



RECORDING THIS SESSION

BIBLE STUDY - YEAR 3

Creation Stories Genesis 1 - 2



Opening Prayer - St. Francis' Canticle of the Sun

O most High, almighty, good Lord God,
to you belong praise, glory, honor, and
all blessing!

Praised be my Lord God with all
creatures;
and especially our brother the sun,
which brings us the day, and the light;
fair is he, and shining with a very great
splendor:
O Lord, he signifies you to us!

Praised be my Lord for our sister the
moon, and for the stars,
which God has set clear and lovely in
heaven.

Praised be my Lord for our brother the
wind,
and for air and cloud, calms and all
weather,
by which you uphold in life all
creatures.

Praised be my Lord for our sister water,
which is very serviceable to us,
and humble, and precious, and clean.

Praised be my Lord for brother fire,
through which you give us light in the
darkness:
and he is bright, and pleasant, and very
mighty,
and strong.

Praised be my Lord for our mother the
Earth,
which sustains us and keeps us,
and yields divers fruits, and flowers of
many colors, and grass.

Praised be my Lord for all those who
pardon
one another for God's love's sake,
and who endure weakness and
tribulation;

blessed are they who peaceably shall
endure,
for you, O most High, shall give them a
crown!

Praised be my Lord for our sister,
the death of the body, from which no
one escapes.
Woe to him who dies in mortal sin!
Blessed are they who are found walking
by your
most holy will,
for the second death shall have no
power to do
them harm.

Praise you, and bless you the Lord,
and give thanks to God, and serve God
with great humility.

(St. Francis, 1182-1226)

John 6:60-69

Many Disciples Desert Jesus

60 On hearing it, many of his disciples said, “This is a hard teaching. Who can accept it?”

61 Aware that his disciples were grumbling about this, Jesus said to them, “Does this offend you? **62** Then what if you see the Son of Man ascend to where he was before! **63** The Spirit gives life; the flesh counts for nothing. The words I have spoken to you—they are full of the Spirit and life. **64** Yet there are some of you who do not believe.” For Jesus had known from the beginning which of them did not believe and who would betray him. **65** He went on to say, “This is why I told you that no one can come to me unless the Father has enabled them.”

66 From this time many of his disciples turned back and no longer followed him.

67 “You do not want to leave too, do you?” Jesus asked the Twelve.

68 Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life. **69** We have come to believe and to know that you are the Holy One of God.”



Atheist Christopher Hitchens

Msgr. Lorenzo Albacete
scientist; theologian



8/22/21 - 9:30am Mass, Fr. Ralph D'Elia



https://www.washingtonpost.com/national/monsignor-lorenzo-albacete-catholic-theologian-dies-at-73/2014/11/05/c1a000f6-6501-11e4-836c-83bc4f26eb67_story.html

<https://www.vanityfair.com/culture/2000/01/christopher-hitchens>

MORNING OFFERING™

Starting the morning off with God is the key to strength and success in your day.



AUGUST 20, 2021

"We can't have full knowledge all at once. We must start by believing; then afterwards we may be led on to master the evidence for ourselves."

— St. Thomas Aquinas



SCIENCE VS. RELIGION?

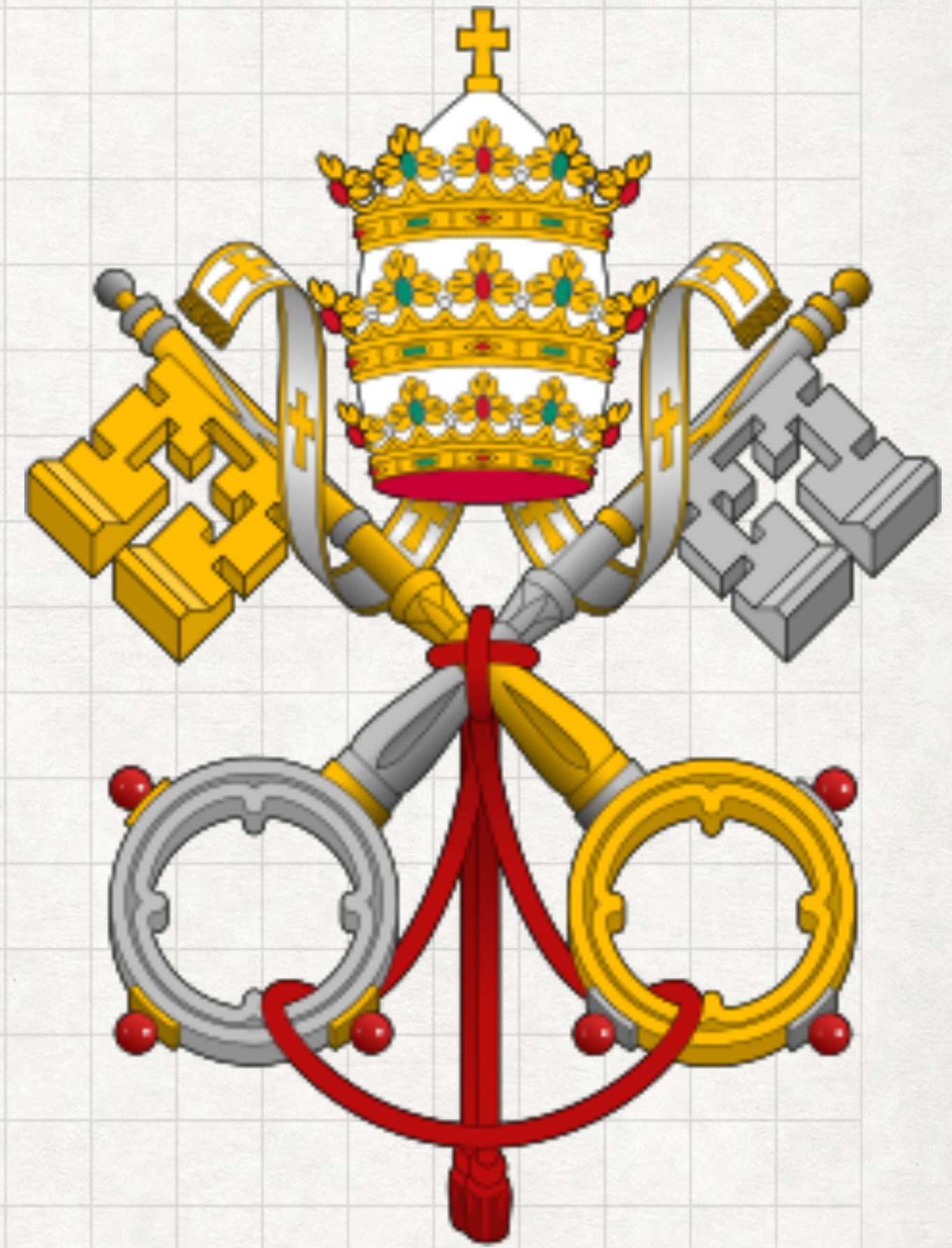
Is there a conflict?

Must we choose one or the other?

Could they possibly be complementary?

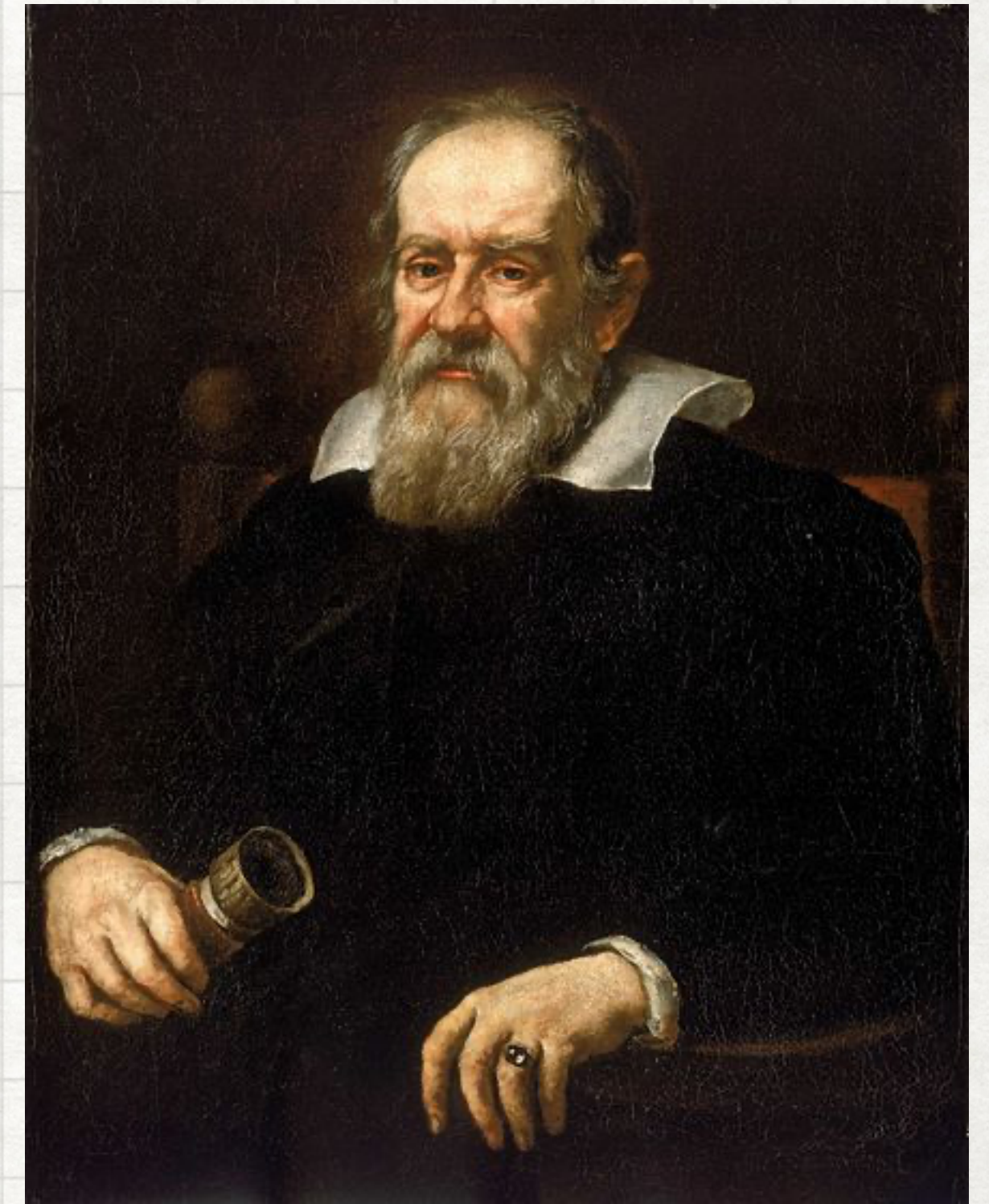
Pontifical Academy of Sciences

- Began in In 1603, the *Academy of the Lynx-Eyed* (Accademia dei Lincei)
- was founded in Rome by **Frederico Cesi** (scientist, naturalist) under the **patronage of Pope Clement VIII**
- The purpose of the Academy was to develop “a method of research based upon observation, experiment, and the inductive method”— in other words, a truly *scientific* method.
- It predates all other existing scientific societies, including the English Royal Society and the French Academy of the Sciences.²
- In 1611, Galileo was inducted and quickly became its greatest member and president.
- Published at least 2 of Galileo’s works



The Galileo Affair

- Galileo di Vincenzo Bonaiuti de' Galilei (February 15, 1564 – January 8, 1642 - Pisa, Italy)
- astronomer, physicist and engineer, sometimes described as a polymath
- The father of observational astronomy,
- The father of modern physics,
- The father of the scientific method,
- The father of modern science
- A devout Catholic



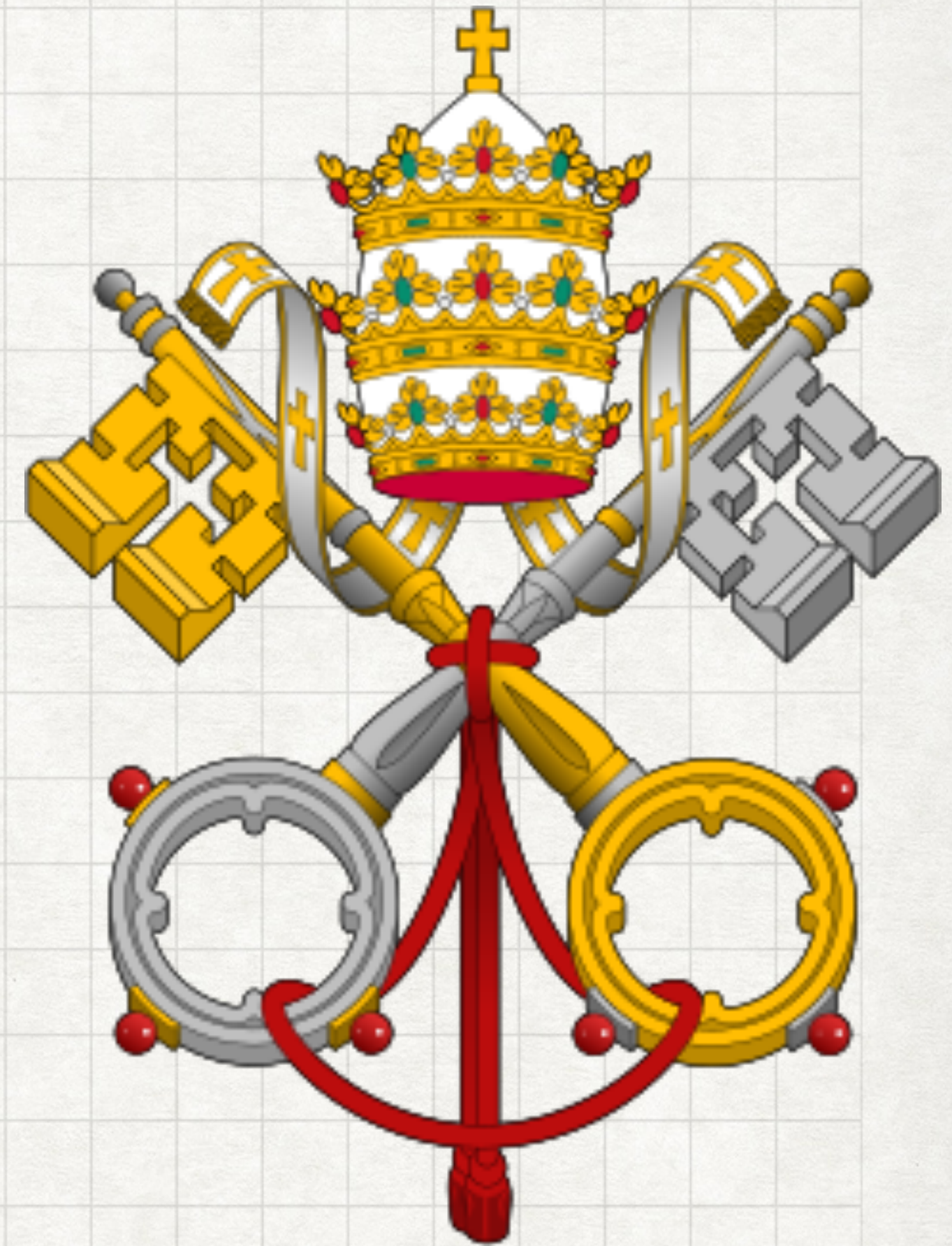
1636 portrait by Justus Sustermans

The Galileo Affair

- ...Is a blip in the relationship of Church and Science
- Obviously motivated by papal abuse of power — Pope Urban VIII committing sin of vengeance on his old friend
- Subsequent scientific findings would start to prove heliocentrism
- When noted by the Church, prohibition against Copernicanism/heliocentrism was removed in 1820
- 1822, Galileo's *Dialogue* was removed from *The Index of Forbidden Books*
 - FYI - *Index* discontinued by Pope Paul VI in June 14, 1966
- 150 years later, in October 1979, St. John Paul II (pope) gave a speech to the Pontifical Academy of Sciences —
 - Praised Galileo's mind and greatness
 - Acknowledged the Church's error in condemning him.

Pontifical Academy of Sciences

- Began in In 1603, the *Academy of the Lynx-Eyed* (Accademia dei Lincei)
- was founded in Rome under the patronage of Pope Clement VIII.
- Closed when **Frederico Cesi** died in 1630
- It was **re-founded** in 1847 by Blessed Pius IX, under the name *Pontifical Academy of New Lincei*.
- In 1937 it received its present name from Pope Pius XI – the *Pontifical Academy of Sciences* (“pontifical” refers to the pope, who is also known as the Roman *Pontiff*).
- Its goal is “the promotion of the progress of the mathematical, physical, and natural sciences, and the study of related... questions and issues.”
- Since 1908, it has had forty-five Nobel Prize winners among its members.





Blessed Nicolas Steno 1638-1686
Father of Modern Geology



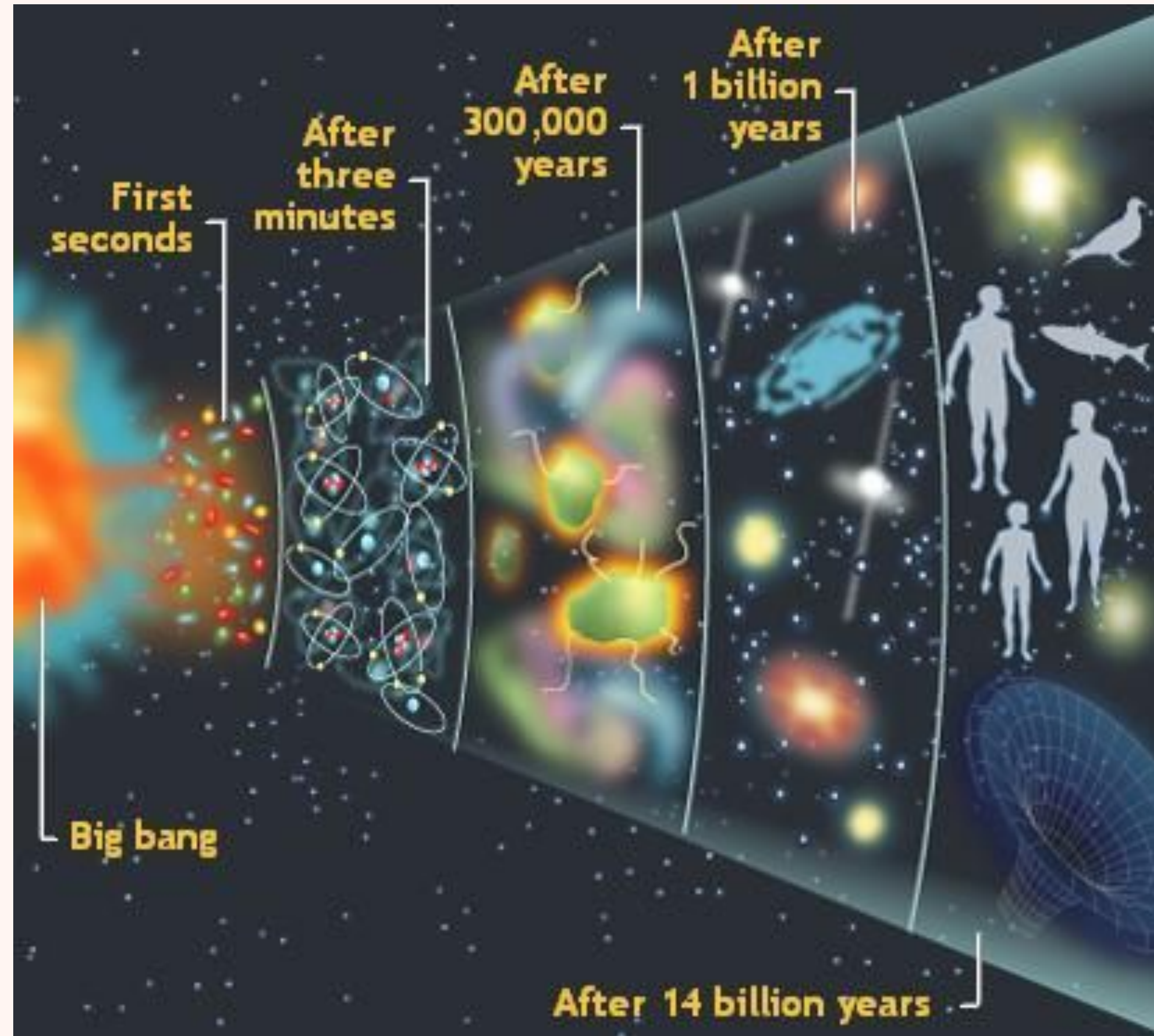
Grand Canyon, USA



[[File:Dinosauria montage 2.jpg|thumb|Dinosauria montage 2]]



Father Georges Lemaître 1894-1966
Father of the Big Bang Theory



Warfare or Conflict Model



John William Draper
(1811–1882)



Andrew Dickson White
(1832–1918)

Billboard on I-75 N near Ocala, FL



CREATIONISM

The Bible itself speaks to us of the origin of the universe and its make-up, not in order to provide us with a scientific treatise, but in order to state the correct relationships of man with God and with the universe. Any other teaching about the origin and make-up of the universe is alien to the intentions of the Bible, which does not wish to teach us how heaven was made but how one goes to heaven.

— St. John Paul II, *Speech to Scientists*, October 3, 1981

The Bible itself speaks to us of the origin of the universe and its make-up, not in order to provide us with a scientific treatise, but in order to state the correct relationships of man with God and with the universe. Any other teaching about the origin and make-up of the universe is alien to the intentions of the Bible, which does not wish to teach us how heaven was made but how one goes to heaven.

— St. John Paul II, *Speech to Scientists*, October 3, 1981

The Bible itself speaks to us of the origin of the universe and its make-up, not in order to provide us with a scientific treatise, but in order to state the correct relationships of man with God and with the universe. Any other teaching about the origin and make-up of the universe is alien to the intentions of the Bible, which does not wish to teach us how heaven was made but how one goes to heaven.

— St. John Paul II, *Speech to Scientists*, October 3, 1981

The Bible itself speaks to us of the origin of the universe and its make-up, not in order to provide us with a scientific treatise, but in order to state the correct relationships of man with God and with the universe. Any other teaching about the origin and make-up of the universe is alien to the intentions of the Bible, which does not wish to teach us how heaven was made but how one goes to heaven.

— St. John Paul II, *Speech to Scientists*, October 3, 1981

The Bible itself speaks to us of the origin of the universe and its make-up, not in order to provide us with a scientific treatise, but in order to state the correct relationships of man with God and with the universe. Any other teaching about the origin and make-up of the universe is alien to the intentions of the Bible, which does not wish to teach us how heaven was made **but how one goes to heaven.**

— St. John Paul II, *Speech to Scientists*, October 3, 1981

**There is NO conflict between
faith and science:**

Science → HOW

Faith → WHY

And we are good with this, yes?

And so we move back to Holy Scriptures...

to the 6th Century BC....

Where the Ancient Israelites are in exile...

When there were not the scientific advances of today....

and we see how God revealed the truth of creation to those in exile....



Philip Hermogenes Calderon
By the Waters of Babylon
1852

We left the Israelites In Babylon/Diaspora....

WHAT HAPPENED?

WHY ARE WE HERE?

WHAT HAPPENED?

WHERE DID MAN COME FROM?

Before we hear from the Biblical
writers.....

Israel's History Did Not Occur in a Bubble





Catherine Wilkins on The Babylonian/ Mesopotamian epic tale:

Enuma Elish



The Creation Story

of Enuma Elis



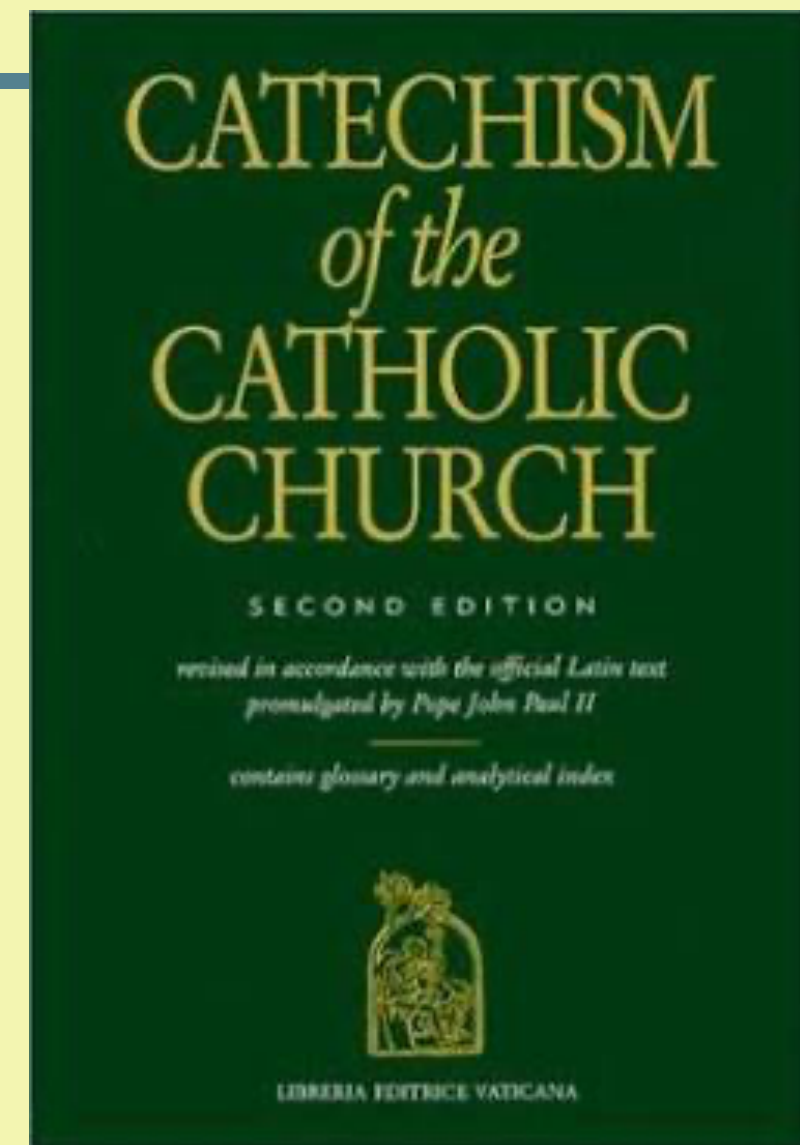
Charmaine Carter

**USCCB.COM → BOOKS OF BIBLE
→ INTRODUCTION TO GENESIS
→ Section “Genesis 1-11”**

[HTTPS://BIBLE.USCCB.ORG/BIBLE/GENESIS/O](https://bible.usccb.org/bible/genesis/0)

LRB, PAGE 58 - “Genesis 1-11”

CCC §289, Among all the Scriptural texts about creation, the **first three chapters of Genesis** occupy a unique place. From a literary standpoint these texts may have had diverse sources. The inspired authors have placed them at the beginning of Scripture to express in their solemn language the truths of creation - its origin and its end in God, its order and goodness, the vocation of man, and finally the drama of sin and the hope of salvation. Read in the light of Christ, within the unity of Sacred Scripture and in the living Tradition of the Church, these texts remain the principal source for catechesis on the mysteries of the "beginning": creation, fall, and promise of salvation.



Genesis in the Liturgy of the Mass - Sundays

Gen 1:1—2:2 or 1:1, 26-31a	41-ABC	Easter Vigil (1st Reading)
Gen 2:7-9; 3:1-7	22-A	1st Sunday of Lent
Gen 2:18-24	140-B	27th Sunday in Ordinary Time
Gen 3:9-15	89-B	10th Sunday in Ordinary Time
Gen 9:8-15	23-B	1st Sunday of Lent
Gen 11:1-9	62-ABC	Pentecost Sunday: Vigil Mass (Option 1)
Gen 12:1-4a	25-A	2nd Sunday of Lent
Gen 14:18-20	169-C	Sunday after Trinity Sun: Body & Blood of Christ
Gen 15:1-6; 21:1-3	17-B	Sunday in Octave of Christmas: Holy Family (opt. B)
Gen 15:5-12, 17-18	27-C	2nd Sunday of Lent
Gen 18:1-10a	108-C	16th Sunday in Ordinary Time
Gen 18:20-32	111-C	17th Sunday in Ordinary Time
Gen 22:1-2, 9a, 10-13, 15-18	26-B	2nd Sunday of Lent
Gen 22:1-18 or 22:1-2, 9a, 10-13, 15-18	41-ABC	Easter Vigil (2nd Reading)
Exod 3:1-8a, 13-15	30-C	3rd Sunday of Lent

Genesis in the Liturgy of the Mass - Weekdays, part 1

Gen 1:1-19	Ord. Time, Week 5, Mon	1
Gen 1:20—2:4a	Ord. Time, Week 5, Tues	1
Gen 2:4b-9, 15-17	Ord. Time, Week 5, Wed	1
Gen 2:18-25	Ord. Time, Week 5, Thurs	1
Gen 3:1-8	Ord. Time, Week 5, Fri	1
Gen 3:9-24	Ord. Time, Week 5, Sat	1
Gen 4:1-15, 25	Ord. Time, Week 6, Mon	1
Gen 6:5-8; 7:1-5, 10	Ord. Time, Week 6, Tues	1
Gen 8:6-13, 20-22	Ord. Time, Week 6, Wed	1
Gen 9:1-13	Ord. Time, Week 6, Thurs	1
Gen 11:1-9	Ord. Time, Week 6, Fri	1
Gen 12:1-9	Ord. Time, Week 12, Mon	1
Gen 13:2, 5-18	Ord. Time, Week 12, Tues	1
Gen 15:1-12, 17-18	Ord. Time, Week 12, Wed	1
Gen 16:1-12, 15-16 or 16:6b-12, 15-16	Ord. Time, Week 12, Thurs	1
Gen 17:1, 9-10, 15-22	Ord. Time, Week 12, Fri	1
Gen 17:3-9	Lent, Week 5, Thurs	1+2

Genesis in the Liturgy of the Mass - Weekdays, part 2

Gen 17:3-9	Lent, Week 5, Thurs	1+2
Gen 18:1-15	Ord. Time, Week 12, Sat	1
Gen 18:16-33	Ord. Time, Week 13, Mon	1
Gen 19:15-29	Ord. Time, Week 13, Tues	1
Gen 21:5, 8-20a	Ord. Time, Week 13, Wed	1
Gen 22:1b-19	Ord. Time, Week 13, Thurs	1
Gen 23:1-4, 19; 24:1-8, 62-67	Ord. Time, Week 13, Fri	1
Gen 27:1-5, 15-29	Ord. Time, Week 13, Sat	1
Gen 28:10-22a	Ord. Time, Week 14, Mon	1
Gen 32:23-33	Ord. Time, Week 14, Tues	1
Gen 37:3-4, 12-13a, 17b-28a	Lent, Week 2, Fri	1+2
Gen 41:55-57; 42:5-7a, 17-24a	Ord. Time, Week 14, Wed	1
Gen 44:18-21, 23b-29; 45:1-5	Ord. Time, Week 14, Thurs	1
Gen 46:1-7, 28-30	Ord. Time, Week 14, Fri	1
Gen 49:2, 8-10	Advent, Dec. 17	1+2
Gen 49:29-32; 50:15-26a	Ord. Time, Week 14, Sat	1
Exod 1:8-14, 22	Ord. Time, Week 15, Mon	1

CREATION MYTHS

- Mesopotamian/Babylonian Creation Myth - Enuma Elish
- Iroquois Creation Myth
- Australian Aborigine Creation Myth
- African Bushmen Creation Myth
- Greek Creation Myth
- Japanese Creation Myth



<https://www.biblestudytools.com/bible-stories/adam-and-eve-in-the-garden.html>

LRB p63

J-E

Documentary **Hypothesis**

The documentary hypothesis is a theory, based on the work of Julius Wellhausen (1883) and developed by Martin Noth (1948), that the Pentateuch (the first five books of the Bible) developed out of a combination of at least four literary sources. These sources are often so carefully woven together that they are difficult to separate. Sometimes the sources disagree. A common characteristic in the Bible is the preservation of several—even contradictory—witnesses to important events. See, for example, the pro-monarchy (1 Sm 9:1–10:16; 11:1–15) and anti-monarchy (1 Sm 8:1–22; 10:17–27; 12:1–18) versions of the story of Saul’s rise to kingship.

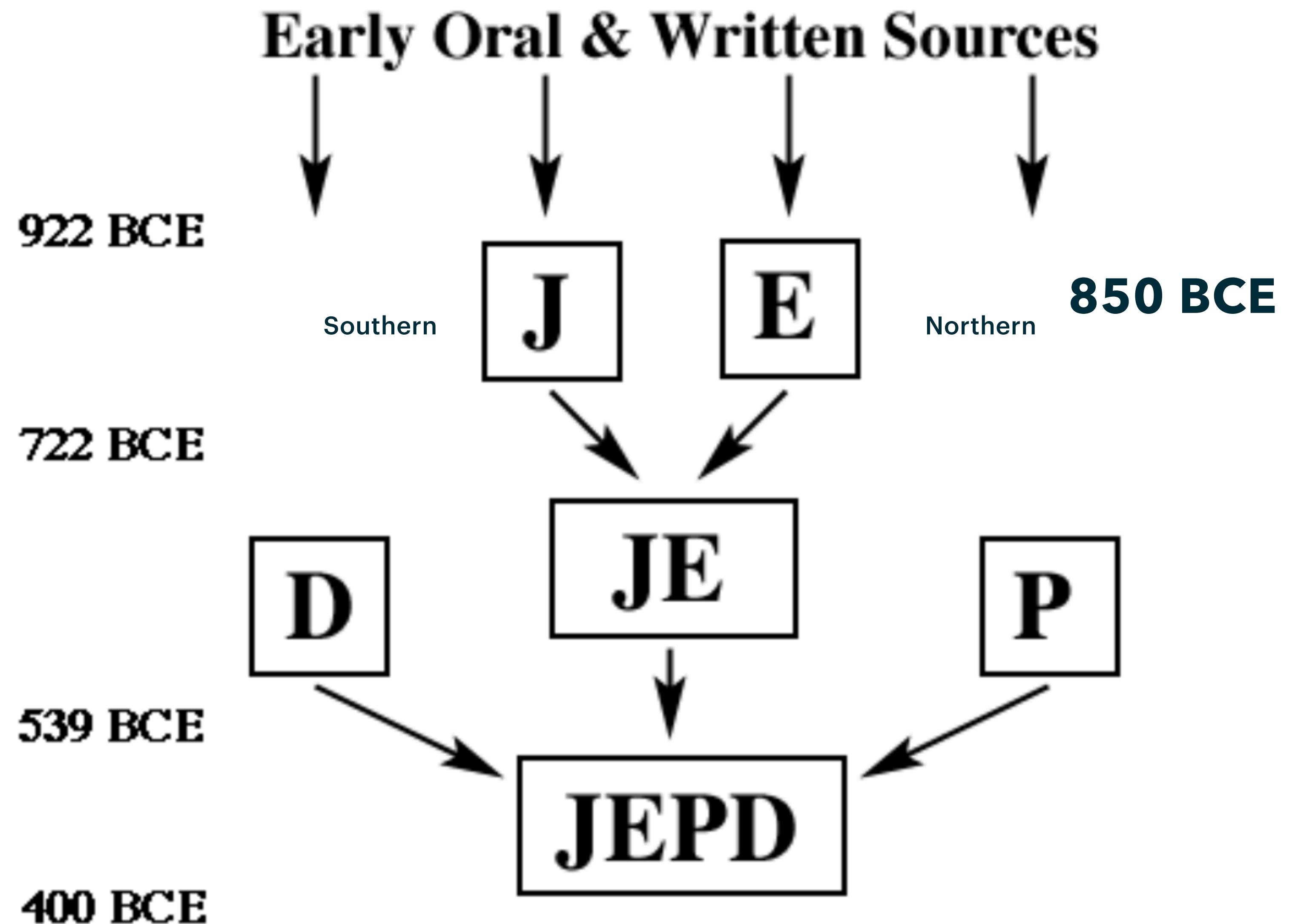
Tradition	Approximate Date	Place	Favorite Name for God	Characteristics
Yahwist (J) <i>First to set events in sequence</i>	950 B.C., time of Solomon	Jerusalem/Judah	YHWH (LORD)	God with human characteristics; stories of sin and mercy; promises to Abraham; lively, colorful style
Elohist (E) <i>Combined with J after 722 B.C.</i>	850 B.C., time of Elijah	Israel (northern kingdom)	Elohim (God)	God more distant (acts through messengers, dreams, prophets); emphasis on the fear of God, Moses
Deuteronomist (D) <i>Joshua–Kings influenced by D</i>	650 B.C. and later, after fall of the northern kingdom to Assyria	Jerusalem (but with northern influence)	Varies	Call to remember, repent; emphasis on Sinai covenant, central sanctuary; preaching style
Priestly (P) <i>Final editor of Pentateuch</i>	550 B.C. and later, during the Exile	Babylon	El Shaddai, Elohim, YHWH	Emphasis on cult and worship; genealogies; God’s fidelity—is there life after exile?

J = Yahwist - Judah, S. Kingdom. “*YHWH*”

E = Elohist - Israel, N. Kingdom. “*El/Elohim*”

P = Priestly - order, proper worship, ritual laws, genealogies

D = Deuteronomist - importance of fidelity, Temple



GENESIS 1 & 2

2 CREATION STORIES

Genesis 1:1 - 2:3

Priestly source

Babylon

2nd



Genesis 2:4 - 2:25

Yahwist/Elohist
source

1st

GENESIS 1

The Story of the Nations

Genesis 1:1 —

- God is **timeless** - no borders of time, alpha and omega, beginning and end
 - John 1:1-5 [LRB p2180], Colossians 1:15-20 [LRB p2424] - Christ was with God *BEFORE* time
 - In the beginning [OF TIME] when God created the heavens and the earth.... (NABRE)
 - God had to create dimension of time
 - before he created the three dimensions: length, width, breadth
 - Genesis = [Heb] *Bereshit*, ‘In the beginning’
-

TWO CREATION STORIES

- **Genesis 2** - prose, written like a story
- Yahwists/Elohists - merged
- ?Time of Solomon? - @950B-850CE
- No mention of **daily** creation events
- No mention of Sabbath rest
- No mention of chaos needing order
- No command to 'be fruitful and multiply'

- **Genesis 1** - systemic creation process
- Priestly - late/after exile (Babylonians)
- Ritual process; steps of creation
- Order out of chaos was necessary
 - Backdrop of *Enuma Elish...* or other
 - Stories heard while in Babylonian exile
- 6 “**days**” of creation - *not 24hrs*
- Followed by a day of rest - gives meaning to the Sabbath
 - Next mention - in association with Exodus — the actual event (Ex 16:23)

GENESIS 2

The Story of the Nations

➤ The Garden of Eden

- Yahwists, Calls God 'YHWH' -
 - YHWH is given human characteristics, anthropomorphism
 - "This is the story...at their creation."
 - vv4-5, *Ex nihilo* = "from nothing" - no preexisting material
 - **Lateran IV Council, 1215AD:** "We firmly believe and openly confess that there is only one true God... [who is] the one principle of the universe, Creator of all things invisible and visible, spiritual and corporeal, who from the beginning of time and by His omnipotent power *made from nothing* creatures both spiritual and corporeal, angelic, namely, and mundane, and then human, as it were, common, composed of spirit and body."
 - The Nicene Creed (325AD) - 1st proclamation (as well as Apostles' Creed, ~90-100AD)
-

Apostles' Creed, c.90AD

**I believe in God,
the Father Almighty,
Creator of Heaven and earth;**

Nicene Creed, 325AD

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and
invisible.**

The Four Elements of Catholic Doctrine of Creation. We believe...

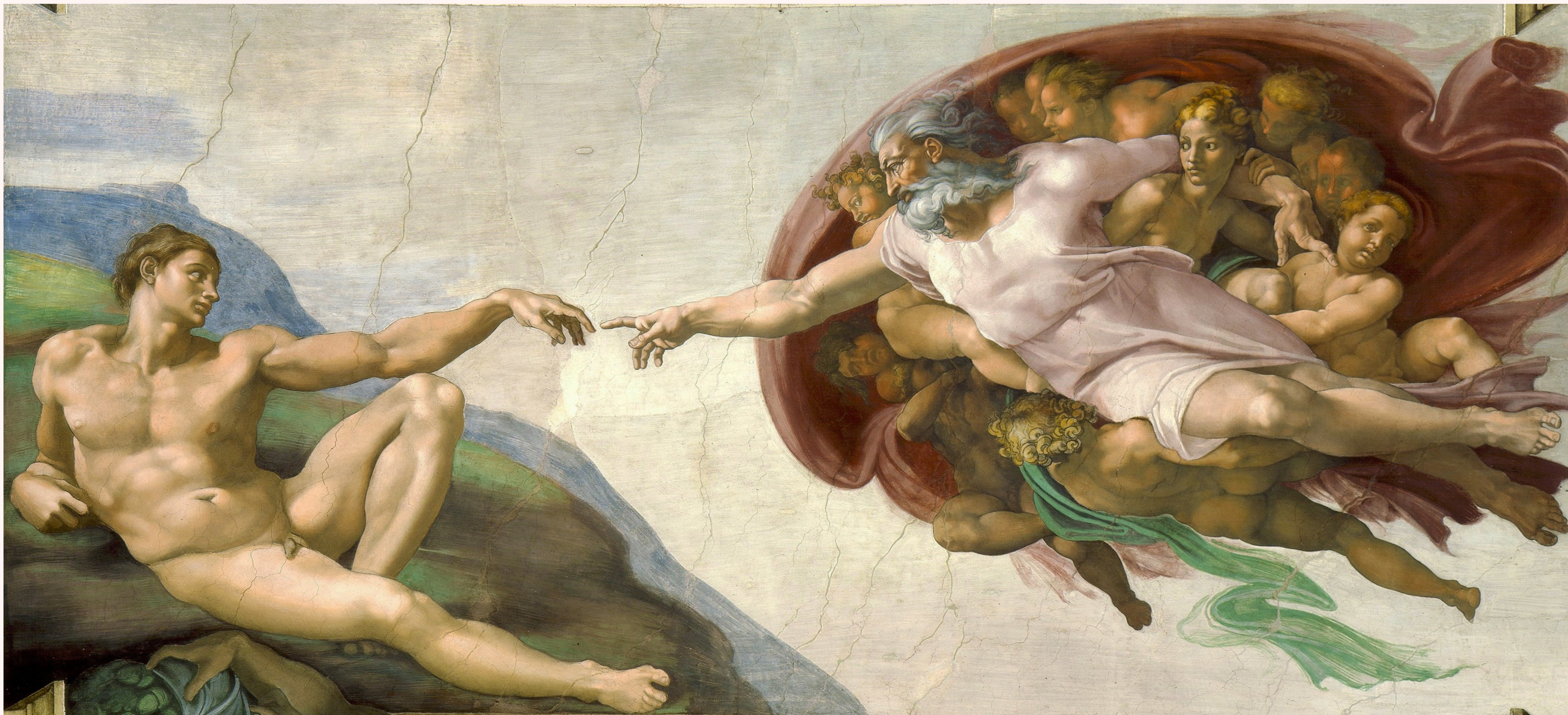
1. God creates the world *ex nihilo*, “from nothing.”
 - He starts with no pre-existing material
 - God causes something to exist out of nothing
 2. God creates the world *cum tempore*, “with time.”
 - God exists outside of time, so his creative act is timeless
 - Time exists only in relation to man, not God
 - Every moment is a moment of creation - then and now
 3. God creates the world *cum libertate*, “freely.”
 - God chooses to create what he creates.
 4. The world is created *ex Trinitate*, “by the Trinity,” that is by all three divine Persons equally.
 - The Trinity has always existed together, created together
-

GENESIS 2

The Story of the Nations

➤ The Garden of Eden

- God created the heavens and earth, with a stream
 - No rain, or greenery, or man to work the ground
 - V6, But a stream - started to water earth
 - v7, then God created ***adam***, man [*adama* = ground]
 - Formed him from dust of ground, breathed in him
 - God is 'working' as he is creating man
 - '***ruah***' = *breath, spirit - that enlivens,*
 - '*ruach ha-kodesh*' = the **Holy** Spirit, the divine force of God
 - Man becomes a living being
-

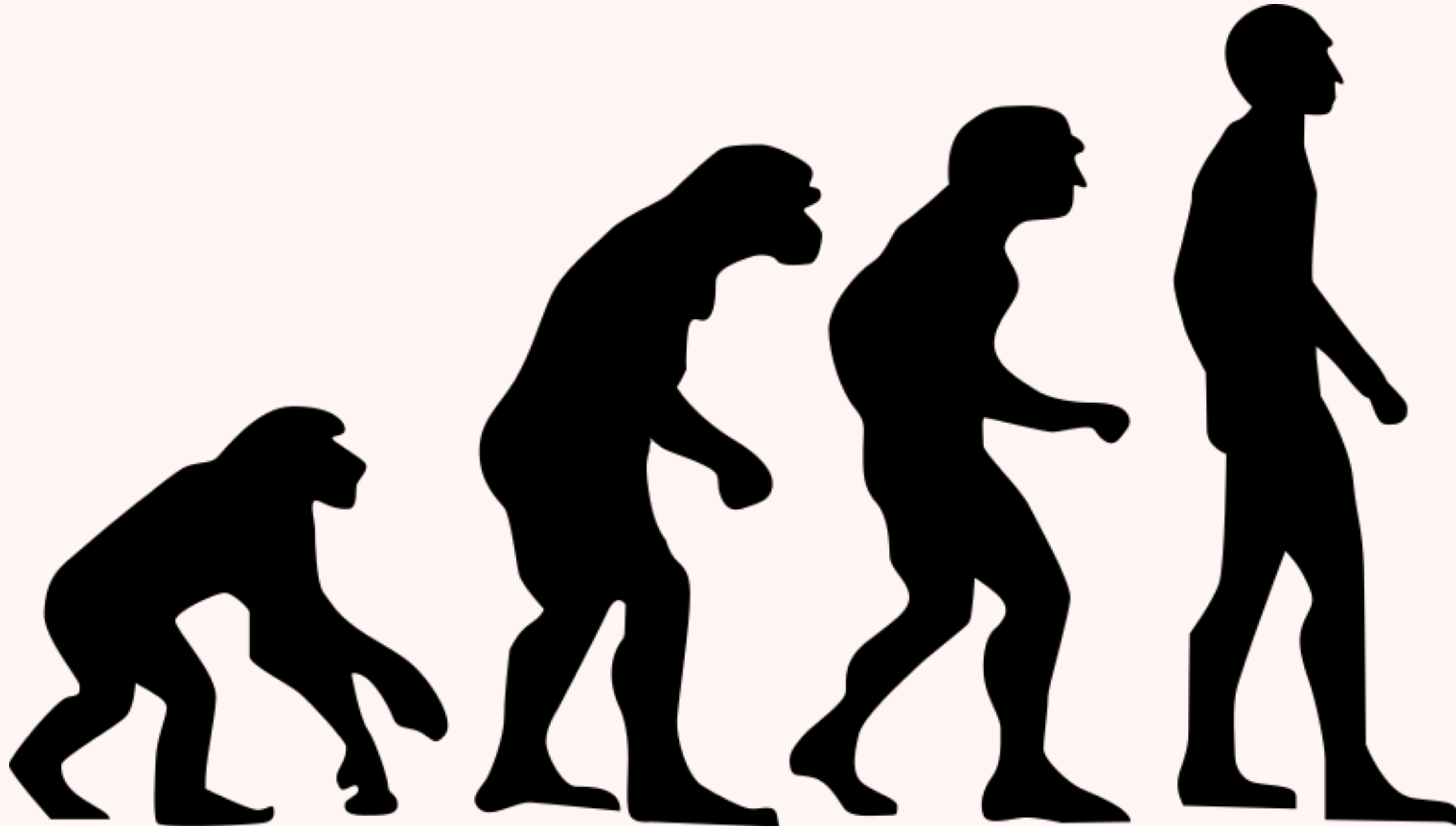


The Creation of Adam, by Michelangelo, c 1511

Time Out

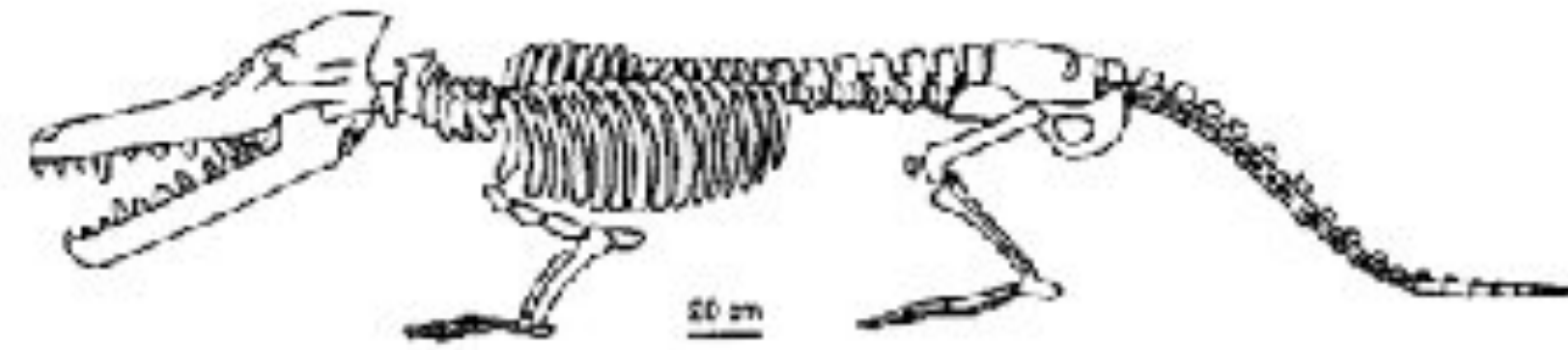


What about Evolution?

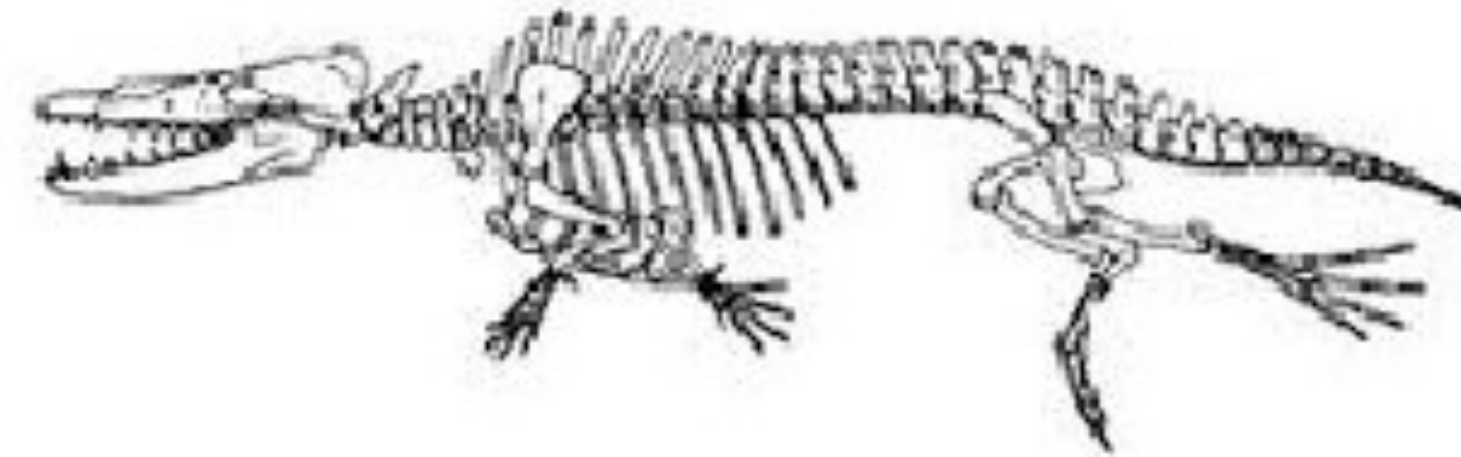


Fossil Evidence

Scientists have examined fossils of extinct species that have features in between whales and land mammals.



These features are called *transitional characters*.



None of these species are directly related to modern whales.



But their skeletons suggest how a gradual transition from land mammal to aquatic whale could have happened.

What is the meaning of Evolution

Evolution - 1/ the process by which different kinds of living organisms are thought to have developed and diversified from earlier forms during the history of the earth.

2/ the gradual development of something, especially from a simple to a more complex form."the forms of written languages undergo constant evolution"

— Google Dictionary

Darwinism

ON THE ORIGIN OF SPECIES

BY MEANS OF NATURAL SELECTION,

OR THE

PRESERVATION OF FAVOURED RACES IN THE STRUGGLE
FOR LIFE.

By CHARLES DARWIN, M.A.,

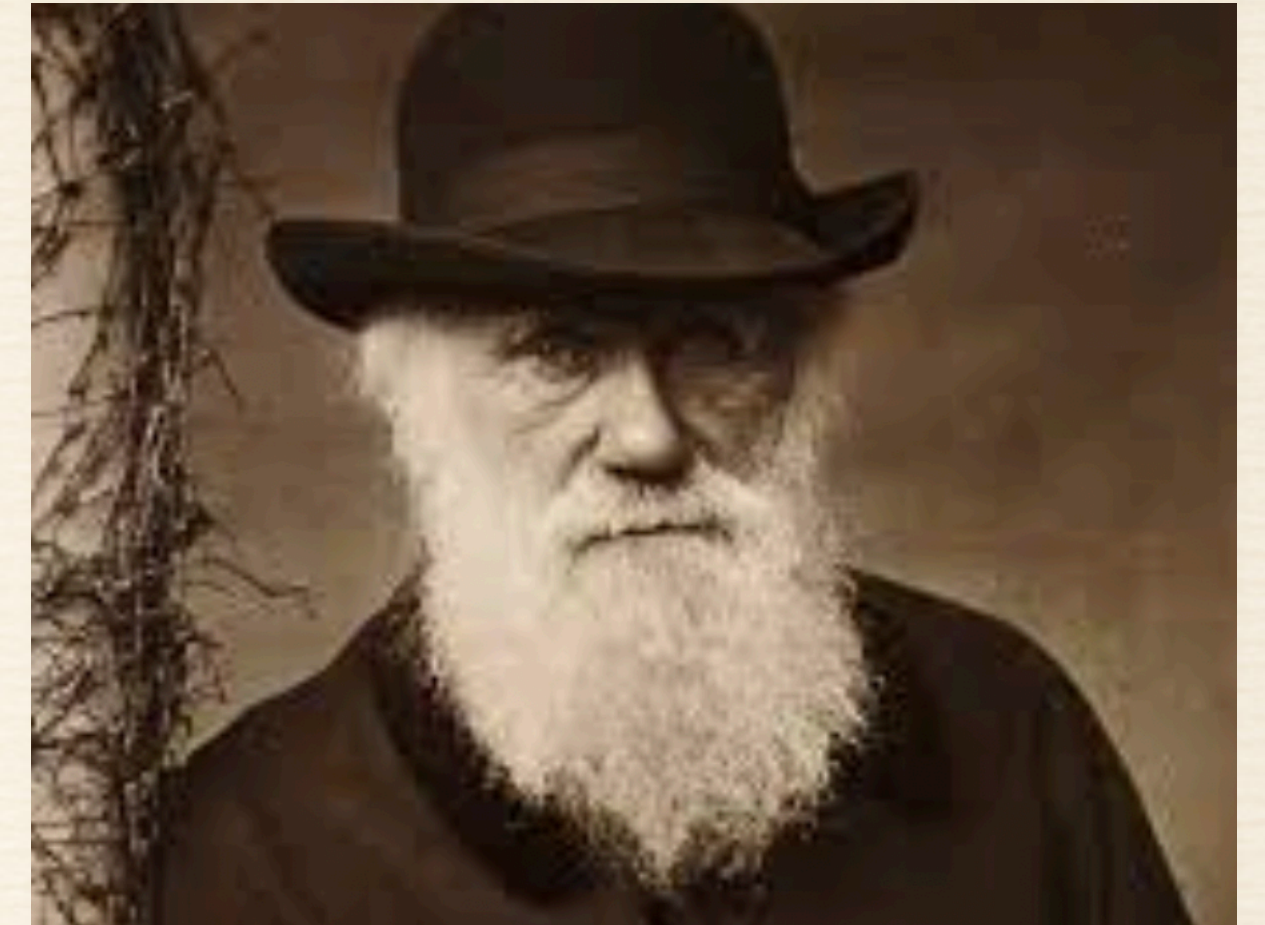
FELLOW OF THE ROYAL, GEOLOGICAL, LINNÆAN, ETC., SOCIETIES;
AUTHOR OF 'JOURNAL OF RESEARCHES DURING H. M. S. BEAGLE'S VOYAGE
ROUND THE WORLD.'

LONDON:

JOHN MURRAY, ALBEMARLE STREET.

1859.

The right of Translation is reserved.



**Charles Robert
Darwin**

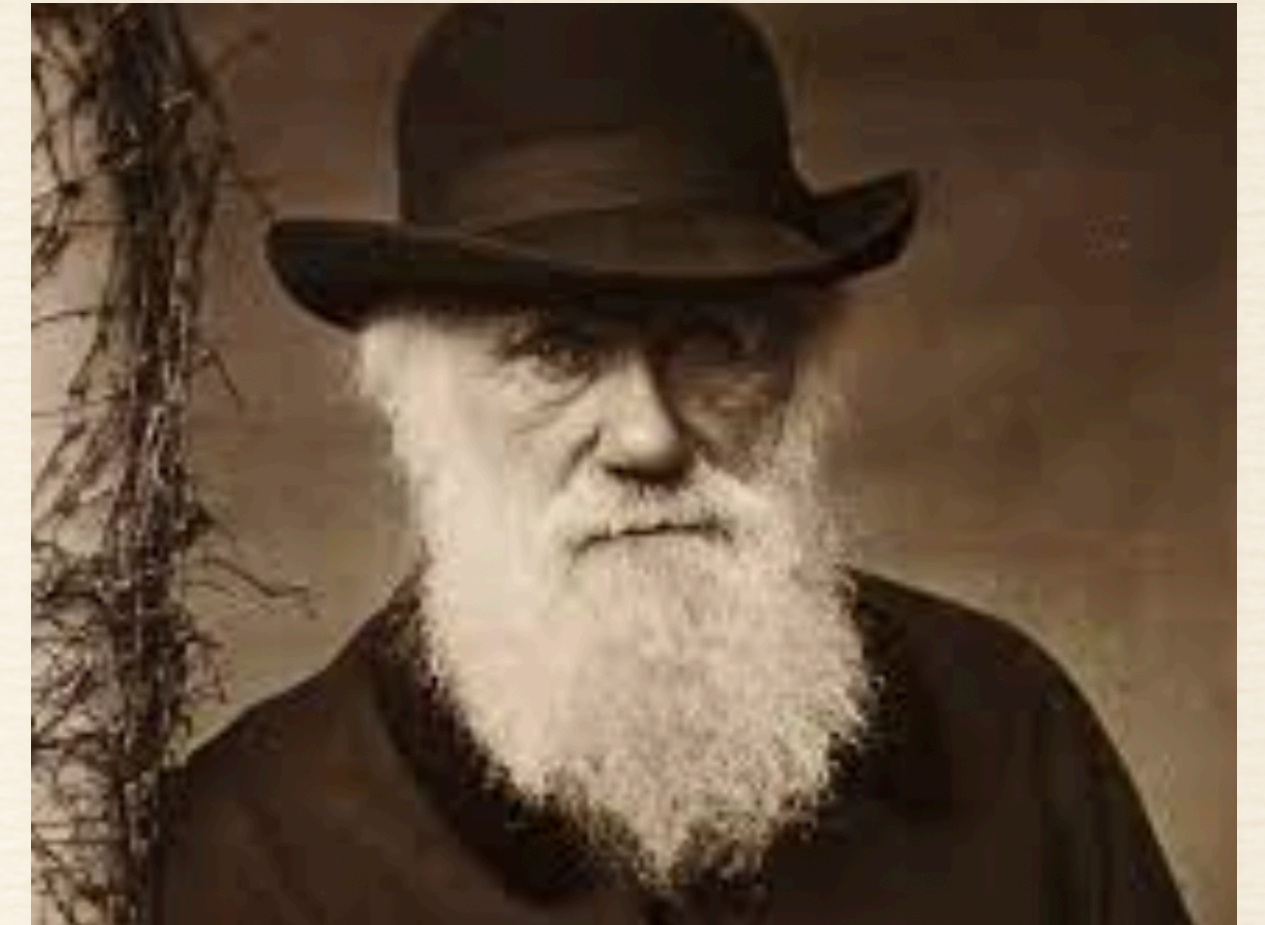
1809 - 1882

Evolution vs. Darwinism

Darwinism, *theory* of the evolutionary mechanism propounded by Charles Darwin as an explanation of organic change. It denotes Darwin's specific view that evolution is driven mainly by **natural selection**.

In short — a theory that suggests that organisms with the strongest and most desirable characteristics are best able to survive and reproduce.

Speciation - the formation of new and distinct species in the course of evolution.



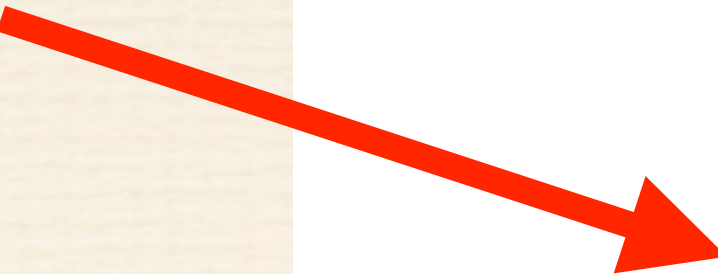
**Charles Robert
Darwin**
1809 - 1882

**Given at Rome, at St. Peter's,
12 August 1950, the twelfth year of Our
Pontificate.**

Pope Pius XII

Venerable Brethren,
Greetings and Apostolic Benediction

Disagreement and error among men on moral and religious matters have always been a cause of profound sorrow to all good men, but above all to the true and loyal sons of the Church, especially today, when we see the principles of Christian culture being attacked on all sides.



**ENCYCLICAL
HUMANI GENERIS
OF THE HOLY FATHER
PIUS XII
TO OUR VENERABLE BRETHREN,
PATRIARCHS, PRIMATES,
ARCHBISHOPS, BISHIOPS,
AND OTHER LOCAL ORDINARIES
ENJOYING PEACE AND COMMUNION
WITH THE HOLY SEE
CONCERNING SOME FALSE OPINIONS
THREATENING TO UNDERMINE
THE FOUNDATIONS
OF CATHOLIC DOCTRINE**

Theistic Evolution

“a general term comprising views that regard religious teachings about God as compatible with modern scientific understanding about biological evolution. Theistic evolution is not in itself a scientific theory, but a range of views about how the science of general evolution relates to religious beliefs in contrast to special creation views. Theistic evolutionists accept the scientific consensus on the age of the Earth, the age of the universe, the Big Bang, the origin of the Solar System, the origin of life, and evolution.

Supporters of theistic evolution generally attempt to harmonize evolutionary thought with belief in God, rejecting the conflict thesis regarding the relationship between religion and science – they hold that religious teachings about creation and scientific theories of evolution need not contradict each other.”

Theistic Evolution

“a general term comprising views that regard religious teachings about God as compatible with modern scientific understanding about biological evolution. Theistic evolution is **not in itself a scientific theory**, but a range of views about how the science of general evolution relates to religious beliefs in contrast to special creation views. Theistic evolutionists accept the scientific consensus on the age of the Earth, the age of the universe, the Big Bang, the origin of the Solar System, the origin of life, and evolution.

Supporters of theistic evolution generally attempt to harmonize evolutionary thought with belief in God, rejecting the conflict thesis regarding the relationship between religion and science – they hold that religious teachings about creation and scientific theories of evolution need not contradict each other.”

Theistic Evolution

“a general term comprising views that regard religious teachings about God as compatible with modern scientific understanding about biological evolution. Theistic evolution is not in itself a scientific theory, but a **range of views** about how the science of general evolution relates to religious beliefs in contrast to special creation views. Theistic evolutionists accept the scientific consensus on the age of the Earth, the age of the universe, the Big Bang, the origin of the Solar System, the origin of life, and evolution.

Supporters of theistic evolution generally attempt to harmonize evolutionary thought with belief in God, rejecting the conflict thesis regarding the relationship between religion and science – they hold that religious teachings about creation and scientific theories of evolution need not contradict each other.”

Theistic Evolution

“a general term comprising views that regard religious teachings about God as compatible with modern scientific understanding about biological evolution. Theistic evolution is not in itself a scientific theory, but a **range of views** about how the science of general evolution relates to religious beliefs in contrast to special creation views. Theistic evolutionists accept the scientific consensus on the age of the Earth, the age of the universe, the Big Bang, the origin of the Solar System, the origin of life, and evolution.

Supporters of theistic evolution generally attempt to harmonize evolutionary thought with belief in God, rejecting the conflict thesis regarding the relationship between religion and science – they hold that religious teachings about creation and scientific theories of evolution need not contradict each other.”

Theistic Evolution

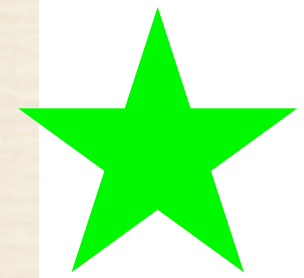
“a general term comprising views that regard religious teachings about God as compatible with modern scientific understanding about biological evolution. Theistic evolution is not in itself a scientific theory, but a **range of views** about how the science of general evolution relates to religious beliefs in contrast to special creation views. Theistic evolutionists accept the scientific consensus on the age of the Earth, the age of the universe, the Big Bang, the origin of the Solar System, the origin of life, and evolution.

Supporters of theistic evolution generally attempt to harmonize evolutionary thought with belief in God, rejecting the conflict thesis regarding the relationship between religion and science – they hold that religious teachings about creation and scientific theories of evolution need not contradict each other.”

A Must Read...

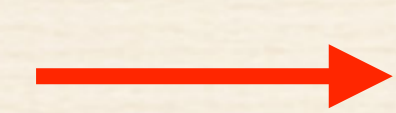
MESSAGE TO THE PONTIFICAL ACADEMY OF SCIENCES: ON EVOLUTION

Pope John Paul II



**Magisterium Is Concerned with Question of Evolution for It Involves
Conception of Man**

Message delivered to the Pontifical Academy of Sciences 22 October 1996



Link on webpage

GENESIS 2

➤ The Garden of Eden

- v8, God planted the garden (God did the initial work)
 - In middle, 2 trees: 1/ Life, 2/ Knowledge of Good and Evil
 - Choice = Free Will
- vv10-14, beautiful description of 4 rivers;
 - gold and jewels in the land

The Story of the Nations



GENESIS 2

The Story of the Nations

➤ The Garden of Eden

- v15, God invites man in garden to work
- There is dignity in work**

Psalm 24

CCC §2402 In the beginning God entrusted the earth and its resources to the common stewardship of mankind to take care of them, master them by labor, and enjoy their fruits. The goods of creation are destined for the whole human race. However, the earth is divided up among men to assure the security of their lives, endangered by poverty and threatened by violence. the appropriation of property is legitimate for guaranteeing the freedom and dignity of persons and for helping each of them to meet his basic needs and the needs of those in his charge. It should allow for a natural solidarity to develop between men.

Also CCC § 2427-29, 2434

GENESIS 2

➤ The Garden of Eden

➤ v15, God invites man in garden to work

➤ There is dignity in work**

– *Rerum Novarum* (On Capital and Labor), Pope Leo XIII - encyclical May 15, 1891

– *Laudato si'* (On Care of Our Common Home), Pope Francis encyclical, 2015

The Story of the Nations

FLORIDA 2021

EMPLOYEE RIGHTS UNDER THE FAMILY AND MEDICAL LEAVE ACT

THE UNITED STATES DEPARTMENT OF LABOR WAGE AND HOUR DIVISION

LEAVE ENTITLEMENTS

Employees are entitled to unpaid leave for the following reasons:

- To care for a newborn child, or a child placed with the employee for adoption or foster care.
- To care for a family member who is unable to care for themselves because of a serious health condition.
- To care for the employee's own serious health condition.
- To care for a family member who is unable to care for themselves because of a serious health condition.

ELIGIBILITY REQUIREMENTS

Employees must have been employed by the employer for at least 12 months and have worked at least 1,250 hours during the 12-month period preceding the leave.

EMPLOYER OBLIGATIONS

Employers must provide unpaid leave for the reasons listed above, and must restore the employee to the same or a similar position upon the employee's return.

EMPLOYEE RIGHTS UNDER THE FAIR LABOR STANDARDS ACT

FEDERAL MINIMUM WAGE

\$7.25 PER HOUR

BEGINNING JULY 24, 2009

The law requires employers to display this poster where employees can readily see it.

OVERTIME PAY

Employees must be paid at least 1.5 times the regular rate of pay for all hours worked over 40 in a workweek.

CHILD LABOR

Employers must not employ children under 18 years of age in most non-hazardous jobs and at least 16 years in hazardous jobs. There are exceptions for certain types of work.

TIP CREDIT

The FLSA requires employers to provide reasonable cash wage for a waiting member employee who is entitled to the FLSA overtime exemption. The employer must also ensure that the employee's cash wage plus tips is at least \$7.25 per hour.

NURSING MOTHERS

The FLSA requires employers to provide reasonable break time for a nursing mother employee who is entitled to the FLSA overtime exemption. The employer must also ensure that the employee's cash wage plus tips is at least \$7.25 per hour.

ENFORCEMENT

The Department has authority to enforce these laws, and an equal amount of back wages and an equal amount of back pay for each employee who is entitled to the FLSA overtime exemption.

ADDITIONAL INFORMATION

For more information, contact the Department of Labor, Wage and Hour Division, at 1-866-4-USWAGE or visit the Department's website at www.dol.gov/whd.

Equal Employment Opportunity is THE LAW

Private Employers, State and Local Governments, Educational Institutions, Employment Agencies and Labor Organizations cannot discriminate on the basis of race, color, religion, sex, or national origin.

PROHIBITED ACTS

- Refusing to hire or promote a person because of their race, color, religion, sex, or national origin.
- Firing a person because of their race, color, religion, sex, or national origin.
- Refusing to hire or promote a person because of their race, color, religion, sex, or national origin.

PROHIBITED ACTS

- Refusing to hire or promote a person because of their race, color, religion, sex, or national origin.
- Firing a person because of their race, color, religion, sex, or national origin.
- Refusing to hire or promote a person because of their race, color, religion, sex, or national origin.

PROHIBITED ACTS

- Refusing to hire or promote a person because of their race, color, religion, sex, or national origin.
- Firing a person because of their race, color, religion, sex, or national origin.
- Refusing to hire or promote a person because of their race, color, religion, sex, or national origin.

EMPLOYEE RIGHTS

EMPLOYEE POLYGRAPH PROTECTION ACT

The Employee Polygraph Protection Act prohibits most private employers from using lie detector tests either for pre-employment screening or during the course of employment.

PROHIBITIONS

Employers are generally prohibited from requiring an employee to take a lie detector test, and from using the results of a lie detector test to make any employment decision.

EXEMPTIONS

The Act permits employers to use lie detector tests in the following circumstances:

- To screen for the presence of controlled substances.
- To screen for the presence of alcohol.
- To screen for the presence of a criminal record.

ENFORCEMENT

The Department of Labor may bring a civil action to enforce the Act, or an employee may file a complaint with the Department of Labor.

Notice to Employees

Minimum Wage in Florida

The 2020 minimum wage in Florida is \$10 per hour, effective January 1, 2020, with a minimum wage of at least \$5.54 per hour for tipped employees. In addition to tips:

- The minimum wage rate is established yearly on September 30, based on the Consumer Price Index.
- An employer may not retaliate against an employee for exercising his or her right to receive the minimum wage. Rights provided by the State Constitution include the right to:

1. File a complaint about an employer's alleged noncompliance with lawful minimum wage requirements.
2. Sustain any person about an employer's alleged noncompliance with lawful minimum wage requirements.
3. Sustain any person of his or her personal rights under Section 24, Article 7A of the State Constitution and to seek relief for its noncompliance with rights.

An employee who has not received the lawful minimum wage after notifying his or her employer and giving the employer 15 days to resolve the claim, the employee may bring a civil action in a court of law against an employer to recover back wages plus damages and attorney's fees.

An employer found liable for intentionally violating minimum wage requirements is subject to a fine of \$1,000 per violation, payable to the state. The Attorney General or other official designated by the Legislature may bring a civil action to enforce the minimum wage.

For details, see Section 24, Article 7A of the State Constitution and Section 448.110, Florida Statutes.

What is Reemployment Assistance Fraud?

If you think you may have committed RA fraud, let us help you to address the issue.

Don't delay – ask a RA representative for help today.

Did you know?

If you knowingly collect benefits based on false or inaccurate information that you intentionally provided when claiming your benefits, you are committing fraud. Reemployment Assistance fraud is punishable by law and violators could face a number of serious penalties and consequences.

Examples of RA fraud could include:

- An individual returns to work but continues to collect RA benefits.
- An individual works a part-time job but does not report his or her earnings to the state, thereby collecting more benefits than he or she is allowed.
- An individual performs temporary work while collecting RA benefits, but does not report the earnings when filing his or her weekly claim.
- An individual fails to provide information or gives false information to the state RA agency.

If you commit RA fraud, then you could face a variety of serious penalties. These include:

- Prosecution by government authorities.
- Possible jail or prison sentences.
- Requiring the RA benefits collected, plus penalties and fines.
- Forfeiting future federal income tax refunds.
- Losing eligibility to collect RA benefits until all acts have been repaid.

Anyone who collects Reemployment Assistance benefits is legally responsible for making sure he or she follows the requirements set by state law. Failure to follow the rules can result in serious consequences.

Job Safety and Health IT'S THE LAW!

All workers have the right to:

- A safe workplace.
- Raise a safety or health concern with your employer or OSHA, or report a work-related injury or illness, without being retaliated against.
- Receive information and training on job hazards, including all hazardous substances in your workplace.
- Request a confidential OSHA inspection of your workplace if you believe there are unsafe or unhealthy conditions. You have the right to have a representative contact OSHA on your behalf.
- Participate (or have your representative participate) in an OSHA inspection and speak in private to the inspector.
- File a complaint with OSHA within 30 days by phone, online or by mail if you have been retaliated against for using your rights.
- See any OSHA citations issued to your employer.
- Request copies of your medical records, tests that measure hazards in the workplace, and the workplace injury and illness log.

Employers must:

- Provide employees a workplace free from recognized hazards. It is illegal to retaliate against an employee for using any of their rights under the law, including raising a health and safety concern with you or with OSHA, or reporting a work-related injury or illness.
- Comply with all applicable OSHA standards.
- Notify OSHA within 8 hours of a workplace fatality or within 24 hours of any work-related hospitalization, amputation, or loss of an eye.
- Provide required training to all workers in a language and vocabulary they can understand.
- Prominently display the poster in the workplace.
- Post OSHA citations at or near the place of the alleged violations.

On-Site Consultation services are available to small and medium-sized employers, without citation or penalty, through OSHA-approved consultation programs in every state.

Contact OSHA. We can help.

1-800-321-OSHA (6742) • TTY 1-877-889-5627 • www.osha.gov

Equal Opportunity is the Law

It is against the law for this recipient of Federal financial assistance to discriminate on the following bases:

- against any individual in the United States on the basis of race, color, religion, sex, national origin, age, disability, political affiliation or belief; and
- against any beneficiary of programs financially assisted under Title I of the Workforce Investment Act of 1998 (WIA), on the basis of the beneficiary's citizenship status as a lawfully admitted immigrant authorized to work in the United States, or further participation in any WIA Title I-financially assisted program or activity.

The recipient must not discriminate in any of the following areas:

- deciding who will be admitted, or have access to, any WIA Title I-financially assisted program or activity;
- providing opportunities in, or treating any person with regard to, such a program or activity;
- making employment decisions in the administration of, or in connection with, such a program or activity.

What to Do If You Believe You Have Experienced Discrimination

If you think that you have been subjected to discrimination under a WIA Title I-financially assisted program or activity, you may file a complaint within 180 days from the date of the alleged violation with either:

- Veronica Owens, Equal Opportunity Officer or The Director of Civil Rights (OCR), U.S. Department of Labor, 200 Constitution Avenue NW, Room 4-1212, Washington, DC 20210

If you file your complaint with the Office for Civil Rights (OCR), you must wait until the OCR issues a written Notice of Final Action, or until 90 days have passed (whichever is sooner), before filing with the Civil Rights Center (CRC). (See the address above.)

If the OCR does not give you a written Notice of Final Action within 90 days of the day on which you filed your complaint, you do not have to wait for the OCR to issue that Notice before filing a complaint with the CRC. However, you must file your CRC complaint within 30 days of the 90-day deadline (in other words, within 120 days after the day on which you filed your complaint with the OCR).

If the OCR gives you a written Notice of Final Action on your complaint, but you are dissatisfied with the decision or resolution, you may file a complaint with the CRC. You must file your CRC complaint within 30 days of the date on which you received the Notice of Final Action.

For more information or to file a complaint, contact:

Office for Civil Rights
Department of Economic Opportunity
200 Constitution Avenue NW
Washington, DC 20210
Phone: 800-921-3222 E-mail: CivilRights@doe.dhs.gov
TTY: 800-921-3222 TTY: 202-453-3025

For more information or to file a complaint, contact:

Office for Civil Rights
Department of Economic Opportunity
200 Constitution Avenue NW
Washington, DC 20210
Phone: 800-921-3222 E-mail: CivilRights@doe.dhs.gov
TTY: 800-921-3222 TTY: 202-453-3025

FLORIDA LAW PROHIBITS DISCRIMINATION

WHAT IS COVERED UNDER THE LAW:

- EMPLOYMENT
- HOUSING
- EDUCATION
- PUBLIC ACCOMMODATIONS
- STATE AND LOCAL GOVERNMENT

FLORIDA COMMISSION ON HUMAN RELATIONS

1001 North Florida Avenue, Suite 200
Tallahassee, Florida 32304
Phone: 904-498-7662
Voice Mail: 904-498-7662

LA LEY DE LA FLORIDA PROHIBE DISCRIMINACIÓN

LO QUE ESTÁ COBERTO BAJO LA LEY:

- EMPLEO
- VIVIENDA
- EDUCACIÓN
- ESTABLECIMIENTOS PÚBLICOS
- GOBIERNO ESTATAL Y LOCAL

LA COMISIÓN DE RELACIONES HUMANAS DE LA FLORIDA

1001 Avenida del Norte, Suite 200
Tallahassee, Florida 32304
Teléfono: 904-498-7662
Correo de Voz: 904-498-7662

FOR MORE INFORMATION, CONTACT YOUR REEMPLOYMENT ASSISTANCE AGENCY BY CALLING 1-800-342-9909 OR VISIT: www.floridagov.org/job-seekers/community-services

FEDERAL AND STATE LABOR LAW POSTERS

GENESIS 2

The Story of the Nations

➤ The Garden of Eden

- vv16,17, Gives order **to man** re: two trees
 - When they eat, they do not die
 - Means: they die to life of immortality
- vv18-20, compassion and generosity of God - provide a mate for man
 - First animals
 - V21, Then Eve - deep sleep, removed rib, made woman
 - The oneness (like cutting a branch from plant to start another)
 - Brought her, **gave her** to the man
- *Notice: NO order to be fruitful and multiply in this story of Creation*



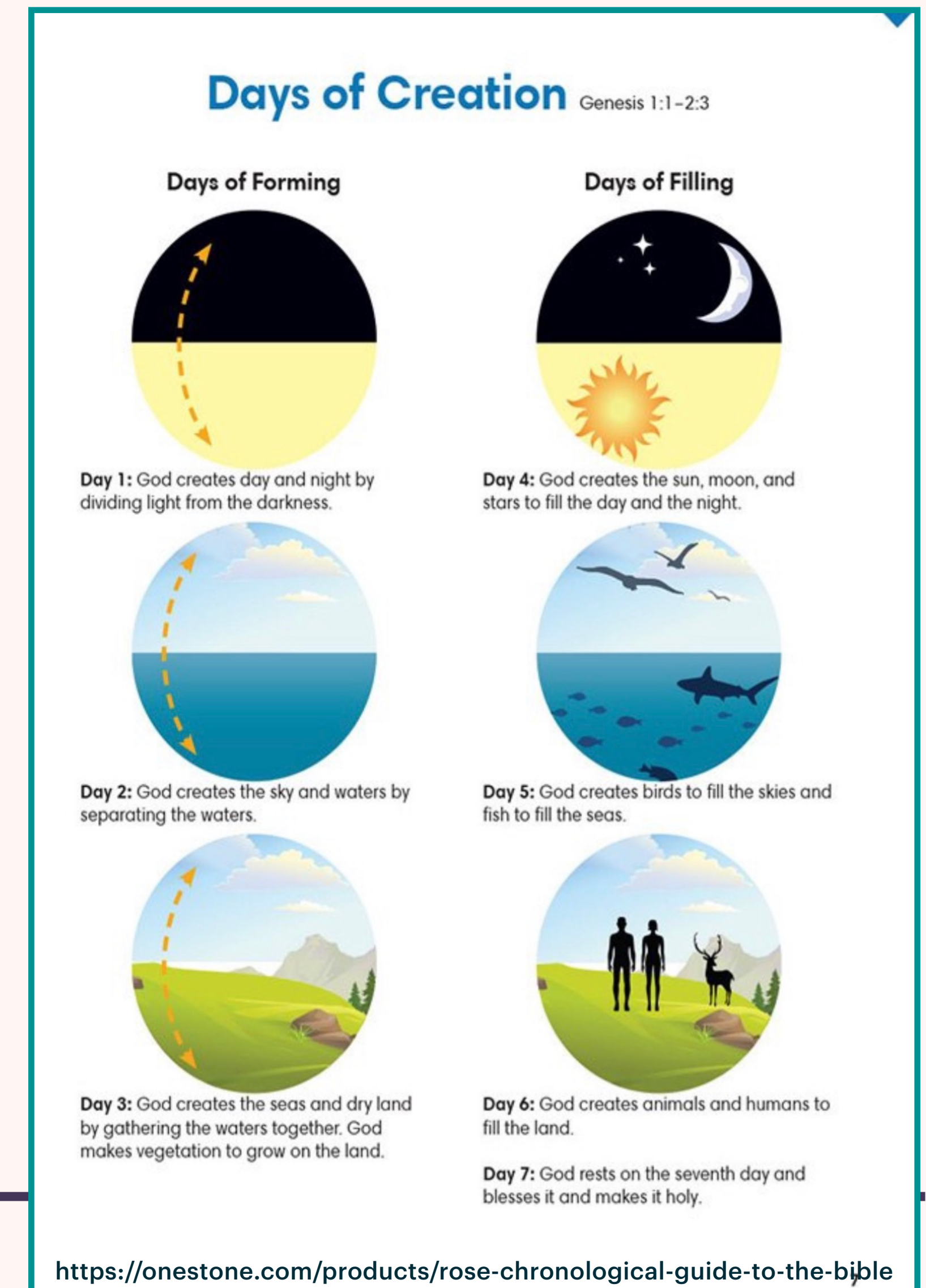
NOW IN BABYLON...

GENESIS 1

Preamble: The Creation of the World

➤ The Story of Creation

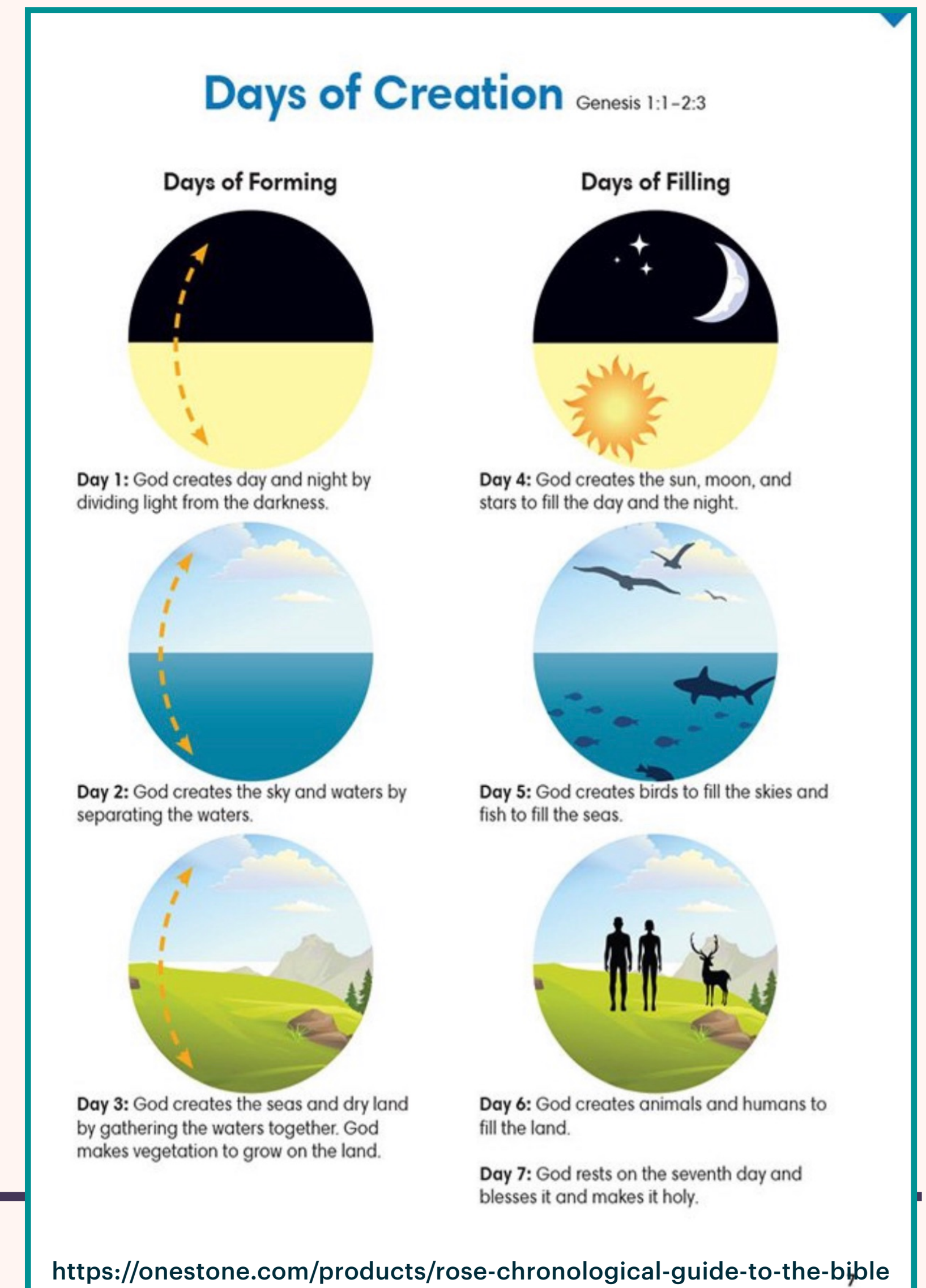
- Having heard Enuma Elish, re-told story of creation,
 - ...of God bringing orderly universe out of primordial chaos
- Priestly Source, written late exile/early post-exile
- God creates the earth in 6 “days”
 - God is the Almighty, great God
 - He is enthroned above the heavens
 - He does not fashion things with his hand out of dirt



GENESIS 1

Preamble: The Creation of the World

He speaks - and creates by his word!

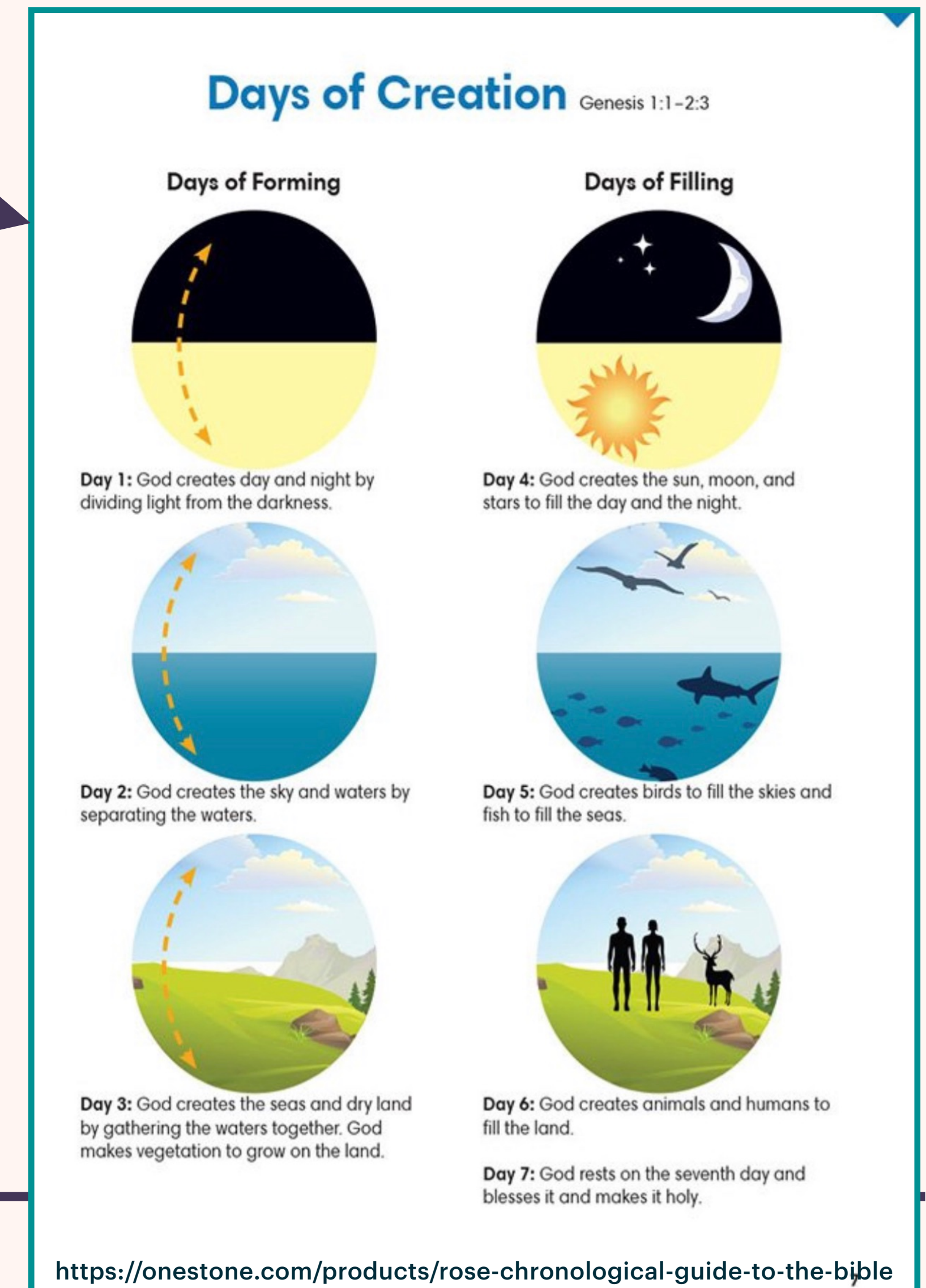


GENESIS 1

Preamble: The Creation of the World

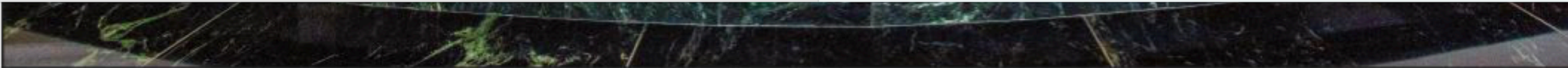
➤ The Story of Creation

- Days 1-3 directly related to events on days 4-6
- Days 1-3, Days of Forming environment
- Days 4-6, Fills the corresponding days the their elements



Definition of a Day

- “...Evening came, and morning followed — the _____ day.”
- Jews: sundown to sundown = 1 day



**Welcome to the
Cathedral of St. Jude
the Apostle**
A School of Prayer

The Cathedral of St. Jude the Apostle is a Catholic community dedicated to growth in Faith, Prayer, and Service.

5815 5th Ave N
St. Petersburg, FL 33710
www.stjudesp.org
727-347-9702


Mass Weekdays
Monday – Friday
8:15 am and 11:00 am
Saturday
8:15 am

Mass Weekends
Saturday 4:00 pm Vigil
Sunday
8:00 am, 9:30 am,
11:30 am, and 6:00 pm

**Eucharistic Adoration,
Exposition of the
Blessed Sacrament**
Monday – Friday
9:00 am to 4:00 pm

Confession
Monday – Friday
After the 11:00 am Mass
Saturday
2:30 pm to 3:30 pm

Livestreamed Masses
Monday—Saturday 8:15 am ~ Saturday 4:00 pm Vigil
Sunday 8:00 am, 9:30 am, 11:30 am, and 6:00 pm

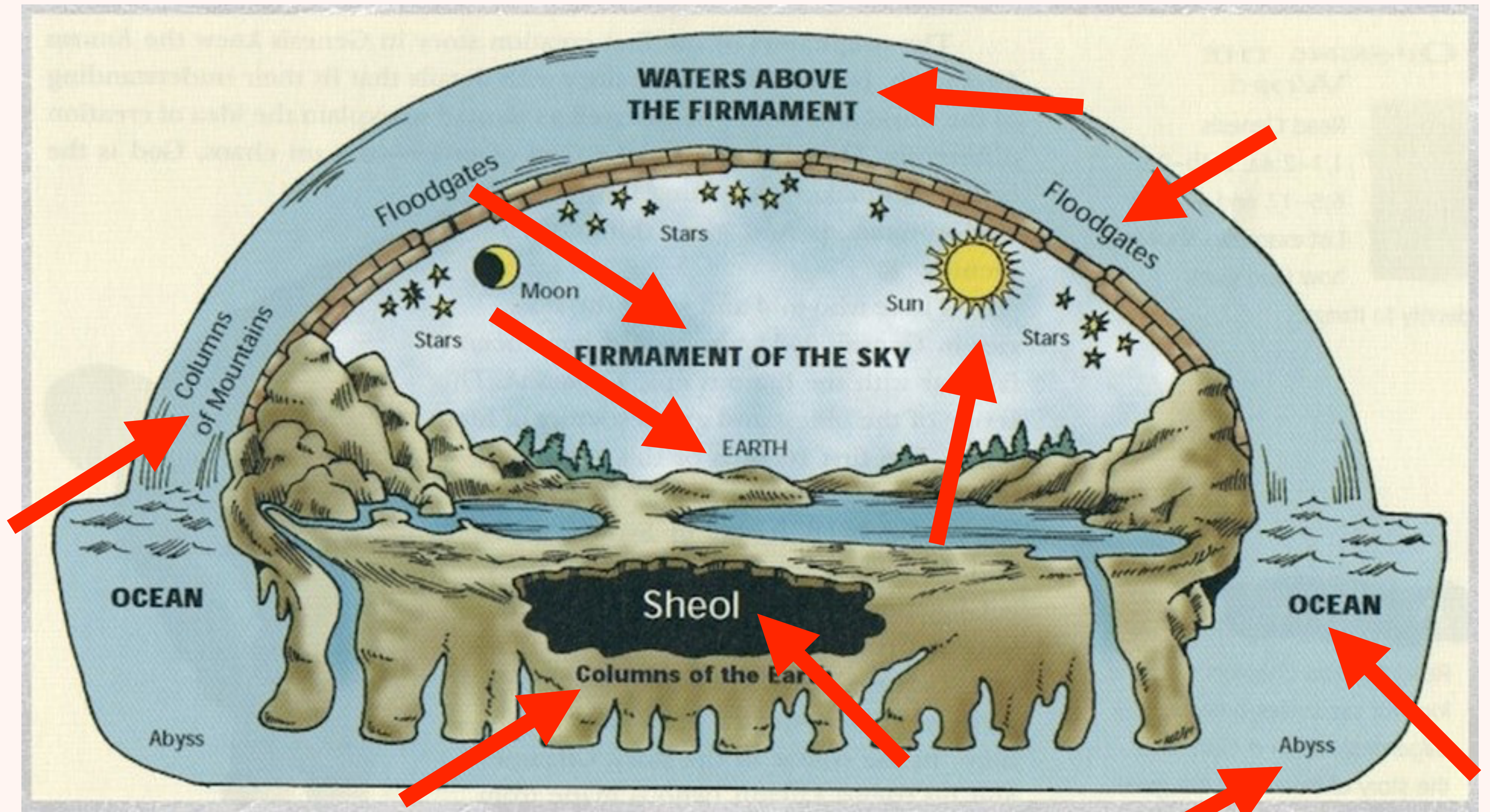


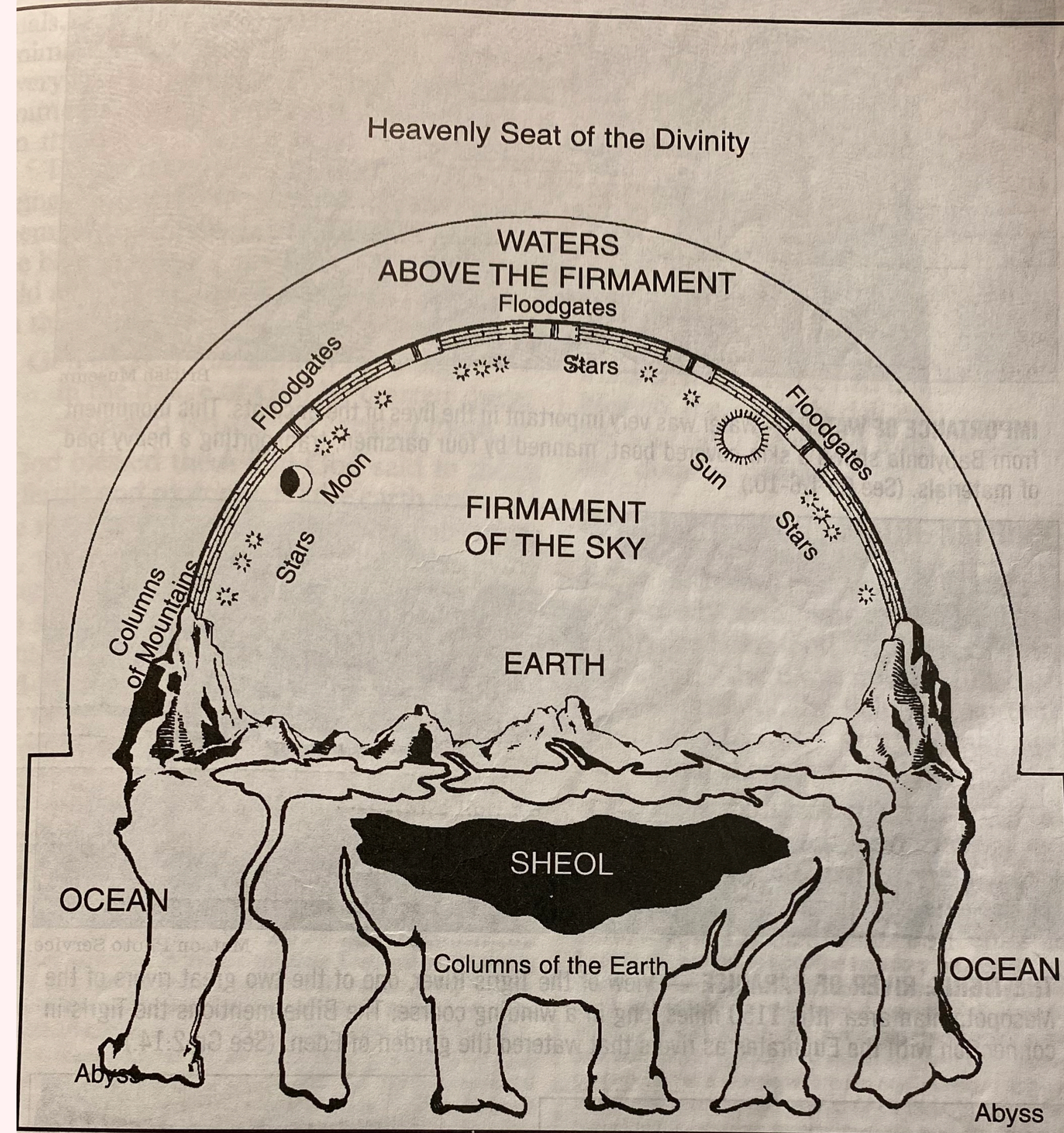
In Catholic Church:

Liturgically:

Sundays and Solemnities

Sundown to Sundown





THE WORLD OF THE HEBREWS

THE WORLD OF THE HEBREWS — Graphic representation of the Hebrew conception of the world. God's heavenly seat rests above the superior waters. Below these waters lies the firmament or sky which resembles an overturned bowl and is supported by columns. Through the openings (floodgates) in its vault the superior waters fall down upon the earth in the form of rain or snow. The earth is a platform resting on columns and surrounded by waters, the seas. Underneath the columns lie the inferior waters. In the depths of the earth is Sheol, the home of the dead (also called the nether world). This was the same prescientific concept of the universe as that held by the Hebrews' pagan neighbors.

GENESIS 1

Preamble: The Creation of the World

➤ The Story of Creation

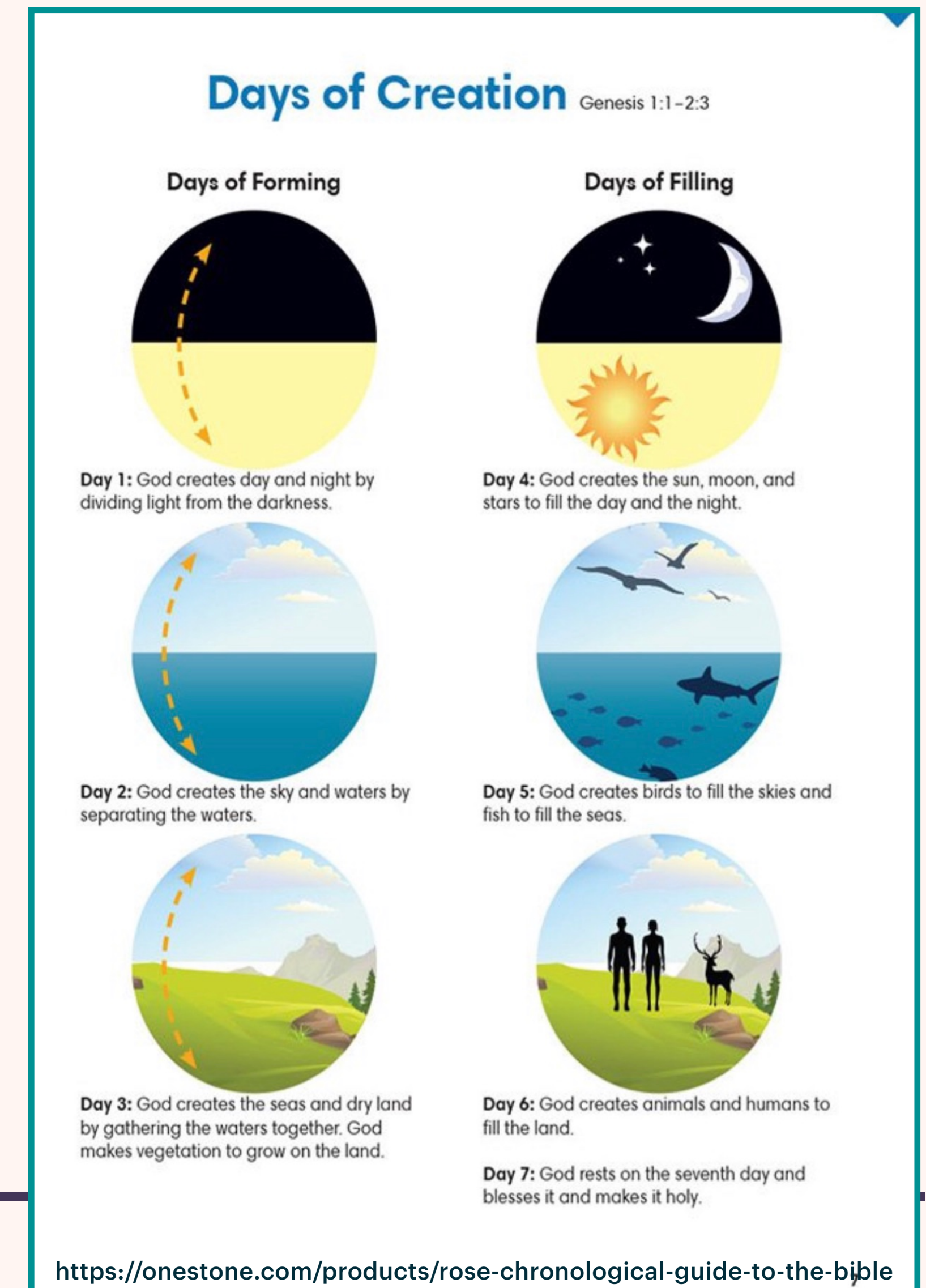
➤ Day 6, God creates 'human beings' [*man and woman at the same time*] in his image and likeness (1:26)

➤ re: a mate:

➤ No first trial with animal

➤ No rib story

➤ Focus on - complementary with God as well as with each other



GENESIS 1:26

LOH - Office of Readings
August 3, 2021

From a letter attributed to Barnabas

(Cap. 5, 1-8; 6, 11-16; Funk 1,13-15, 19-21)

The new creation

The Lord was willing to hand over his body for destruction so that by the shedding of his blood we might be made holy through the remission of our sins. According to Scripture this refers to both Israel and us. *He was wounded for our transgressions and bruised by our iniquities; by his wounds we are healed. He was led like a sheep to the slaughter, like a lamb that is dumb before its shearer.* What a debt of gratitude, then, do we owe to the Lord for letting us see the meaning of the past, for instructing us about the present and not leaving us in ignorance about the future. In the words of Scripture: *Not unjustly are nets spread for birds.* This means that a man is justly condemned if, knowing the right way, he heads into the way of darkness.

The Lord was ready to undergo suffering for our souls' sake, even though he is Lord of the whole earth, the one to whom God said at the foundation of the world: *Let us make man in our own image and likeness.* But, in that case, my brothers, how could he allow himself to suffer at the hands of men? This is the explanation. The prophets inspired by his grace foretold what he would do; he allowed himself to suffer because he had to be seen in the flesh, in order that he might destroy the power of death and manifest the resurrection from the dead. In this way he would carry out the promises that had been made to our forefathers, and while still on earth prepare for himself a new people; he would also show that, after the resurrection, he was to be our judge. Furthermore, by teaching Israel and working such great signs and wonders, he proclaimed the good news and showed the depths of his love for that people.

GENESIS 1:26

LOH - Office of Readings
August 3, 2021

From a letter attributed to Barnabas
(Cap. 5, 1-8; 6, 11-16; Funk 1,13-15, 19-21)

The new creation

Having thus renewed us by forgiving our sins, he refashioned us; he gave us the souls of children, as though we had been born anew. For it is to us that Scripture refers when the Father says to the Son: *Let us make man according to our own image and likeness; and let him rule over the beasts on the earth and the birds in the air and the fish in the sea.* The Lord saw the beauty of our fashioning and added: *Increase and multiply and fill the earth.*

All this God said to his Son. But let me now point out to you how he also speaks to us. It is indeed a second act of creation that the Lord has performed in these last days; that is why he says: *Behold, I am making the last things like the first.* It was this that the prophet had in mind when he said: *Enter into a land flowing with milk and honey, and rule over it.* It is true, you see, that we have been completely remade. This is what God means by the words of another prophet: *Behold, says the Lord, I will take the stony hearts out of this people,* that is, the people whom the Spirit of the Lord foreknew, *and put hearts of flesh into them.* For he willed to appear in the flesh and live among us.

And so, my brothers, the dwelling place of our hearts is a temple sacred to the Lord. Again, the Lord says: *Let me give thanks to you in the assembly of the people.* So it is we whom he has led into a fertile land

GENESIS 1

Preamble: The Creation of the World

➤ The Story of Creation

➤ 1:28, God blesses them

➤ Then....., commands — *more of an invitation* to participate in God's creation:

➤ “Be fruitful and multiply”

➤ Fill the earth

Principle of Double Agency

~ St. Thomas Aquinas ~



- explains both a **Primary** and a **secondary** cause to every cause and effect action in the universe,
 - with **both wholly responsible for the actions.**
 - God is **always** the Primary cause of every action.
 - With his creative power, he makes things exist — **such that** they can also cause actions, the so called natural causes.
 - In so doing, the Primary and secondary causes of each action work together to continue creation, and each action is wholly accomplished by the Primary and secondary causes.
-

Principle of Double Agency

~ St. Thomas Aquinas ~



- God enables man to utilize science to gain understanding of ‘how’ events in nature occur;
 - but it is religion and faith which explains the ‘why’ of the causes — both primary and secondary. Understood properly, one grows in appreciation and awe of our Creator.
 - The creationist theory explains the ‘how’ of creation to God, while excluding God’s invitation of man into his mysteries by revealing his creative works through science and allowing him to participate in ongoing creation. Creationism excludes this relationship gifted by the grace of God.
 - God is always the Primary cause... and everything he has created has its own to fulfill.
 - To Adam and Eve / mankind/ animals / trees: "**Be fruitful and multiply**"
-

GENESIS 1

Preamble: The Creation of the World

➤ The Story of Creation

- v28, gives man dominion over all creatures
 - Not to exploit, but to care for
 - Encyclical, *Laudato si'* (On Care of Our Common Home), Pope Francis, 2015
 - v29, Priestly Source: man and animals were to be vegetarian
 - Gen 9:3, after flood story, diet changes to include meat, *bc of violence*
-

GENESIS 1

Preamble: The Creation of the World

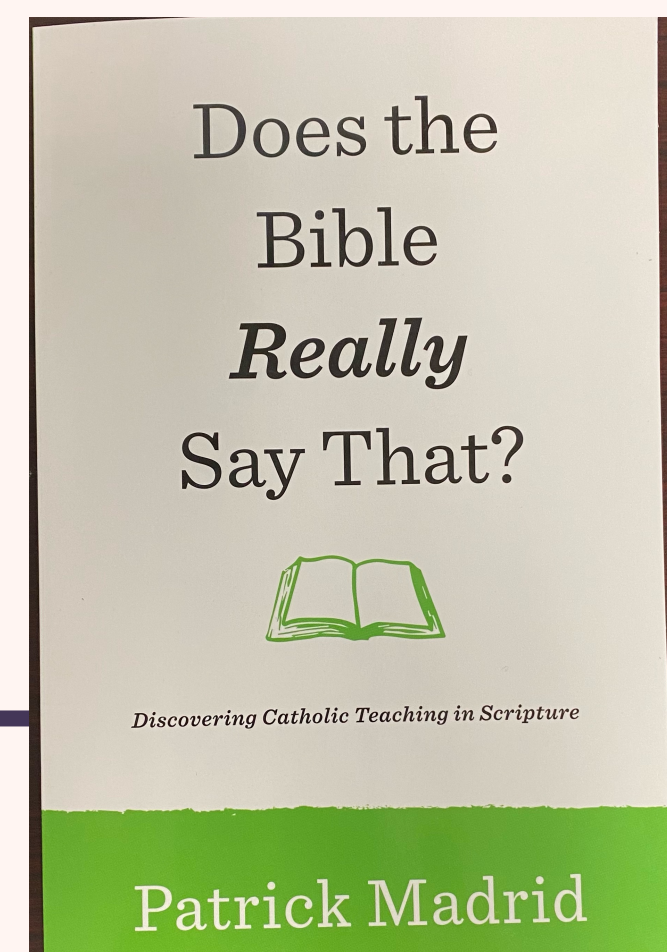
➤ The Story of Creation

➤ vv2:1-3, Sabbath day rest

➤ READ Exodus 16:23, first mention of Sabbath, God's provision

➤ Then READ Exodus 20:11 (8-11), first association with Creation

➤ AND Exodus 31:13, becomes a sign of their Covenant



Chapter 11: Why Do Catholics Worship on Sunday and not the Sabbath?

Netanyahu apologizes to Haredi MKs after phoning Olympic medalist on Shabbat

Opposition leader says he is 'very careful to keep the Sabbath' and his staff will learn to do better; Likud blames 'technical error' that led to publishing post before nightfall

By **TOI STAFF**

8 August 2021, 10:12 pm | 



Opposition leader Benjamin Netanyahu (R) apologizes to ultra-Orthodox MKs after releasing a statement on the Sabbath, August 8, 2021. (Video screenshot)

Opposition leader Benjamin Netanyahu apologized on Sunday to ultra-Orthodox lawmakers within his own Knesset bloc after he phoned Olympic gymnast Linoy Ashram to congratulate her on winning a gold medal and publicized the call before nightfall on Saturday.

<https://www.timesofisrael.com/netanyahu-apologizes-to-haredi-mks-after-phoning-olympic-medalist-on-shabbat/>

GENESIS 2:24-25

Preamble: The Creation of the World

➤ The Story of Creation

That is why a man leaves his father and mother and clings to his wife, and the two of them become one body.

The man and his wife were both naked, yet they felt no shame.

➤ Jesus refers to this when questioned about divorce: Matthew 19:1-11 [**LRB p2027-8**]

➤ Sacrament of Marriage - sacred

➤ A grace from God

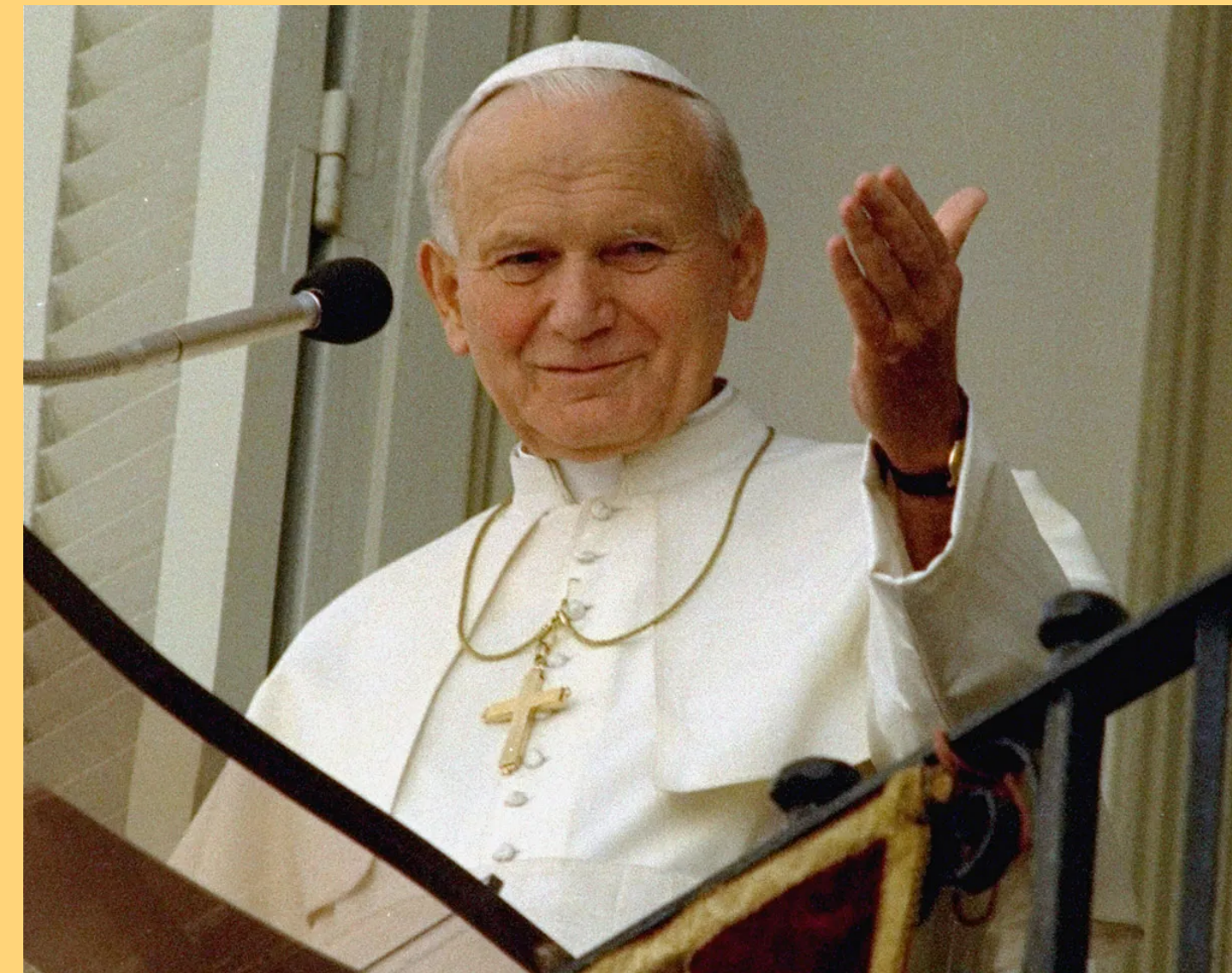
➤ Reflects to the world the love God has for man

Theology of the Body

St. Pope John Paul II - General Audiences

September 5, 1979 to November 28, 1984

- 129 General Audiences
- What does it mean to be a 'man'?
- What does it mean to be a 'woman'?
- How can we find true happiness?
- Archdiocese of San Francisco - **Theology of the Body**
- On Vatican website, English only for 1979
- Read here :https://www.piercedhearts.org/jpii/theology_body_audiences/a_theology_body.htm



WHAT IS THEOLOGY OF THE BODY? | Why God Gave Us Bodies | Christopher West



<https://www.youtube.com/watch?v=lvFa7eIKtkY>



Quarryville, PA 17566

[Home](#) [About](#) [Tracks of Study](#) [Courses](#) [Events](#) [Resources](#) [Partnerships](#) [Community](#) [Store](#) [Contact](#) [Donate](#) [Search](#)

PROVIDING ANSWERS TO LIFE'S BURNING QUESTIONS

Join a global community of men and women who are renewing culture at its roots by learning, living, and sharing Saint John Paul II's Theology of the Body.



Quarryville, PA 17566



MASTER OF ARTS: THEOLOGY OF THE BODY AND THE NEW EVANGELIZATION

MASTER OF ARTS:

LGBTQ+ ISSUE



- Too in-depth to discuss here
- Linked a Vatican document on the webpage:
- http://www.educatio.va/content/dam/cec/Documenti/19_0997_INGLESE.pdf

CONGREGATION FOR CATHOLIC EDUCATION
(for Educational Institutions)

“MALE AND FEMALE
HE CREATED THEM”

TOWARDS A PATH OF DIALOGUE
ON THE QUESTION OF GENDER THEORY
IN EDUCATION

What are the High Holy Days?

- ♦ ‘High Holy Days’ is not a Biblical term nor a term from Talmud
- ♦ “~~Holidays~~” = celebratory
- ♦ “High Holy Days” = more reflective, spiritual

Leviticus 23: - READ - “this is your liturgical calendar”

Rosh Hashanah

September 15-17, 2023

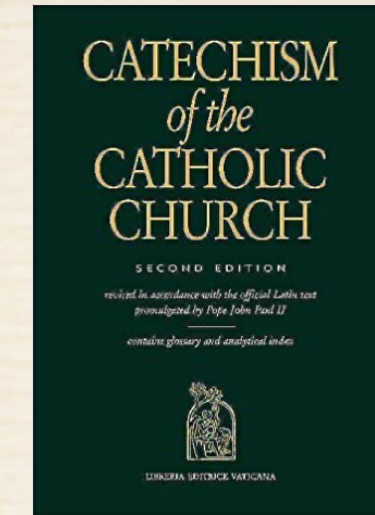


Rosh Hashanah commemorates the **creation of the world** and marks the beginning of the **Days of Awe**, a 10-day period of introspection and repentance that culminates in the Yom Kippur holiday, also known as the Day of Atonement. Rosh Hashanah and Yom Kippur are the two “High Holy Days” in the Jewish religion.



- ✦ New Year's Day- *Rosh Hoshanah Sept 15 - 17, 2023*
 - ✦ 1st day of 7th month (Tishri)
 - ✦ Sabbath rest
- ✦ Day of Atonement - *Yom Kippur - Sept 24 - 25, 2023*
 - ✦ 10th day of 7th month (Tishri)
 - ✦ Sabbath rest
- ✦ **Jews also include:**
 - ✦ The Ten Days of Remembrance *or* Days of Awe
 - ✦ = Rosh Hoshanah **through** Yom Kippur
 - ✦ Ask forgiveness from anyone they have wronged

Catechism on Faith & Science



159. Faith and science: "... methodical research in all branches of knowledge, provided it is carried out in a truly scientific manner and does not override moral laws, can never conflict with the faith, because the things of the world and the things of faith derive from the same God. The humble and persevering investigator of the secrets of nature is being led, as it were, by the hand of God in spite of himself, for it is God, the conservator of all things, who made them what they are." (Vatican II GS 36:1)

283. The question about the origins of the world and of man has been the object of many scientific studies which have splendidly enriched our knowledge of the age and dimensions of the cosmos, the development of life-forms and the appearance of man. These discoveries invite us to even greater admiration for the greatness of the Creator, prompting us to give him thanks for all his works and for the understanding and wisdom he gives to scholars and researchers....

284. The great interest accorded to these studies is strongly stimulated by a question of another order, which goes beyond the proper domain of the natural sciences. It is not only a question of knowing when and how the universe arose physically, or when man appeared, but rather of discovering the meaning of such an origin....

Ludwig Ott (German, Catholic priest and theologian, 1906-1985) - ***Fundamentals of Catholic Dogma***

On the doctrine on creation, cites the following points as essential beliefs of the Catholic faith ("*De Fide*"):

- All that exists outside God was, in its whole substance, produced out of nothing by God.
- God was moved by His Goodness to create the world.
- The world was created for the Glorification of God.
- The Three Divine Persons are one single, common Principle of the Creation.
- God created the world free from exterior compulsion and inner necessity.
- God has created a good world.
- The world had a beginning in time.
- God alone created the world.
- God keeps all created things in existence.
- God, through His Providence, protects and guides all that He has created.

The image is a reproduction of Michelangelo's famous fresco, 'The Creation of Adam'. It depicts Adam reclining on the left, reaching out with his right arm towards God on the right. God is shown as an elderly man with a long white beard, reclining and supported by several cherubs. The two figures' hands are just inches apart, creating a sense of tension. The background is a simple, light-colored wall with some visible cracks. The entire scene is framed by a thin black border.

Amen?

Amen!!

Creation of Adam, Michelangelo, 1512

For Next Week:

- Genesis 3-4
- Come and See: Genesis - chapters 3-4
- Website Resources

RETRIEVAL & RENEWAL
Ressourcement
IN CATHOLIC THOUGHT

‘In the Beginning...’

A CATHOLIC UNDERSTANDING
OF THE STORY OF
CREATION AND THE FALL



Pope Benedict XVI

Joseph Ratzinger

‘In the Beginning...’ - A Catholic
Understanding of
the story of Creation and the Fall

Pope Benedict XVI

Closing Prayer - *from* LOTH, Evening Prayer

THE LORD’S PRAYER

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against
us;
and lead us not into temptation,
but deliver us from evil.**

CONCLUDING PRAYER

**Father,
you illumine the night
and bring the dawn to scatter darkness.
Let us pass this night in safety,
free from Satan’s power,
and rise when morning comes
to give you thanks and praise.
We ask this through our Lord Jesus
Christ, your Son,
who lives and reigns with you and the
Holy Spirit,
God, for ever and ever.
— Amen.**

Closing Prayer - *from* LOTH, Evening Prayer

**May the Lord + bless us,
protect us from all evil
and bring us to everlasting life.
— Amen.**