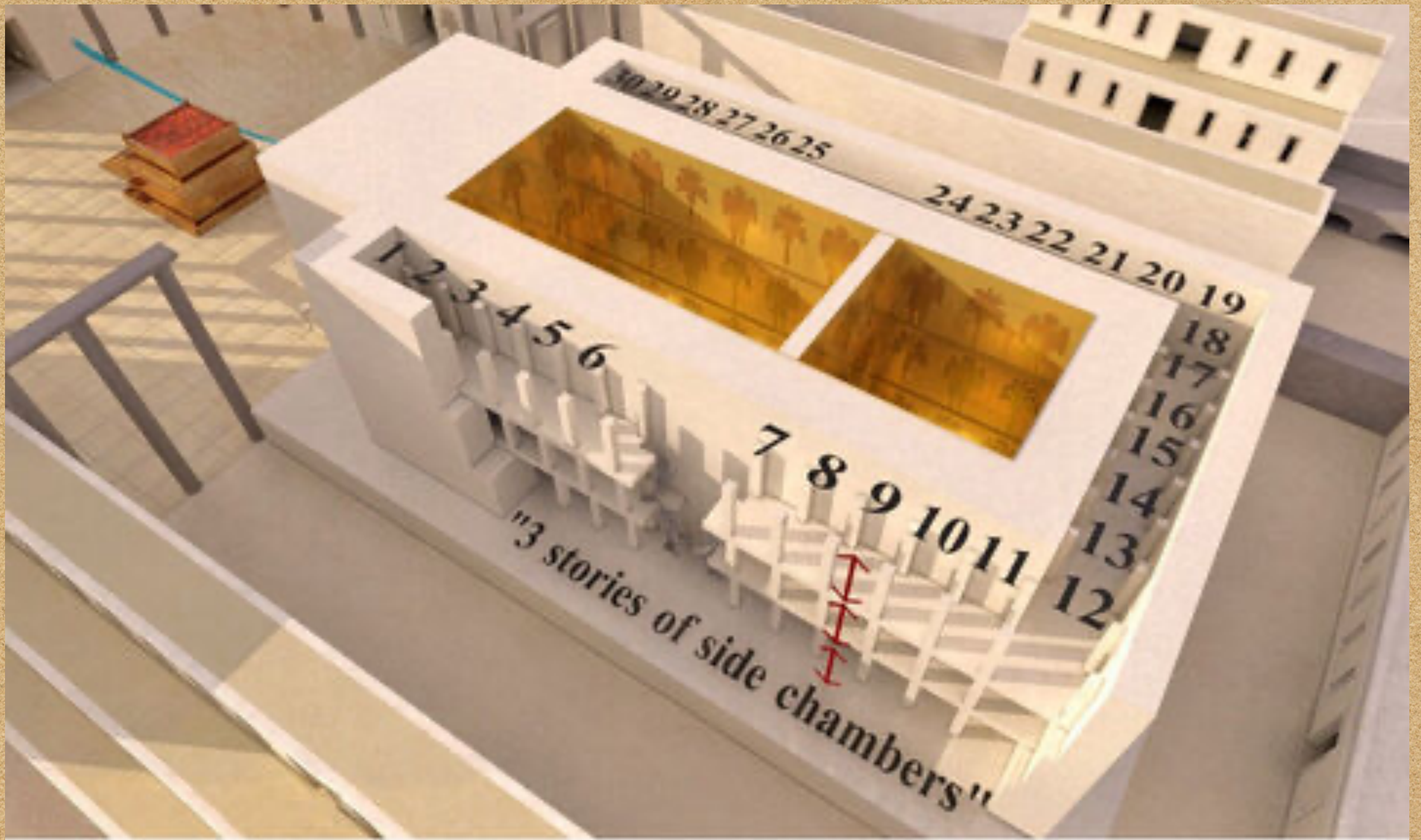
 Ezekiel 41:3



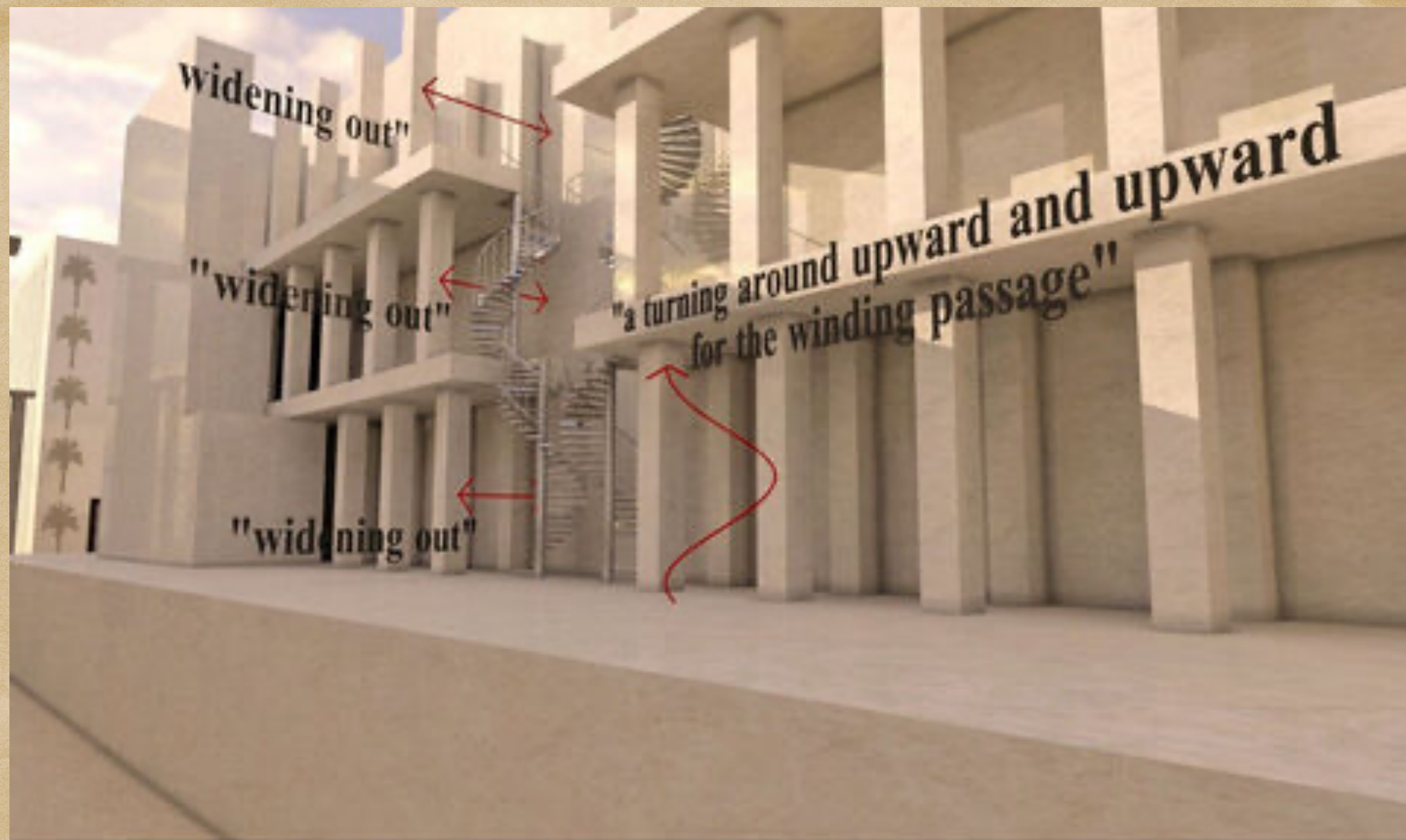
Ezekiel 41:4



 Ezekiel 41:5a



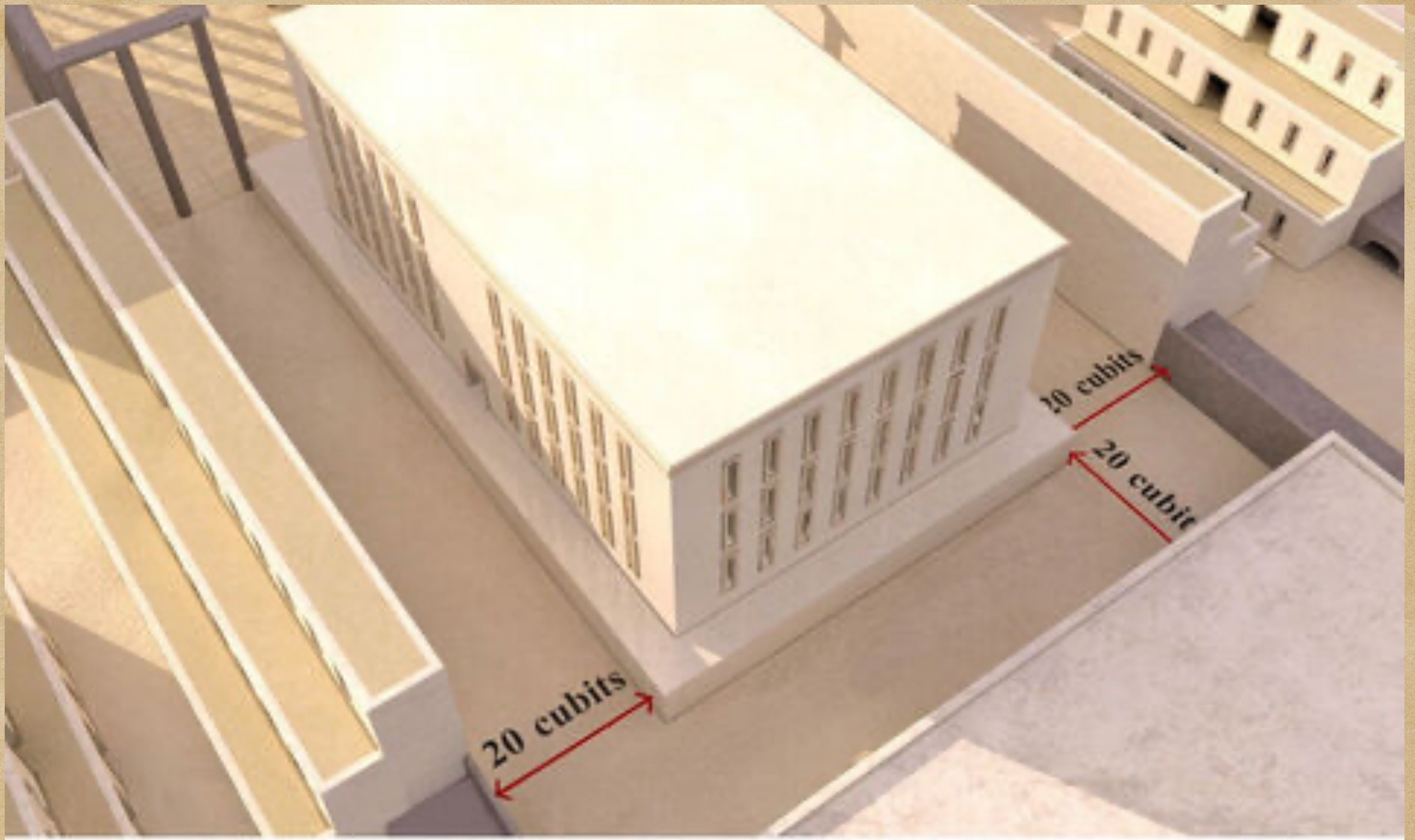
Ezekiel 41:6



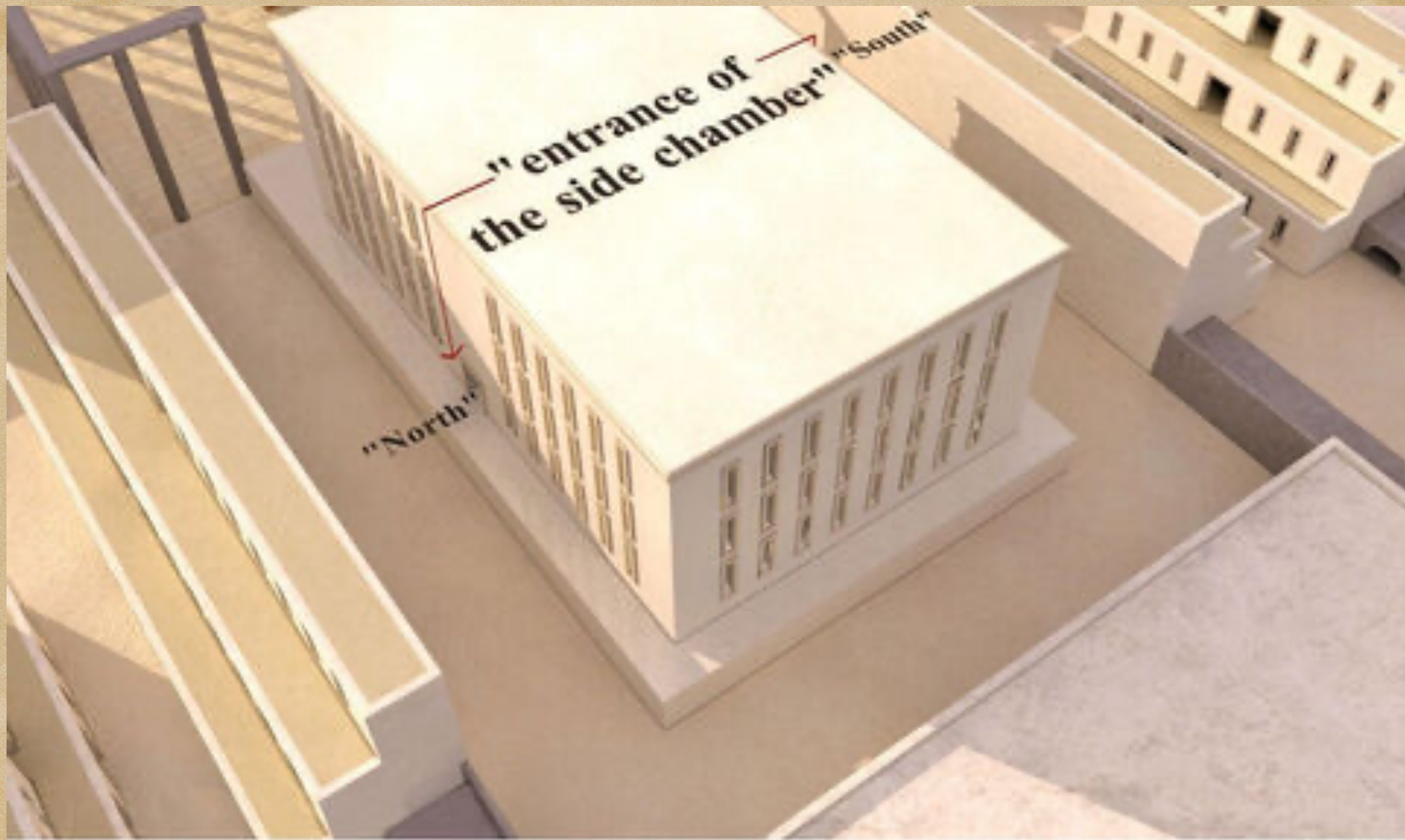
Ezekiel 41:7



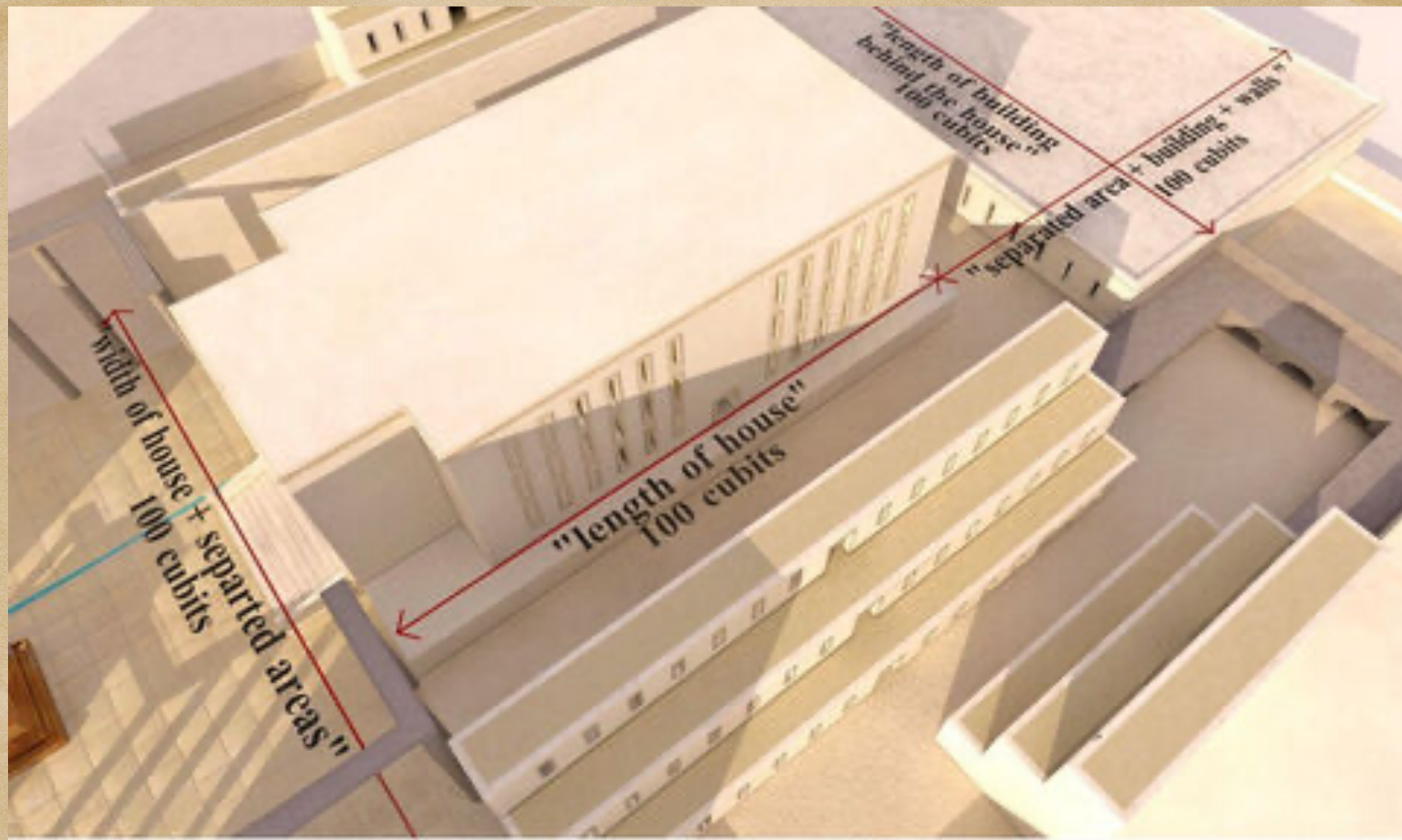
Ezekiel 41:8-9a



Ezekiel 41:10



Ezekiel 41:11a



Ezekiel 41:13-15



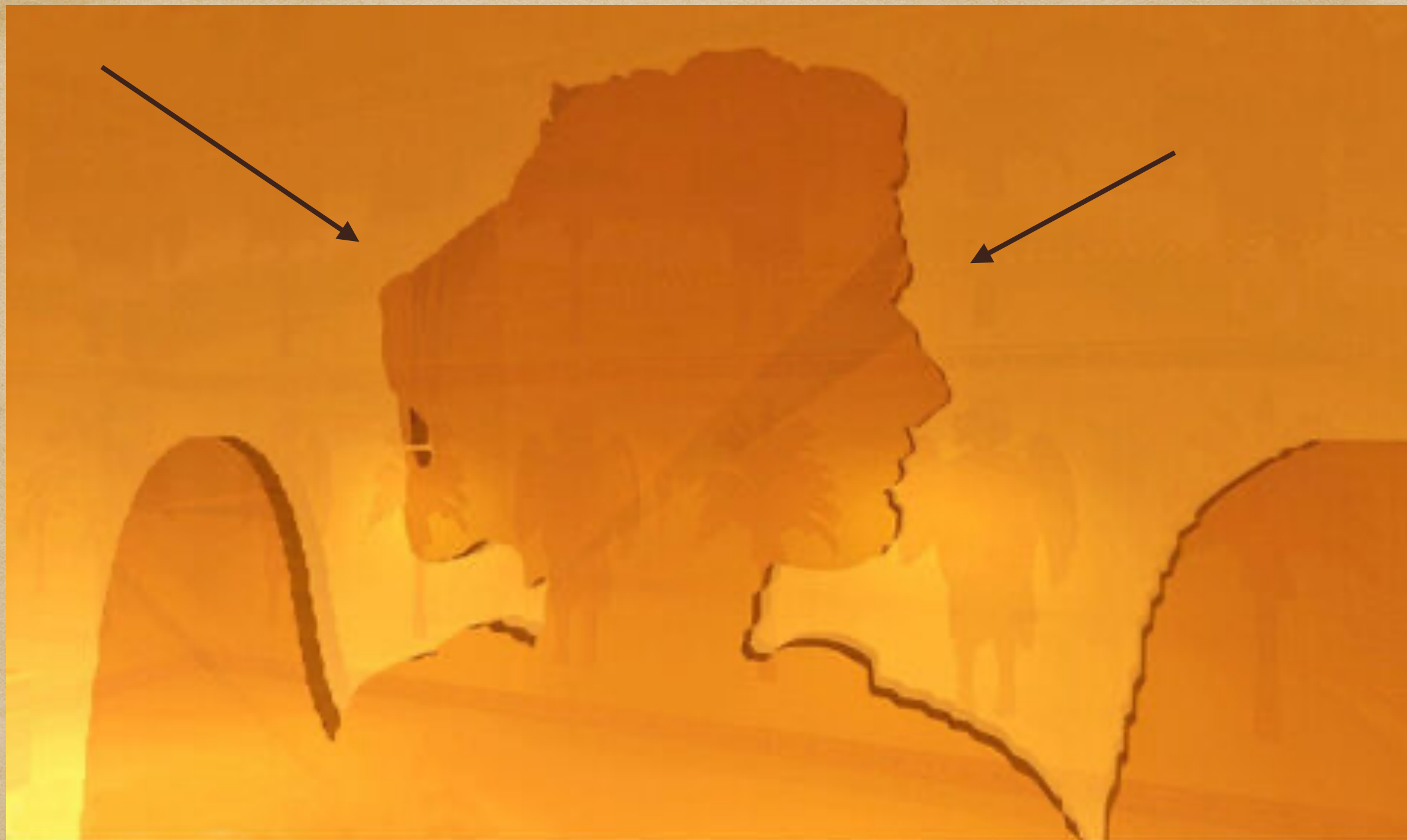
**"...windows were
covered"**

Ezekiel 41:16

<https://freebibleimages.org/illustrations/ezekiel-41-temple/>



Ezekiel 41:17-18



Ezekiel 41:19-20



Ezekiel 41:21-22



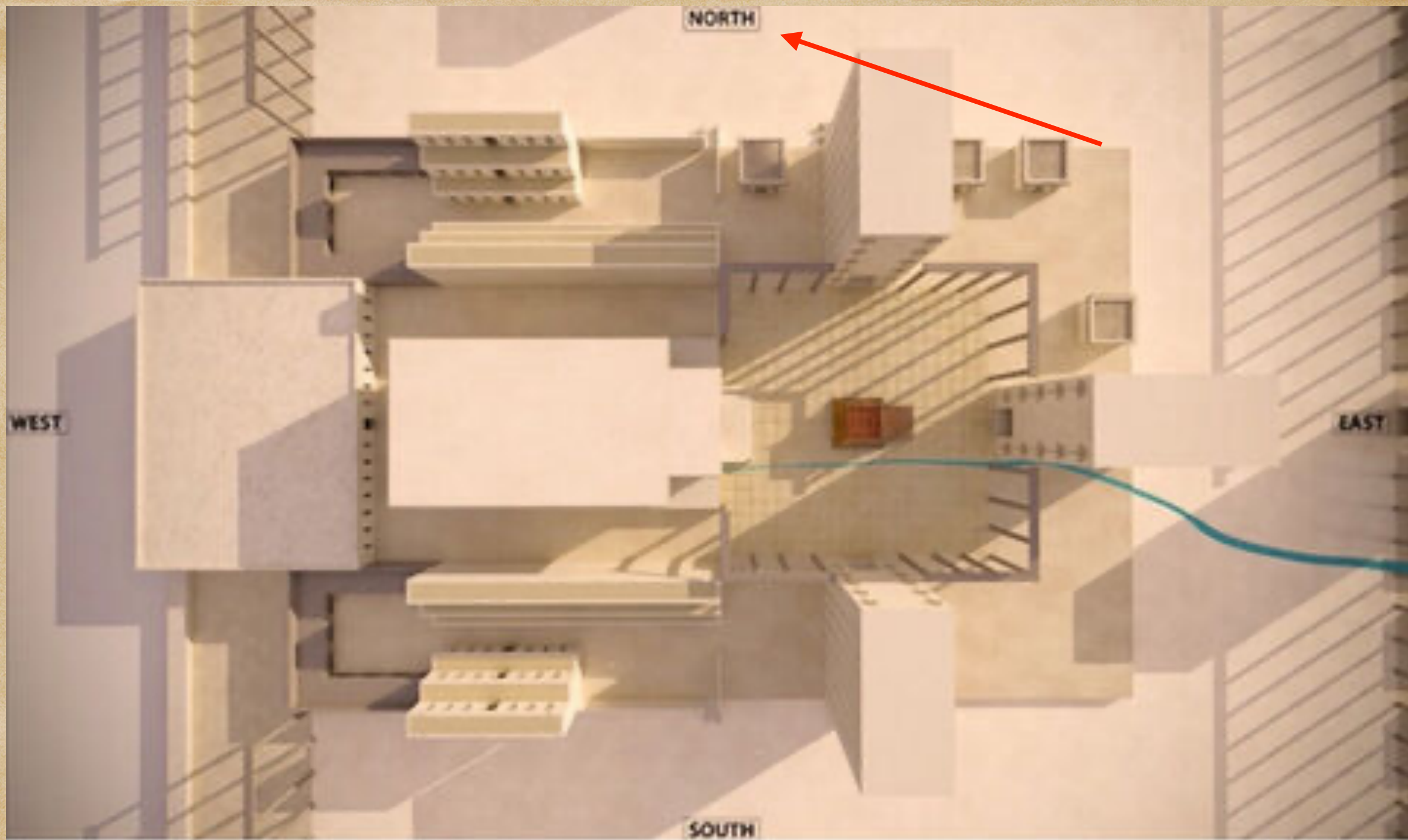
Ezekiel 41:23-26

Chapter 42

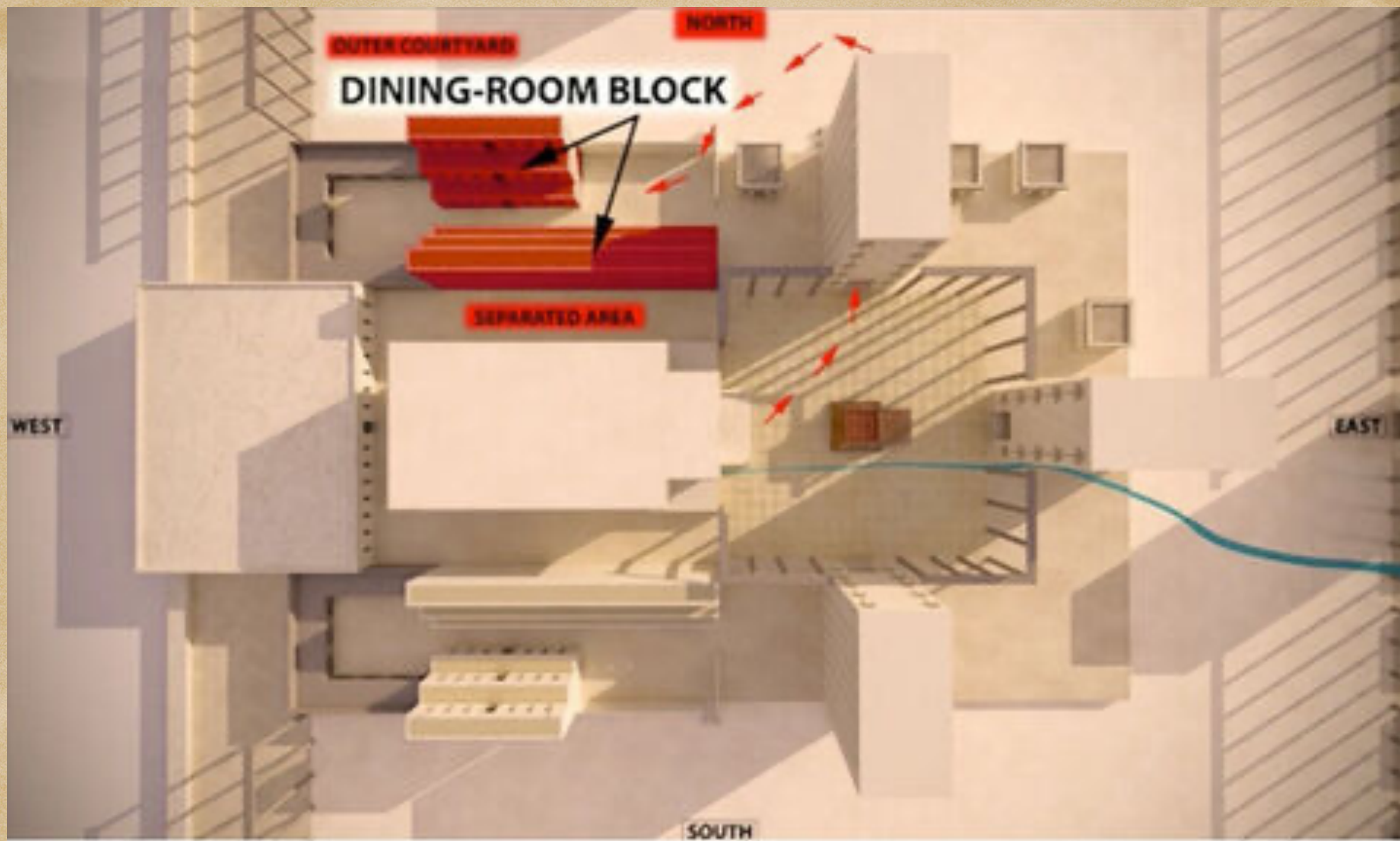
V. The New Israel_t


The New Temple

- ◆ **Other Structures**



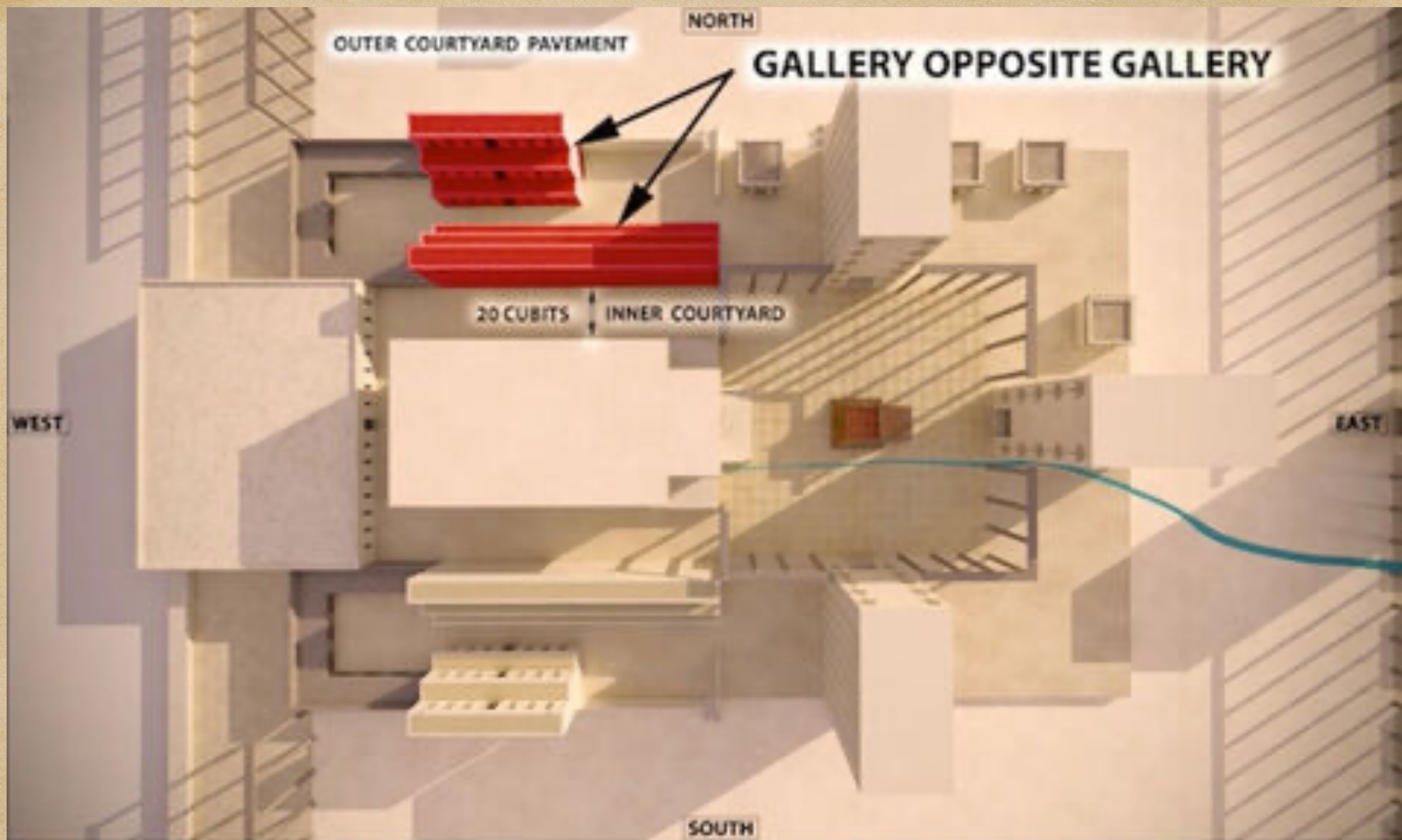
Ezekiel 42:1



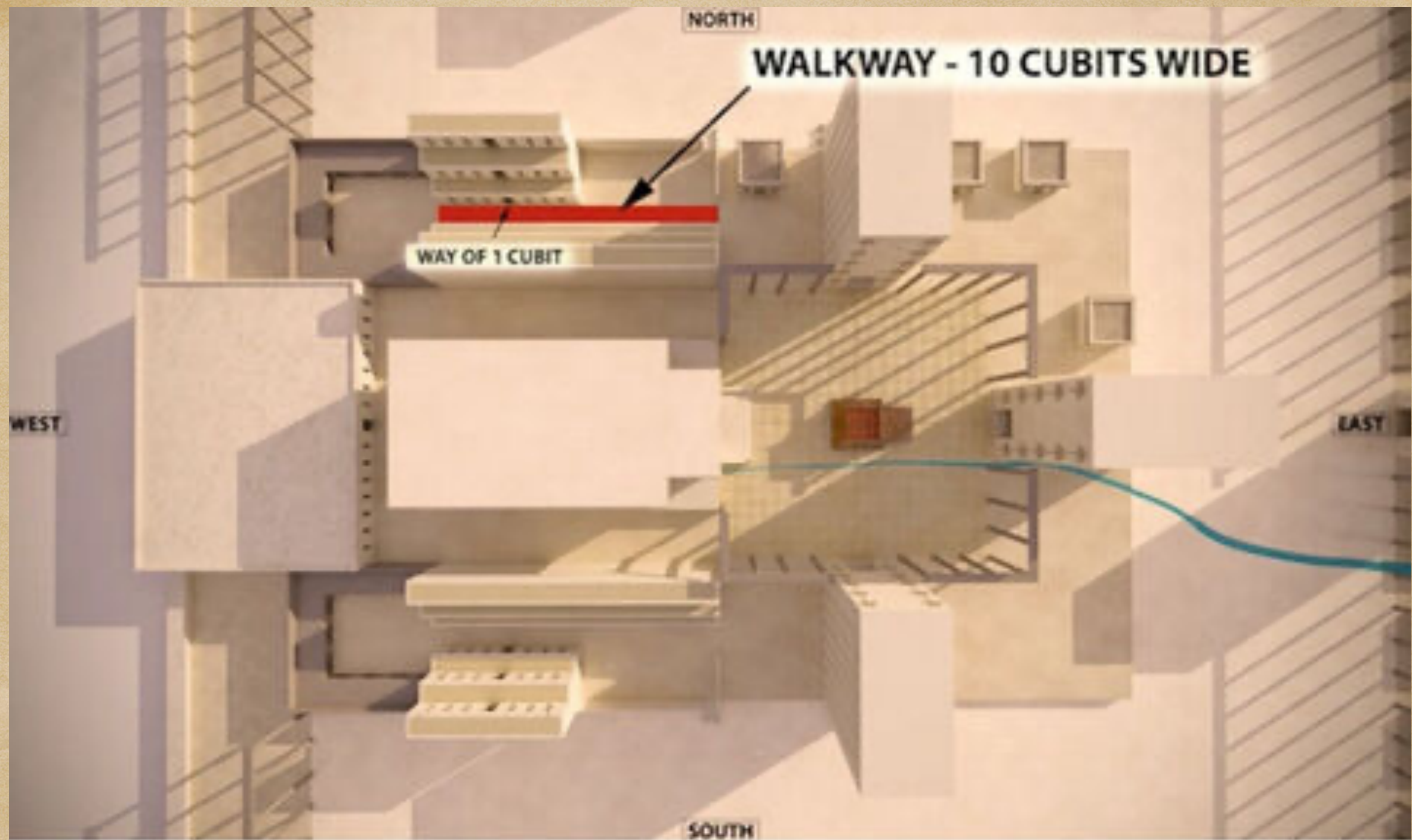
 Ezekiel 42:1



 Ezekiel 42:2



 Ezekiel 42:3



 Ezekiel 42:4



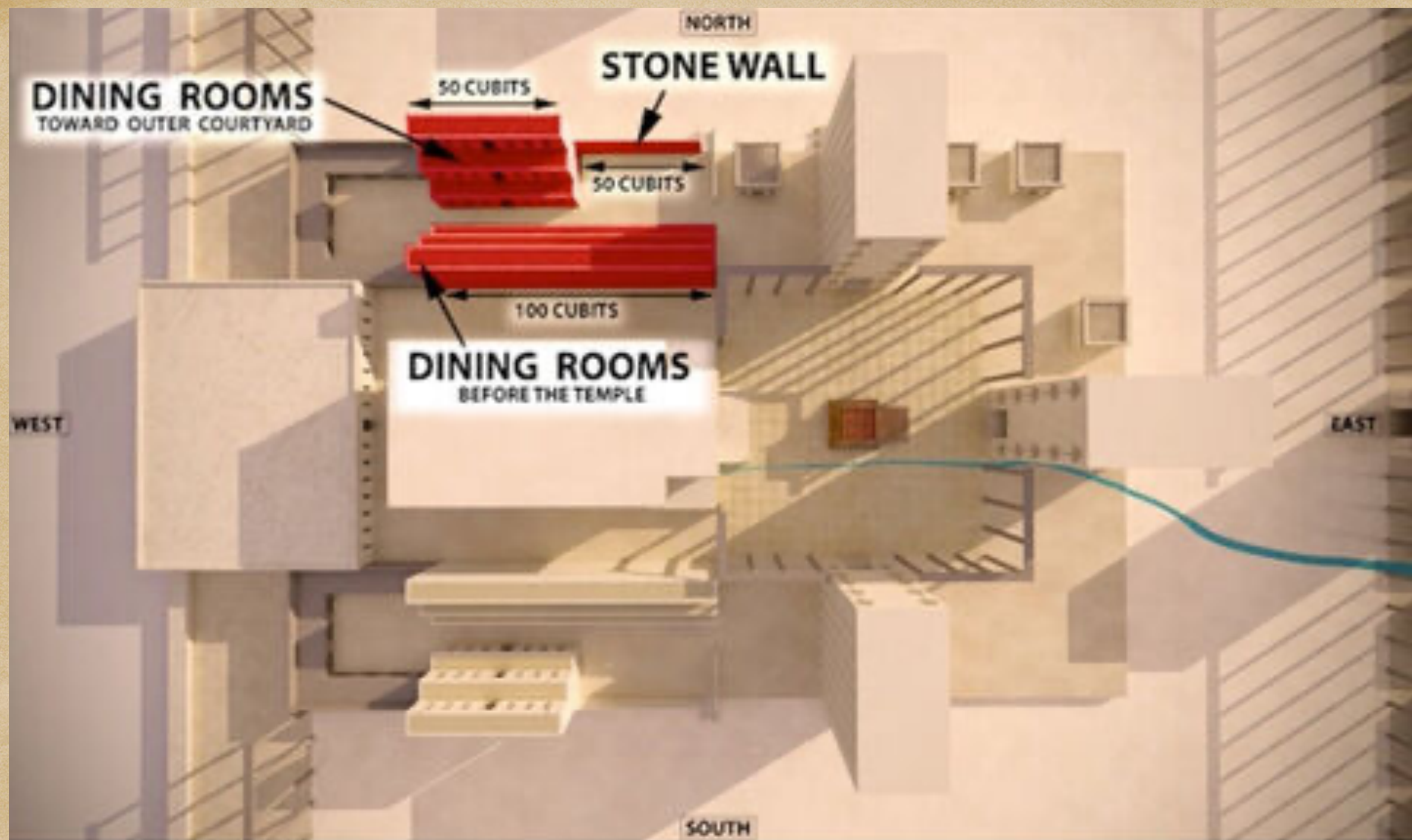
NORTH
UPPERMOST DINING ROOMS SHORTER

WEST

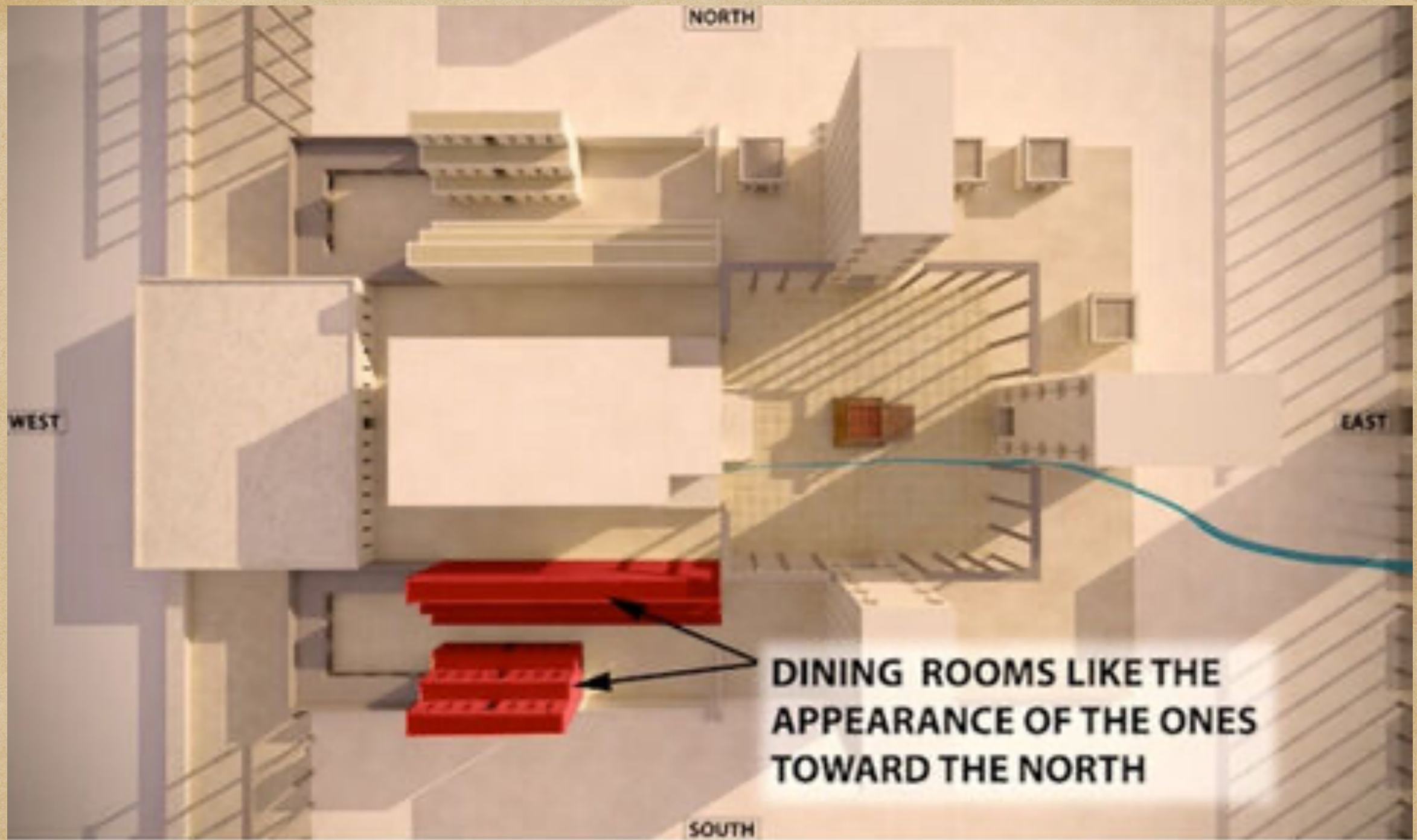
EAST

SOUTH

 Ezekiel 42:5-6



Ezekiel 42:7-9



**DINING ROOMS LIKE THE
APPEARANCE OF THE ONES
TOWARD THE NORTH**



Ezekiel 42:10-14

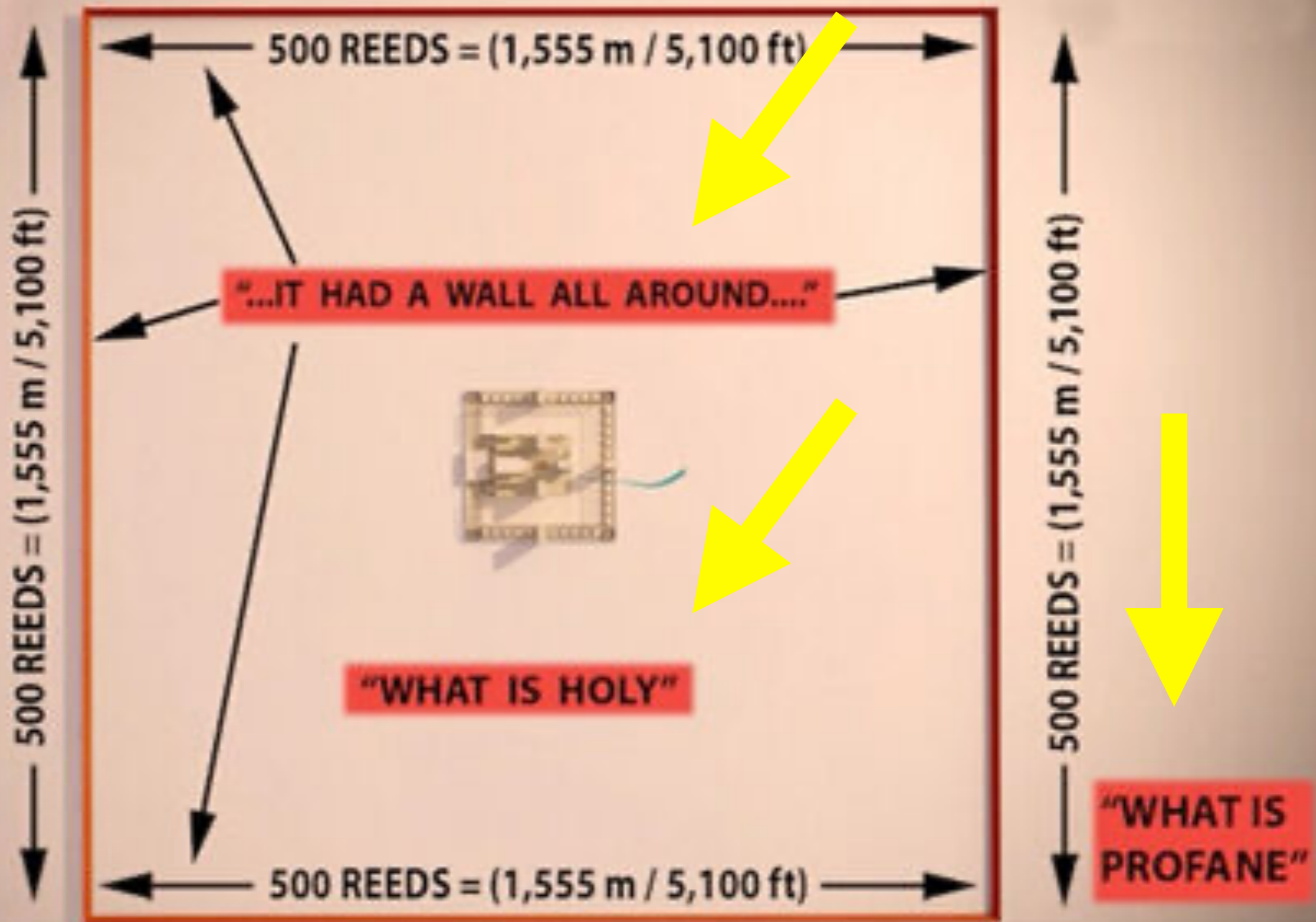
Chapter 42

V. The New Israel

Chapter 40 - 42: The New Temple

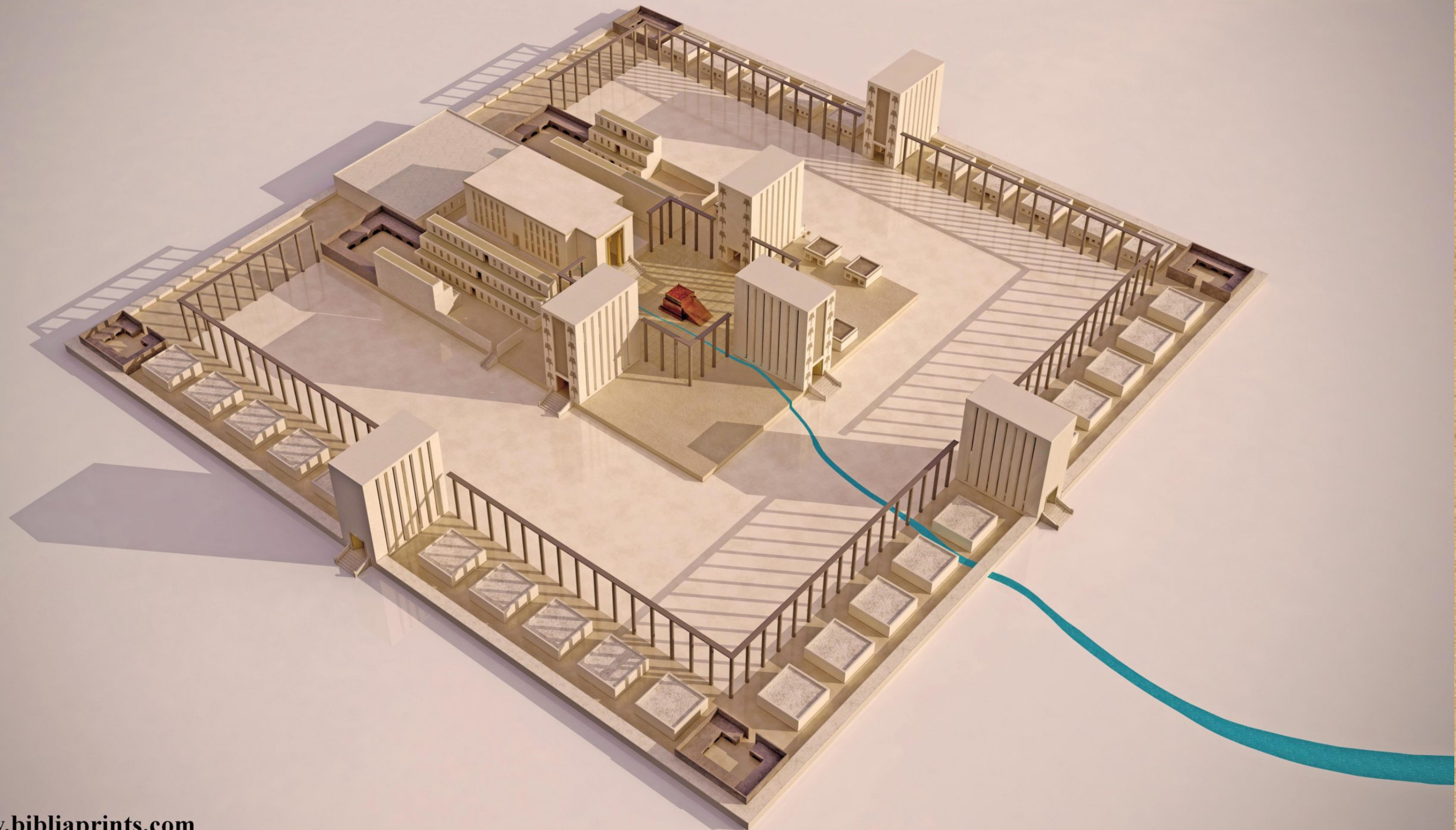
- ♦ **Measuring the Outer Court.**
- ♦ Key verse, v20 - to separate
 - ♦ the sacred (grounds of the Temple)
 - ♦ from the profane (the rest of the world)





Ezekiel 42:15-20

EZEKIEL'S TEMPLE VISION





<https://www.bibleodyssey.org/en/places/main-articles/second-temple>



<https://www.jewishvirtuallibrary.org/the-second-temple>

Chapter 43

V. The New Israel

Restoration of the Temple

- ♦ **The Glory of the Lord Returns**
- ♦ Ezekiel's Vision continues
- ♦ v2 At East Gate: THE GLORY OF THE GOD OF ISRAEL WAS COMING FROM THE **EAST**!
 - ♦ Similar in appearance to Chap 1, vision when he was coming to destroy Jerusalem
 - ♦ v4, glory of Lord entered Temple via East gate
- ♦ v5, spirit lifted him up, to the inner courts
- ♦ READ v5b - oh yeah!!! (*Remember: Ex 40:34-35; 1 Kings 8:10-11; 2 Chronicles 7:1*) -
 - ♦ *The 'Shekinah' - the settling or dwelling of God's Spirit*



Chapter 43

V. The New Israel

Restoration of the Temple

- ♦ **The Glory of the Lord Returns**
- ♦ v6, Ez hears God speak — “*my throne*”
- ♦ v7, READ - **God desires to dwell with his people in his holy place
- ♦ God’s house must never be defiled
- ♦ v9, READ

Restoration of the Temple

- ♦ **The Law of the Temple**
- ♦ God wants Ez to tell the people of the vision of the Temple — about his presence returning
 - ♦ Wants them to be ashamed of their sins
- ♦ v11, want Ez to tell all the detail of the new Temple
- ♦ And to WRITE IT DOWN so they have it always to refer to - so they will be careful to observe all the laws (Remember *Shema!*, Deut 6:4-8)

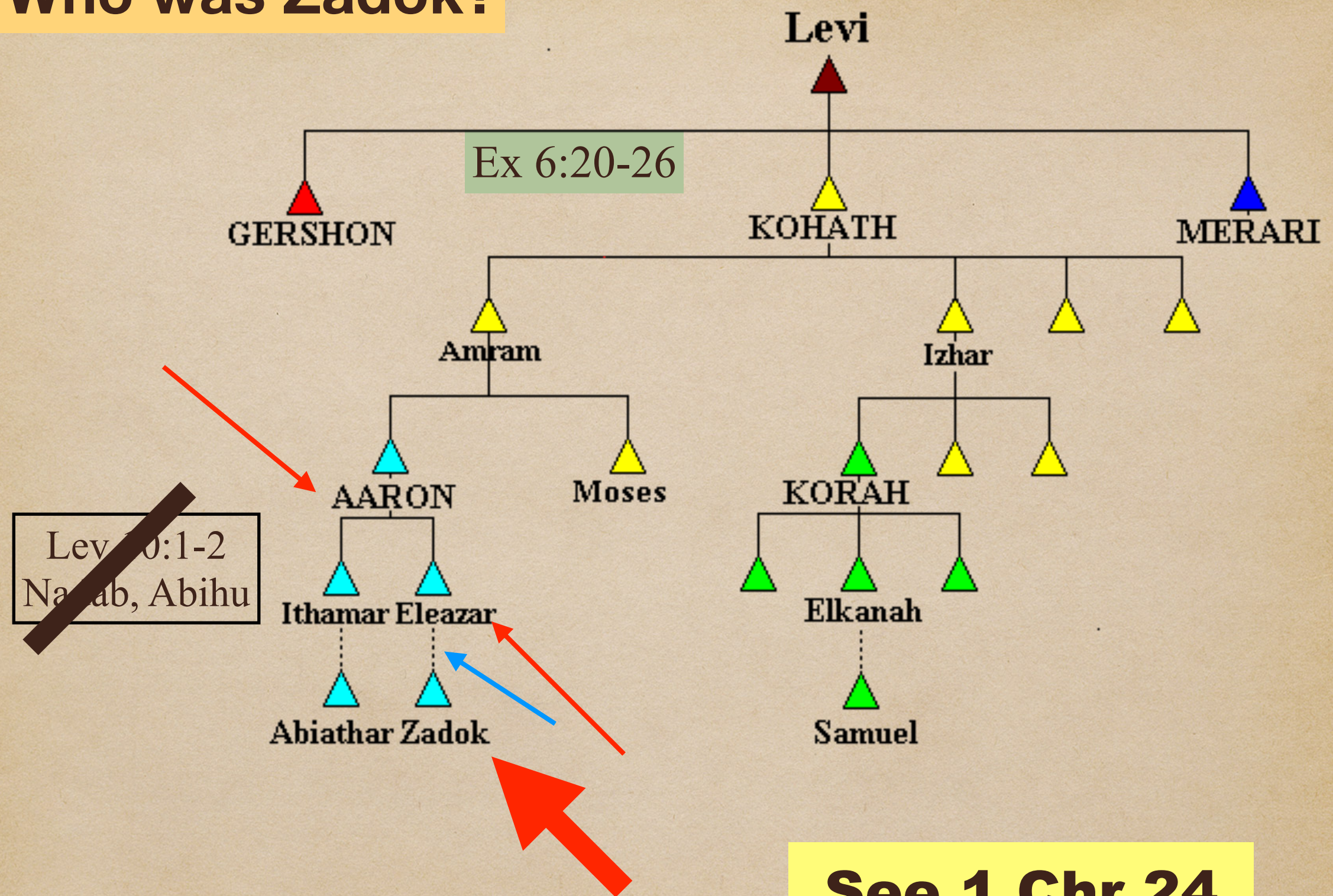
Chapter 43

V. The New Israel

Restoration of the Temple

- ♦ **The Altar**
- ♦ vv13-17, Specific dimensions of the Altar
- ♦ V18: Altar statutes - for sacrificing
 - ♦ The High Priest will be in the line of **Zadok**
 - ♦ **Who was Zadok?** - one moment...
- ♦ Young bull brought to priest -
- ♦ Day 2 - unblemished male goat
- ♦ Unblemished young bull and ram
- ♦ Salt, sacrifice
- ♦ Daily x 7 days - male goat
- ♦ V27, when done, from day 8 on- priests can sacrifice burnt and communion offerings
- ♦ "Then I will be pleased with you"

Who was Zadok?



RECALL

Not mentioned
in 2 Samuel

1 Chronicle 24

David makes preparations for the Temple

- There was orderly distribution of service prescribed for the Temple
 - **Priestly Divisions** (24) - for sons of Aaron
 - **Zadok** — 16 groups
 - Ahimelech — 8 groups
 - **Functions assigned impartially by lot
 - v6- Scribe Shemaiah, in presence of king - records everything
 - NOTE - v10b, the 8th lot to **Abijah**
 - Zechariah: Luke 1:5, 1:9
 - **Other Levites**, vv 20-31, note last line of v31

Chapter 43

V. The New Israel

Who was Zadok?

- ♦ 43:18 - The High Priest will **now** be specifically from the line of **Zadok**
- ♦ **1 Chr 5:27-41 - Aaron → Eleazar → Phinehas
→ → → → Zadok**
- ♦ During David's battles and lifetime, Zadok was a faithful, dependable priest (along with Ahimelech) - 2 Sam 8:15-17
- ♦ **Zadok** (with Nathan the prophet) anointed Solomon king after David's death (1 King 1:45)

Chapter 44

V. The New Israel₁

Restoration of the Temple

- ♦ **The Closed Gate**
- ♦ v1, A closed gate facing east
- ♦ through which the Lord will enter the holy Temple
 - ♦ v2, “Must remain closed”
 - ♦ For the Lord will enter the Temple through that gate
 - ♦ — and remain
- ♦ v3, prince may sit and eat meal - king of this new theocracy
 - ♦ While his sacrifice is being offered
 - ♦ Assumes the prince reigns in accordance with the laws of God
 - ♦ Prince will enter and leave by this gate



The Beautiful Gate, or The Golden Gate

<https://www.crystalinks.com/jerusalemgates.html>



The Beautiful Gate, or The Golden Gate

<https://www.crystalinks.com/jerusalem Gates.html>

The **Golden Gate**, — oldest of the current gates in Jerusalem's Old City Walls.

According to **Jewish tradition**, the **Shekhinah (Divine Presence)** used to appear through this gate, and will appear again when the Messiah comes (Ezekiel 44:1-3) and a new gate replaces the present one; that is why Jews used to pray for mercy at the former gate at this location. Hence the name Sha'ar Harachamim, the **Gate of Mercy**.

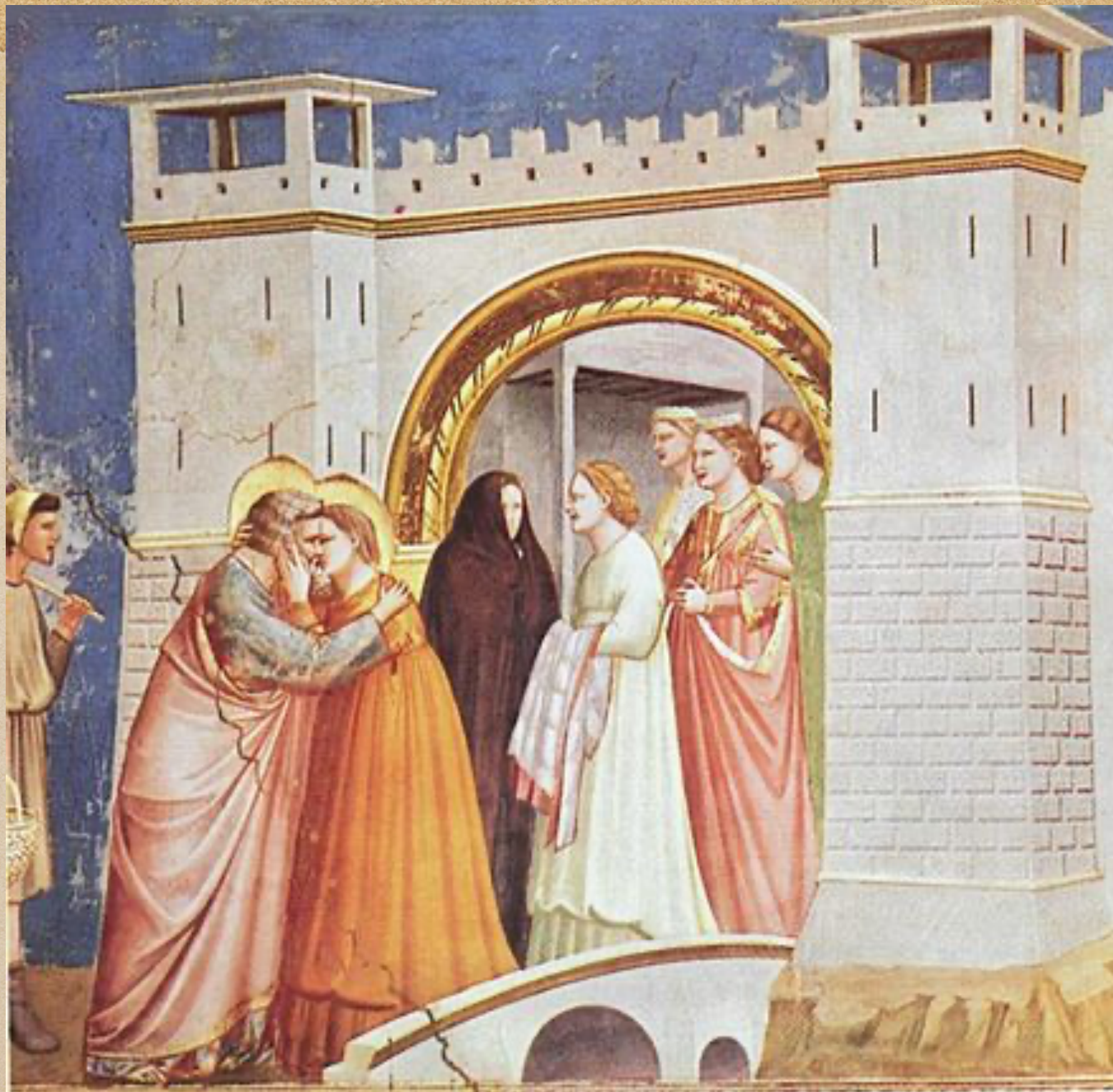
In **Christian apocryphal texts**, the gate was the scene of a meeting between the parents of Mary, so that Joachim and Anne Meeting at the **Golden Gate** became a standard subject in cycles depicting the Life of the Virgin. (*Protoevangelium of James*, §4)

****It is also said that Jesus passed through this gate on Palm Sunday.**

In Arabic, it is known as the **Gate of Eternal Life**.

In ancient times, the gate was known as the **Beautiful Gate**.

Acts 3:1-10



Legend of St Joachim, Meeting at the Golden Gate,
By **Giotto di Bondone**, 1305, in the **Scrovegni Chapel**
(Protoevangelium of James, §4)



- ♦ Fathers of Church = figure of Our Lady's perpetual virginity

Who is this gate, if not Mary? Is it not closed because she is a virgin? Mary is the gate through which Christ entered this world, when he was brought forth in the Virginia birth and the manner of his birth did not break the seals of virginity.

- St Ambrose of Milan in *The Consecration of a Virgin and the Perpetual Virginity of Mary*, §8, §52

Chapter 44

V. The New Israel

The New Law

- ♦ **Admission to the Temple**
- ♦ v4, *aahhh, so amazing* - the glory of the Lord, the **Shekhinah**
- ♦ v5, Lord: Again: pay close attention, look carefully, listen intently — so you can tell Israel EVERYTHING — about my laws
- ♦ v6b, Say: Enough!
 - ♦ vv7-9, the indictment, the New Order
 - ♦ Uncircumcised (heart and flesh), non-Israelites were caring for the Temple
 - ♦ Covenant was broken
 - ♦ From now on, no uncircumcised, non-Israelite will enter Temple
 - ♦ God's house is holy

Chapter 44

V. The New Israel

The New Law

♦ Levites

- ♦ v10, those Levites who strayed, worshiped idols
- will bear consequences of their sin
- ♦ v11, their job: **only as** gatekeepers and temple servants, slaughter animals for sacrifice
- ♦ Were a stumbling block for God's people
- ♦ v13, are 'defrocked' - no longer serve as priests, touch sacred things, etc...
 - ♦ Will be servants (note God's mercy - *could have killed them*)

Chapter 44

V. The New Israel₁

The New Law

- ♦ **Priests**
- ♦ v15, **Sons of Zadok** were faithful during adversity
- ♦ v16, they may enter my holy place, sanctuary
- ♦ Remember Leviticus
- ♦ v17, wear linen garments, v18, Turbans on head
- ♦ v19b, Take off holy garment when leave — so not to transfer his holiness/[consecrated-ness] to the people
- ♦ v20, don't shave, but be well kempt
- ♦ List of regulations continue, vv21-31
 - ♦ NOTE v 23, key!!
 - ♦ NOTE v28



<https://www.geni.com/people/Zadok-1-High-Priest/6000000007133203236>

NEXT WEEK:

**The Lord's Glory in Israel's
Liberation - Ezekiel 45-48**

**The Beginning of the Synagogue -
Part 1 (3 part series)**

CLOSING PRAYER

Antiphon 1: The Lord has brought me to green pastures, alleluia.

Psalm 23

The Good Shepherd

The lamb himself will be their shepherd and will lead them to the springs of living waters.
(Revelation 7:17)

The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me,
to revive my drooping spirit.

He guides me along the right path;
he is true to his name.
If I should walk in the valley of darkness
no evil would I fear.
You are there with your crook and your staff;
with these you give me comfort.

You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing.

Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever.

Glory to the Father, and to the Son,
and to the Holy Spirit:
— as it was in the beginning, is now,
and will be for ever. Amen.

Psalm Prayer: Lord Jesus Christ, Shepherd of your Church, you give us new birth in the waters of Baptism; you anoint us with oil, and call us to salvation at your table. Dispel the terrors of death and the darkness of error. Lead your people along safe paths, that they may rest securely in you and live for ever in your Father's house.

Antiphon: The Lord has brought me to green pastures, alleluia.

May the Lord + bless us,
protect us from all evil
and bring us to everlasting life.
— Amen.